

## GENERAL WARRANTY DEED

Richard H. Slosburg, a married man	
y whathan an a	, Grantor
whether one or more, in consideration of One Do	
is acknowledged, conveys toSFI Ltd. Partnersl	Dollars (\$1.00), receipt of which hip 16, a Nebraska limited partnership
	, Grantee,
whether one or more, the following described real	estate (as defined in Neb. Rev. Stat § 76-201) in
Douglas County, Nebras	ka:
An undivided 49.5% interest in:	
Grantor covenants (jointly and severally, if	more than one) with the Grantee that Grantor:
(1) is lawfully seised of such real estate and	
those of record	
STATE OF MOOSKA, COUNTY OF DOU	Grantor: Richard H. Slosburg  Ellen A. Slosburg, as spouse not as Grantor
Py Richard H. Slosburg, a married man and Elle	
GENERAL NOTARY-State of Nebraska YVONNE LEE JELKEN My Comm. Exp. Sept. 9, 1997	(Grantor)  Notary Public
TATE OF NEBRASKA, COUNTY OF	
Filed for record and entered in Numerical and	Un Personal State of the Sta

## LEGAL DESCRIPTION

A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 14 NORTH, RANGE 12 EAST OF THE 6TH P.M. IN OMAHA, DOUGLAS COUNTY, NEBRASKA. SAID TRACT LIES IMMEDIATELY TO THE SOUTH AND ADJACENT TO THE PREVIOUSLY RECORDED TRACT KNOWN AS THE P.I.E. PROPERTY. THE BOUNDARIES OF SAID TRACT ARE DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION WHICH POINT IS ON THE CENTER LINE OF "F" STREET; THENCE SOUTH 0 DEGREES 17' EAST ALONG THE QUARTER SECTION LINE FOR A DISTANCE OF FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING SOUTH 0 DEGREES 17' EAST ALONG THE QUARTER SECTION LINE FOR A DISTANCE OF 350 FEET; THENCE DUE EAST FOR A DISTANCE OF 1007.89 FEET TO A POINT ON THE WEST LINE OF 76TH STREET; THENCE NORTH 0 DEGREES 09' WEST ALONG THE WEST LINE OF 76TH STREET FOR A DISTANCE OF 350 FEET; THENCE DUE WEST 1008.7 FEET TO THE POINT OF BEGINNING, EXCEPT THAT PART LOCATED IN THE SOUTHWEST CORNER TAKEN BY PAPIO-MISSOURI RIVER NATURAL RESOURCES

IN THIS DESCRIPTION THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 2 (THE CENTER LINE OF "F" STREET) IS ASSUMED AS TRUE EAST AND WEST.

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