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Received - DIANE L. BATTIATO Register of Deeds, Douglas County, NE 5/26/2016 14:08:47.05

2016040183

WHEN RECORDED MAIL TO:

Equitable Bank Omaha Branch 10855 W Dodge Rd Suite 110 Omaha, NE 68154

FOR RECORDER'S USE ONLY

NOTICE OF COMMENCEMENT

To Whom It May Concern:

The undersigned hereby informs all concerned that improvements will be made to certain real property, and in accordance with Neb. Rev. Stat. 52-145, the following information is stated in this NOTICE OF COMMENCEMENT.

Description of Property:

See EXHIBIT "A", which is attached to this Notice and made a part of this Notice as if fully set forth herein.

The Real Property or its address is commonly known as 12616 N 156TH ST, BENNINGTON, NE 68007.

General Description of Improvements:

Expand storage facility

M.I.I.-BENNINGTON, LLC

Contracting Owner

11750 STONEGATE CIR, OMAHA, NE 68164

Address
Fee Simple Title Holder
Interest in the Real Estate

Fee Simple Title Holder (if other than contracting owner)

Address

NOTE:

If, after this Notice of Commencement is recorded, a lien is recorded as to an improvement covered by this Notice of Commencement, the lien has priority from the time this Notice of Commencement is recorded.

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(Continued) NOTICE OF COMMENCEMENT

Loan No: 81010982

12 months Duration of this Notice of Commencement:

Executed this 18th Day of May, 2016

CONTRACTING OWNER:

M.I.I.-BENNINGTON, LLC

MCGREGOR INTERESTS STORAGE II, LLC, Member of M.I.I.-BENNINGTON, LLC

Manager of MCGREGOR INTERESTS STORAGE II, LLC

LEGRANDE N' MACGREGOR, Manager of MII STORAGE, LLC

BY: GEOFFREY A MCGREGOR, Manager of Mil STORAGE, LLC

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

(COUNTY OF SS ((

behalf of the limited liability company. On this Notery Public, personally appeared LEGRANDE N MCGRECOR, Manager of MII STORAGE, LLC, Manager of MCGRECOR, Manager of MII STORAGE, LLC, Manager of MCGRECOR, Manager of MII STORAGE, LLC, Manager of MCGRECOR, MCGRECOR

My commission expires Motary Public in and for the State of ALM see UnibiseR Printed Mame: JENECH CHUDEN STEVENS Mineral Snaprun

My Comm. Exp. February 26, 2019 JENACA CAMDEN-STEVENS GENERAL NOTARY - State of Nebraska

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Exhibit "A"

A tract of land being part of the SE ¼ of the NE ¼ of Section 10, Township 16 North, Range 11 East of the 6th P.M., Douglas County, Nebraska, more particularly described as follows:

Commencing at the Southeast Corner of said NE ¼ of Section 10, Thence N02°37'01W (assumed bearing) along the East line of said NE ¼ of Section 10, a distance of 568.00 feet to the point of beginning; thence S 87°22'59"W, a distance of 65.00 feet to a point on the westerly right-of-way line of 156th Street, thence S 02°37'01"E along said Westerly right-of-way line of 156th Street, a distance of 385.00 feet to the intersection of said Westerly right-of-way line of 156th Street and the Northerly right-of-way line of State Highway No. 36; thence Northwesterly along said northerly right-of-way line of State Highway No. 36 on the following two (2) described courses: (1) N69°31'27"W, a distance of 925.04 feet; (2) thence N 75°48'49"W, a distance of 426.80 feet to a point on the West line of said SE ¼ of the NE ¼ of Section 10; thence N 02° 42'34"W along said West line of the SE ½ of the NE ½ of Section 10, a distance of 648.67 feet to the Northwest Corner of said SE ¼ of the NE ½ of Section 10; thence N 87'04'33"E along the North line of said SE ½ of the NE ½ of Section 10, a distance of 1325.57 feet to the Northeasst corner of said SE ½ of the NE ½ of Section 10; thence S 02°37/01"E along said East line of the NE ½ of Section, a distance of 756.98 feet to the Point of Beginning.

As described on the ALTA/NSPS Land Title Survey prepared by John W. Von Dollen Registered Land Surveyor, LS 579 E & A Consulting Group, Inc., Project No. P2016.107.01 dated 03/15/2016.