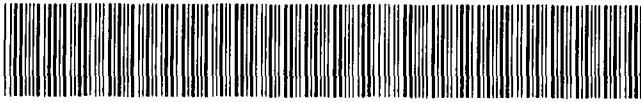


UCC 2010122710



DEC 27 2010 07:47 P 4

6

FEE 11.00 PD 2512800  
BKP B/C COMP 22  
DEL SCAN IV

Received - DIANE L. BATTIATO  
Register of Deeds, Douglas County, NE  
12/27/2010 07:47:01.44



2010122710

THE ABOVE SPACE IS FOR REGISTER OF DEEDS RECORDING DATA

U C C Recording Cover Sheet

\_\_\_\_ UCC \_\_\_\_  
\_\_\_\_ X PGS \_\_\_\_  
\_\_\_\_ 2 ATTACHMENTS \_\_\_\_  
\_\_\_\_ 18 LOTS / SECTIONS \_\_\_\_

Legal Description:  
(If not contained in instrument)

Return To: Next Page

\_\_\_\_\_  
\_\_\_\_\_

Check Number

1139025

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Ms. Jolayne R. Holzapfel  
Paralegal  
Kutak Rock LLP  
1650 Farnam Street  
Omaha, NE 68102

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME – insert only one debtor name (1a or 1b) – do not abbreviate or combine names

OR	1a. ORGANIZATION'S NAME Grace University				
	1b. INDIVIDUAL'S LAST NAME				
1c. MAILING ADDRESS 1311 South 9 Street		CITY Omaha	STATE NE	POSTAL CODE 68108	COUNTRY USA
1d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION Nonprofit Corporation	1f. JURISDICTION OF ORGANIZATION Nebraska	1g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME – insert only one debtor name (2a or 2b) – do not abbreviate or combine names

OR	2a. ORGANIZATION'S NAME				
	2b. INDIVIDUAL'S LAST NAME				
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME OF TOTAL ASSIGNEE of ASSIGNOR S/P) – insert only one secured party name (3a or 3b)

OR	3a. ORGANIZATION'S NAME American National Bank				
	3b. INDIVIDUAL'S LAST NAME				
3c. MAILING ADDRESS 8990 West Dodge Road		CITY Omaha	STATE NE	POSTAL CODE 68114-3383	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

See Exhibit A and Exhibit B attached.

5. ALTERNATIVE DESIGNATION (if applicable): ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional) ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCEDATA  
1203001-46 (omajrh1) (Borrower-Trustee)

International Association of Commercial Administrators (IACA)

FILING OFFICE COPY — UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

## **EXHIBIT A**

### **DESCRIPTION OF REAL PROPERTY**

Lots Twenty-three (23) to Forty (40), both inclusive, Forest Hill Park, an Addition to the City of Omaha, Douglas County, Nebraska, as surveyed, platted and recorded.

## **EXHIBIT B**

### **DESCRIPTION OF PERSONAL PROPERTY**

All personal property and fixtures located or installed at, or used in connection with the buildings, facilities and other improvements located on, the Premises, whether or not paid for in whole or in part from the proceeds of any bonds or notes issued pursuant to the Master Loan Agreement, including, without limitation, all of the machinery, equipment, furnishings, furniture, fixtures, chattels, articles of personal property, furnaces, boilers, oil burners, refrigeration, scanners, air conditioning and sprinkler systems, awnings, screens, window shades, motors, dynamos, incinerators, plants and shrubbery, and all other equipment, machinery, appliances, fittings and fixtures, whether personal property or fixtures, whether now owned or hereafter from time to time acquired by Trustor, located on the Premises, together with all substitutions and replacements for any of the foregoing property and proceeds of any and all of the foregoing property and together with (i) all accessories, attachments, parts, equipment, accessions and repairs now or hereafter attached or affixed to or used in connection with any such property and (ii) all documents of title now or hereafter covering such property.