



UCC 2014077787



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Register of Deeds, Douglas County, NE
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2014077787



UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

PINNACLE BANK
18081 BURT STREET
OMAHA, NE 68022

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME
OMAHA WAREHOUSES, LLC

OR

1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
4115 S 133RD ST OMAHA NE 68137-1105 USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME
PINNACLE BANK

OR

3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
18081 BURT STREET OMAHA NE 68022 USA

4. COLLATERAL: This financing statement covers the following collateral

FIXTURES ATTACHED TO REAL ESTATE LOCATED AT 13303-27 F STREET, OMAHA, NE; 13530-13542 I CIRCLE, OMAHA, NE; AND 13909 F STREET, OMAHA, NE 68137.

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box: ☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box: ☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME
OMAHA WAREHOUSES, LLC

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)SUFFIX

10c. MAILING ADDRESSCITYSTATEPOSTAL CODECOUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAMEFIRST PERSONAL NAMEADDITIONAL NAME(S)/INITIAL(S)SUFFIX

11c. MAILING ADDRESSCITYSTATEPOSTAL CODECOUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

14. This FINANCING STATEMENT:
☐ covers timber to be cut ☐ covers as-extracted collateral ☐ is filed as a fixture filing

16. Description of real estate:
EXHIBIT "A".

17. MISCELLANEOUS:

EXHIBIT "A"

PARCEL 1 (13303-27 F STREET, OMAHA, NE 68137)

THE EAST 562.83 FEET OF THE NORTH 326.06 FEET OF BLOCK 4, IN OMAHA INDUSTRIAL FOUNDATION DISTRICT NO. 3, AN ADDITION TO THE CITY OF OMAHA, DOUGLAS COUNTY, NEBRASKA, EXCEPT THAT PART DEDICATED FOR STREET WIDENING AS SET FORTH IN THE INST. FILES OCTOBER 29, 1970 IN BOOK 494, AT PAGE 13 OF THE MISCELLANEOUS RECORDS OF DOUGLAS COUNTY, NEBRASKA

PARCEL 2 (13530-13542 I CIRCLE, OMAHA, NE 68137)

A TRACT OF LAND LOCATED IN BLOCK 4, OMAHA INDUSTRIAL FOUNDATION DISTRICT NO. 3, AN ADDITION TO THE CITY OF OMAHA, THE BOUNDARIES OF WHICH ARE DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF "I" STREET, DEDICATED IN 1978 WITH THE NORTHWESTERLY RIGHT-OF-WAY LINE OF 134TH STREET AS ORIGINALLY PLATTED; THENCE N43°53'05"W ALONG SAID SOUTHWESTERLY RIGHT-OF-WAY LINE, 819.94 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING N43°53'05"W, FOR A DISTANCE OF 219.08 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF A UNION PACIFIC RAILROAD SPUR TRACK; THENCE NORTHEASTERLY 80.14 FEET ALONG SAID RAILROAD RIGHT-OF-WAY LINE WHICH IS THE ARC OF A CIRCULAR CURVE TO THE RIGHT HAVING A RADIUS OF 449.28 FEET AND A CHORD THE LENGTH AND BEARING OF WHICH ARE 80.03 FEET AND N83°32'48"E RESPECTIVELY TO A POINT OF TANGENCY; THENCE N89°40'04"E, CONTINUING ALONG SAID RIGHT-OF-WAY LINE ON A LINE TANGENT TO THE LAST DESCRIBED CURVE, 310.55 FEET TO A POINT; THENCE S1°30'00"E, FOR A DISTANCE OF 354.00 FEET TO A POINT ON THE NORTHEASTERLY RIGHT-OF-WAY OF SAID "I" STREET; THENCE N43°53'05"W, ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE, 195.24 FEET TO A POINT; THENCE N16°07'19"E, CONTINUING ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE, 34.64 FEET; THENCE N43°52'00"W, CONTINUING ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE, 46.30 FEET; THENCE S76°05'40"W, CONTINUING ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE, 92.38 FEET TO THE POINT OF BEGINNING; EXCEPT THAT PART DEDICATED FOR STREET WIDENING AS PLATTED AND RECORDED OCTOBER 29, 1970, IN BOOK 494, AT PAGE 13 OF THE MISCELLANEOUS RECORDS OF DOUGLAS COUNTY, NEBRASKA

PARCEL 3 (13909 F STREET, OMAHA, NE 68137)

THE NORTHWESTERLY 397.47 FEET OF THE NORTHWESTERLY 227 FEET OF BLOCK 6, OMAHA INDUSTRIAL FOUNDATION DISTRICT NO. 3, AN ADDITION TO THE CITY OF OMAHA IN DOUGLAS COUNTY, NEBRASKA