FIDLAR & CHAMBERS CO., DAVENPORT, IOWA

| Know All Men by These Presents, That FIRST I   | 1 1   |
|--|---|
|  | , a corporation                                   |
| incorporated under the laws of the XXXXXXXX.UNITE  | 11  |
| CHINAN, THE MESON RECEIVED AND CHILD WALLAND IN  |   |
| sum of ONE DOLLAR AND OTHER VALUABLE   | 1 4   |
| in hand paid by GRACE BIBLE INSTITUTE, INC   |   |
| of Douglas County, State of  |   |
| unto the said GRACE BIBLE INSTITUTE, INC.  |   |
| and to their heirs and assigns, the following  | ng described premises, situated in Douglas        |
| County, State of Nebraska to-wit:  |   |
| The East Five (5) Feet of Lots   | One and Two (1 & 2), and the West                 |
| Forty (40) Feet of Lot Three (   | 3), Block Three, FOREST HILL, an                  |
| addition to the City of Omaha,   | as surveyed, platted and recorded,                |
| Douglas County, Nebraska   |   |
|  |   |
| This deed is given in fulfillm   | ent of a certain contract of sale                 |
| entered into by and between th   | e Home Owners! Loan Corporation                   |
|  | ue L. Petricka dated 15th day of                  |
| February, 1939.  |   |
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| DOCUMENTARY  |   |
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| UNITED SAVES (UNITED STATES)   |   |
| 2 BOWER 2 BOWER  |   |
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|  |   |
| And does hereby covenant with the said   |   |
| right and lawful authority to sell and convey the and defend the said premises against the lawful  |   |
| and defend the said premises against the lawful grantor aforesaid hereby relinquishes all conting  |   |
| said described premises.   | entingnes of interests which it has in and to the |
| Signed the 11th day of February  | 7A. D. 19. <b>52</b>                              |
| Soliting the variables and of heart nat.)  | FIRST FEDERAL SAVINGS AND LOAN                    |
| In presence of   | ASSOCIATION OF DAVENPORT                          |
| 930  | Colon de Shan                                     |
|  | Pyesident.  |
| 11 VAC 12 18 18 18 18 18 18 18 18 18 18 18 18 18   | By pale fullis                                    |
| With the second second   | Assistant Secretary.                              |

| STATE OF Iowa   | *                   | ]                | •                |                     |                             |
|---|---------------------|------------------|------------------|---------------------|-----------------------------|
| Scott   | County              | , }ss.           |                  |                     | 1                           |
| On this 11th  |                     |                  |                  | A. D. 1             | 952, before me              |
| K. P. Pottorff  | •••••               | , a Notary Pr    |                  | **                  | County                      |
| Iowa  | , personally a      | ppeared Johr     | C. Shenk         |                     |                             |
| Dale Tullis, Assis  |                     |                  |                  |                     | ngs and Loan                |
| Association of 1  | Davenport           |                  | <b>X</b>         |                     |                             |
| to me personally know Assic President and Secretar of said corporation, and | ry of said Corpo    | ration, that the | e seal affixed   | to said instru      | ment is the seal            |
| poration, by authority  |                     |                  |                  |                     |                             |
| 07  |                     |                  |                  |                     | Secretary, to be the volun- |
|   |                     | eed of said con  | rporation, by    |                     | executed, and by            |
|   |                     | Notar            | y Public in an   | d for Scott         | County, <b>Iowa</b>         |
|   |                     |                  |                  | expires July        |                             |
| parened in humenian index   | And recorded in the | HESTER OF DEDS   | OFFICE IM DOUGLA | AS COUNTY, NEBRAGRA | 2.50                        |