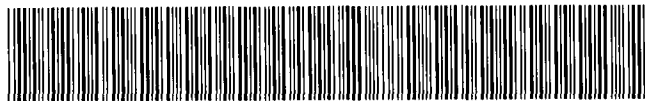


UCC 2012032519

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APR 05 2012 13:49 P 3

FEE 10.50 FBATTACHED

BKP 25-41 ✓ EXAM NS/BIO MB

IND SCAN PRF

Received - DIANE L. BATTIATO  
Register of Deeds, Douglas County, NE  
4/5/2012 13:49:24.53



2012032519

THE ABOVE SPACE IS FOR REGISTER OF DEEDS RECORDING DATA

UCC RECORDING COVER SHEET

UCC (AMENDMENT)

3 PGS

1 ATTACHMENTS

59 LOTS / SECTIONS

LEGAL DESCRIPTION:

(IF NOT CONTAINED IN INSTRUMENT)

RETURN TO: Jolayne Holzapfel  
1650 Farnam St.  
Omaha, Ne 68102

CHECK NUMBER

# UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
Ms. Jolayne R. Holzapfel Paralegal Kutak Rock LLP 1650 Farnam Street Omaha, NE 68102

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
2010122710

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. ☒

2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. ☐ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ☐ ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

☐ CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.

☐ DELETE name: Give record name to be deleted in item 6a or 6b.

☐ ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

## 6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME			
OR			
6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

## 7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME			
OR			
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY

7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

## 8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral ☐ deleted or ☐ added, or give entire ☒ restated collateral description, or describe collateral ☐ assigned.

### PARCEL 1:

THE W 10 FEET OF LOT 4 AND ALL OF LOTS 5 & 6, THE E 10 FEET OF LOT 7 AND THE W 50 FEET OF LOT 8, BLOCK 7, FOREST HILL, AN ADDITION TO THE CITY OF OMAHA, AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA **24-12740**

### PARCEL 2:

LOT 6, FIRST ADDITION TO FOREST HILL, AN ADDITION TO THE CITY OF OMAHA, AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA **25-12780**

### PARCEL 3:

THE E 40 FEET OF LOT 7, FIRST ADDITION TO FOREST HILL, AN ADDITION TO THE CITY OF OMAHA, AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA **25-12780**

### PARCEL 4:

THE E 40 FEET OF LOT 9, FIRST ADDITION TO FOREST HILL, AN ADDITION TO THE CITY OF OMAHA, AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA **25-12780**

NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which was collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☒ and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME	Grace University		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

## 10. OPTIONAL FILER REFERENCE DATA

1203001-46 (omajrh1) (Douglas County Register of Deeds)

FILING OFFICE COPY - UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

4841-8240-8207.1

NEFA Grace 10

# UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

2010122710

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

Grace University

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Grace University, Debtor

American National Bank, Secured Party

PARCEL 5:

LOTS 23 THRU 40, FOREST HILL PARK, AN ADDITION TO THE CITY OF OMAHA, AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA 25-12800

PARCEL 6:

LOT 1, GRACE ADDITION, AN ADDITION TO THE CITY OF OMAHA, AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA 25-14002

PARCEL 7:

LOTS 1 THRU 6, BLOCK 3 AND LOTS 1 THRU 6, BLOCK 4, FOREST HILL, AN ADDITION TO THE CITY OF OMAHA, AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA 24-12740

PARCEL 8:

LOTS 4 THRU 8 AND THE WEST 51.5 FEET OF LOTS 9 AND 10, REPLAT OF BLOCK 5, FOREST HILL, AN ADDITION TO THE CITY OF OMAHA, AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA 24-12740

PARCEL 9:

LOT 13, FIRST ADDITION TO FOREST HILL, AN ADDITION TO THE CITY OF OMAHA, AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA 25-12780

PARCEL 10:

LOTS 1 THRU 11, BLOCK 6, FOREST HILL, AN ADDITION TO THE CITY OF OMAHA, AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA 24-12740

PARCEL 12:

THE WEST 40 FEET OF LOT 8, FIRST ADDITION TO FOREST HILL, AN ADDITION TO THE CITY OF OMAHA, AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA 25-12780

All personal property and fixtures located or installed at, or used in connection with the buildings, facilities and other improvements located on, the Premises, whether or not paid for in whole or in part from the proceeds of any bonds or notes issued pursuant to the Master Loan Agreement, including, without limitation, all of the machinery, equipment, furnishings, furniture, fixtures, chattels, articles of personal property, furnaces, boilers, oil burners, refrigeration, scanners, air conditioning and sprinkler systems, awnings, screens, window shades, motors, dynamos, incinerators, plants and shrubbery, and all other equipment, machinery, appliances, fittings and fixtures, whether personal property or fixtures, whether now owned or hereafter from time to time acquired by Trustor, located on the Premises, together with all substitutions and replacements for any of the foregoing property and proceeds of any and all of the foregoing property and together with (i) all accessories, attachments, parts, equipment, accessions and repairs now or hereafter attached or affixed to or used in connection with any such property and (ii) all documents of title now or hereafter covering such property.