

See Exhibit "A"

DEDICATION: KNOW ALL MEN BY THESE PRESENTS: That (we) (X) the undersigned School District of Omaha, sole owners of the 32 foot strip of land described below and embraced within the above plat and shown as additional right of way for street hereby dedicate (s) to the public for public use the said 32 foot strip for street purposes to be hereafter known as Burke Boulevard, and (we) (X) hereby ratify and approve of this disposition of our land and (we) (I) hereby dedicate to the public use the lane as shown.

LEGAL DESCRIPTION:

See Exhibit "B"

ATTEST:

Charles W. Beattie  
Secretary, Board of Education

George F. McCormick  
OWNER  
President, Omaha Board of Education

State of Nebraska )  
County of Douglas ) S.S.

On this 20 day of Sept 1966, before me a Notary Public, duly qualified and commissioned in and for said County and State, personally appeared George F. McCormick and Charles W. Beattie, President and Secretary, respectively, of the Omaha Board of Education, to me personally known to be the identical persons whose names are affixed to the above dedication, and they acknowledged the same to be their voluntary act and deed as such officers and the voluntary act and deed of the Omaha Board of Education.

Joan M. Hennecker  
NOTARY PUBLIC

Exhibit "B"LEGAL DESCRIPTIONNW 1/4  
of NE

A part of land of the Northeast 1/4 of Section 19, Township 15 N,  
R 12 E of the 6th P.M., Douglas County, Nebraska, described as follows:

Beginning at a point which is 1200.68 feet S 00° 17' 00" W of the  
Northeast corner of said Northeast 1/4 of Section 19, and 50.77 feet  
N 79° 43' 00" W of said Northeast cor. (East line of said NE 1/4 bearing  
assumed S 0° 17' 00" W); thence N 79° 43' 00" W, a distance of 85.28 feet  
to a point of curve; thence on a curve to the left (radius being 1095.35  
feet) for an arc distance of 499.38 feet; thence S 74° 09' 40" W, a  
distance of 212.32 feet to a point of curve; thence on a curve to the  
right (radius being 632.62 feet) for an arc distance of 174.72 feet;  
thence S 89° 59' 10" W, a distance of 727.63 feet to a point of curve;  
thence on a curve to the right (radius being 814.51 feet) for an arc  
distance of 959.52 feet; thence East 32.80 feet to a point of curve;  
thence Southeasterly on a curve to the left (radius being 782.51 feet)  
for an arc distance of 915.41 feet; thence N 89° 59' 10" E, a distance  
of 727.63 feet to a point of curve; thence on a curve to the left  
(radius being 600.62 feet) for an arc distance of 165.89 feet; thence  
N 74° 09' 40" E for a distance of 212.32 feet to a point of curve;  
thence on a curve to the right (radius being 1127.35 feet) for an arc  
distance of 513.98 feet; thence S 79° 43' 00" E for a distance of  
79.64 feet to a point; thence S 00° 17' 00" W, a distance of 32.49 feet  
to the point of beginning.

EAST 32.80'

SCHOOL DISTRICT OF OMAHA

915.41'

959.52'

R = 782.51'

R = 814.51'

727.63'

N 89° 59' 10" E

165.89'

727.63'

S 89° 59' 10" W

174.72'

N.E. CORNER  
SECTION 19, T15N, R12E  
R12E 6TH PM

1200.68'  
500°17'00"W



1" = 200'

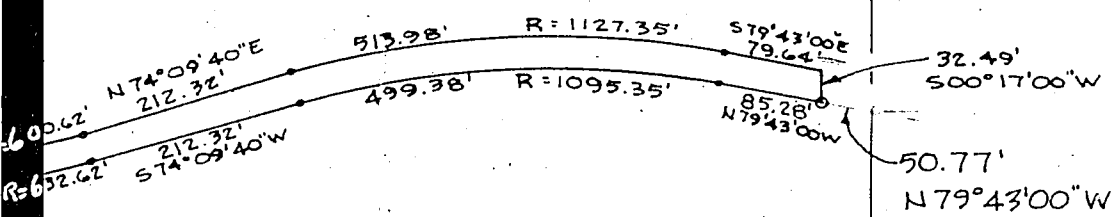


EXHIBIT "A"

DEDICATION OF BURKE BLVD  
SCHOOL DISTRICT OF OMAHA

R.H.B.

SEPT. 6, 1966

Sept. 6, 1966

MORTGAGE RELEASE: That \_\_\_\_\_ Mortgagee (s) under Mortgage dated \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ recorded at \_\_\_\_\_ Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, Mortgage Records, Douglas County, Nebraska covering \_\_\_\_\_ foot of land above described hereby consent to and approve of plat and dedication and release from said mortgage the \_\_\_\_\_ foot strip dedicated for street purposes without prejudice to the lien of mortgage on the remaining real estate.

State of Nebraska ) S.S.  
County of Douglas )

MORTGAGEE

On this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ before me a Notary Public, duly qualified and commissioned in and for said County and State, personally appeared \_\_\_\_\_ who (are) (is) personally known to me to be identical person (s) whose name (s) are affixed to the foregoing instrument and they acknowledged the signing of the same to be their voluntary act and deed, and who is duly authorized to sign same.

Acknowledgment by Corporation

State of Nebraska ) S.S.  
County of Douglas )

NOTARY PUBLIC

On this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, before me, the undersigned, a notary public in and for said county, personally came \_\_\_\_\_, president of the \_\_\_\_\_ Company, a corporation, to me personally known to be the president and identical person whose name is affixed to the above \_\_\_\_\_, and he acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said corporation. Witness my hand and notarial seat at \_\_\_\_\_, in said county, the day and year last above written.

Acknowledgment by Corporation

State of Nebraska ) S.S.  
County of Douglas )

NOTARY PUBLIC

On this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, before me, the undersigned, a notary public in and for said county, personally came \_\_\_\_\_, president of the \_\_\_\_\_ Company, a corporation, to me personally known to be the president and identical person whose name is affixed to the above \_\_\_\_\_, and he acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said corporation. Witness my hand and notarial seat at \_\_\_\_\_, in said county, the day and year last above written.

NOTARY PUBLIC

No. 5059  
Plat and dedication covering additional 32-foot strip of right-of-way for Burke Boulevard, approximately 120th Street to 126th Avenue, to be known as Burke Boulevard.  
OUTSIDE CITY

RECEIVED  
Presented to Council  
NOV 15 1966  
Mary Gallagher Corbett  
City Clerk

APPROVALS: Above plat and dedication recommended for approval: by:

City Engineer \_\_\_\_\_ Date 10/14/66  
Planning Director \_\_\_\_\_ Date 10/10/66

This plat and dedication approved and accepted by the City Council of the CITY OF OMAHA this day of NOV 15 1966 19 \_\_\_\_\_

ATTEST

Mary Gallagher Corbett  
City Clerk

MAYOR \_\_\_\_\_ 11/16/66  
PRESIDENT, CITY COUNCIL \_\_\_\_\_