



1995 203 DEED



17040 94 203-204

KNOW ALL MEN BY THESE PRESENTS, That 4400 So. 76, Inc., a Nebraska corporation a corporation organized and existing under and by virtue of the laws of the State of Nebraska in consideration of \$1.00 and other valuable consideration received from grantees, does grant, bargain, sell convey and confirm unto SFI Ltd. Partnership 16, a Nebraska limited partnership

herein called the grantee whether one or more, the following described real property in

Douglas County, Nebraska

An undivided 1% interest in:

See attached

Handwritten notes: 17040, 01-60000, 12-30-94, 10-80, R2-14-12, 5-84, 4x, by hu, TR, CO, V, W, IN.

RECEIVED DEC 30 11 24 AM '94 GEORGE J. JOHNSON REGISTER OF DEEDS DOUGLAS COUNTY, NE

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the grantee and to grantee's heirs and assigns forever.

And the grantor for itself and its successors does hereby covenant with the grantee and with grantee's heirs and assigns that grantor is lawfully seized of said premises; that they are free from encumbrance

that grantor has good right and lawful authority to convey the same; and that grantor warrants and will defend the title to said premises against the lawful claims of all persons whosoever.

In witness whereof, grantor has hereunto caused its corporate seal to be affixed and these presents signed by its President.

Dated December 21 19 94

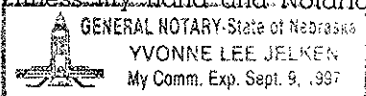
STATE OF Nebraska } County of Douglas } ss.

By [Signature] President On this 21 day of December 1994

personally came Richard H. Slosburg, President of 4400 So 76, Inc., (a corporation)

to me personally known to be the President and the identical person whose name is affixed to the above conveyance, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation and that the Corporate seal of the said corporation was thereto affixed by its authority.

Witness my hand and Notarial Seal at Omaha in said county the day and year last above written.



[Signature] Yvonne Lee Jelken Notary Public.

My Commission expires the 9th day of September 1997

STATE OF ... } County ... } ss.

Entered on numerical index and filed for record in the Register of Deeds Office of said County the ... day of ..., 19..., at ... o'clock and ... minutes ... M., and recorded in Book ... of ... at page ...

By ... Reg. of Deeds Deputy

LEGAL DESCRIPTION

A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 14 NORTH, RANGE 12 EAST OF THE 6TH P.M. IN OMAHA, DOUGLAS COUNTY, NEBRASKA. SAID TRACT LIES IMMEDIATELY TO THE SOUTH AND ADJACENT TO THE PREVIOUSLY RECORDED TRACT KNOWN AS THE P.I.E. PROPERTY. THE BOUNDARIES OF SAID TRACT ARE DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 2 WHICH POINT IS ON THE CENTER LINE OF "F" STREET; THENCE SOUTH 0 DEGREES 17' EAST ALONG THE QUARTER SECTION LINE FOR A DISTANCE OF 805 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING SOUTH 0 DEGREES 17' EAST ALONG THE QUARTER SECTION LINE FOR A DISTANCE OF 350 FEET; THENCE DUE EAST FOR A DISTANCE OF 1007.89 FEET TO A POINT ON THE WEST LINE OF 76TH STREET; THENCE NORTH 0 DEGREES 09' WEST ALONG THE WEST LINE OF 76TH STREET FOR A DISTANCE OF 350 FEET; THENCE DUE WEST 1008.7 FEET TO THE POINT OF BEGINNING, EXCEPT THAT PART LOCATED IN THE SOUTHWEST CORNER TAKEN BY PAPIO-MISSOURI RIVER NATURAL RESOURCES DISTRICT FOR BIG PAPILLION CREEK.

IN THIS DESCRIPTION THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 2 (THE CENTER LINE OF "F" STREET) IS ASSUMED AS TRUE EAST AND WEST.

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