

EASEMENT

This Indenture made this 7<sup>th</sup> day of ~~May~~<sup>June</sup>, 1966, between the School District of Omaha in the County of Douglas in the State of Nebraska, party of the first part, and the City of Omaha, party of the second part, WITNESSETH:

Party of the first part hereby grants to party of the second part an easement for storm sewer construction in and adjacent to 120th Street and Harry A. Burke High School, in accordance with Plat Exhibit "A" hereto attached and made a part hereof, said easement being more particularly described as follows:

A 20' permanent sewer and drainage easement and a 50' temporary construction easement lying in the NE $\frac{1}{4}$  of Section 19, T 15 N, R 12 E of the 6th P.M., Douglas County, Nebraska, the centerline of said easement being described as follows: Commencing at a point on the West R.O.W. line of 120th Street, said point being 1138.13 feet South and 50.0 feet West of the Northeast corner of the NE $\frac{1}{4}$  of said Section 19; thence Northwesterly on a line making an angle of 48° 29' 33" with said West R.O.W. line, a distance of 40.06 feet to a point 80.0 feet West and 1111.58 feet South of the Northeast coener of the NE $\frac{1}{4}$  of said Section 19.

IN WITNESS WHEREOF said party of the first part by the President and Secretary of the Board of Education of said School District who were duly authorized to execute the same, have hereunto set their hands and seal the day and year first above written.

SCHOOL DISTRICT OF OMAHA IN THE  
COUNTY OF DOUGLAS IN THE STATE  
OF NEBRASKA

By [Signature]  
President, Board of Education

ATTEST SEAL

[Signature]  
Secretary

STATE OF NEBRASKA )  
 ) ss  
COUNTY OF DOUGLAS )

On this 7<sup>th</sup> day of ~~May~~<sup>June</sup> 1966, before me the undersigned Notary Public in and for said County, personally came GEORGE F. McCORMACK and CHARLES W. BEATTIE, President and Secretary of the Board of Education of the School District of Omaha, who are personally known to me to be the identical persons whose names are affixed to the above instrument, and acknowledged said instrument to be their voluntary act and deed and the voluntary act and deed of said School District.

Easement,  
Page #2.

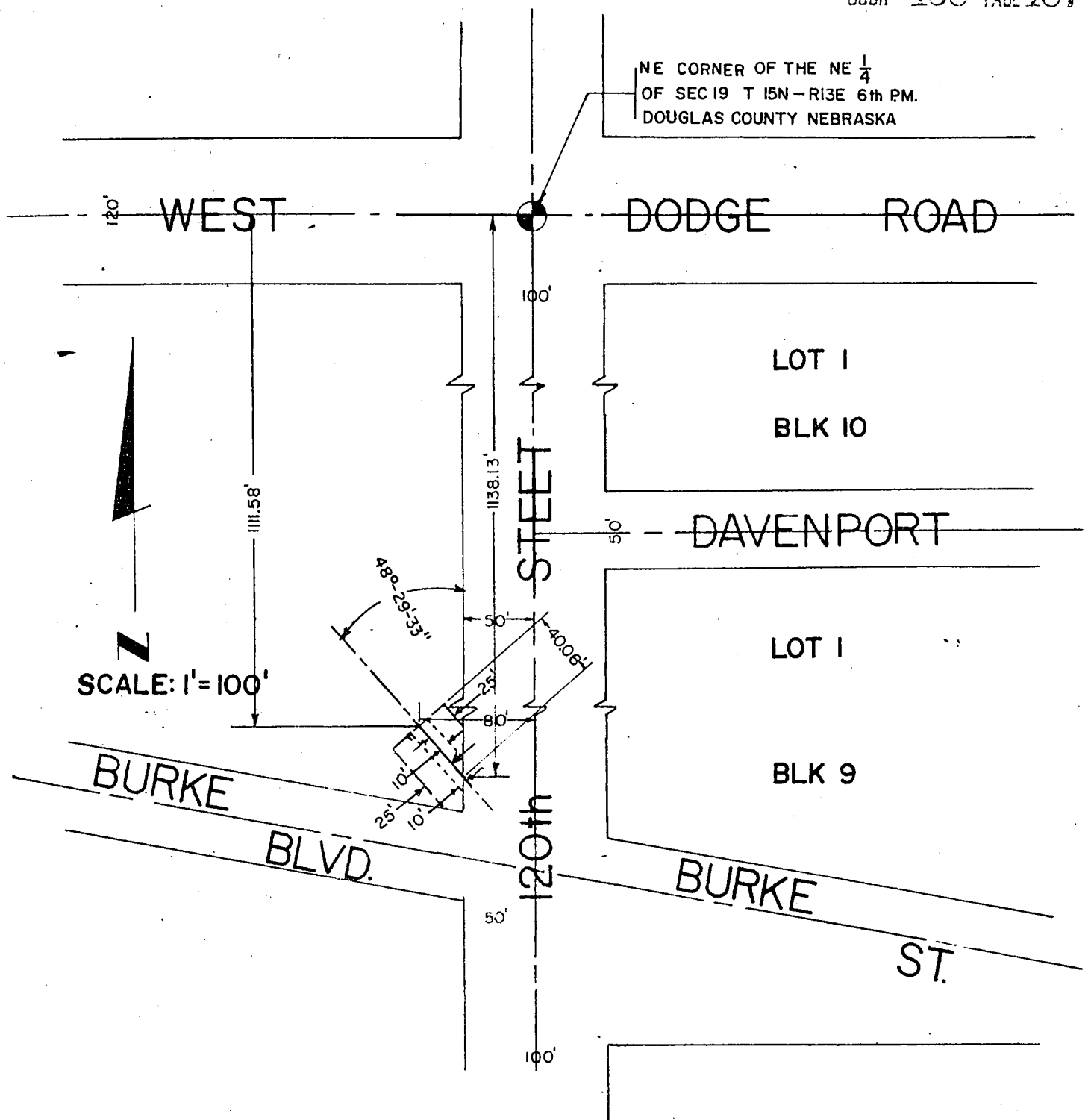
Witness my hand and Notarial Seal the day and year last above  
written.

Jean M. Hennecke  
Notary Public

My commission expires June 27, 1968

Above easement and all provisions thereof accepted by the City  
of Omaha, this \_\_\_\_\_ day of \_\_\_\_\_, 1966.

\_\_\_\_\_



GRANTOR: Omaha Public School District

GRANTEE: Sanitary & Improvement District No. 122 of Douglas County, Nebraska

LEGAL DESCRIPTION:

( A 20' permanent sewer and drainage easement and a 50' temporary construction easement lying in the NE  $\frac{1}{4}$  of Section 19, T 15 N, R 12 E of the 6th P.M., Douglas County, Nebraska, the centerline of said easement being described as follows: Commencing at a point on the West R.O.W. line of 120th Street, said point being 1138.13 feet South and 50.0 feet West of the Northeast corner of the NE  $\frac{1}{4}$  of said Section 19; thence Northwesterly on a line making an angle of  $48^{\circ} 29' 33''$  with said West R.O.W. line, a distance of 40.06 feet to a point 80.0 feet West and 1111.58 feet South of the Northeast corner of the NE  $\frac{1}{4}$  of said Section 19.

The exact location of the sewer within the permanent easement shall be fixed by the Engineer for Sanitary & Improvement District No. 122 of Douglas County, Nebraska.)

*3/ Muehl*

THOMAS J. O'CONNOR  
REGISTER OF DEEDS  
DOUGLAS COUNTY, NEBR.

1966 JUN 20 AM 10 18

RECEIVED

THE STATE OF NEBRASKA  
COUNTY OF DOUGLAS  
I, the undersigned, Register of Deeds for the County of Douglas, State of Nebraska, do hereby certify that the foregoing is a true and correct copy of the original of the same as the same is on file in my office.  
WITNESS my hand and the seal of my office this 20th day of June, 1966.  
THOMAS J. O'CONNOR  
Register of Deeds

*Handwritten signature*

*Lampy, Thompson\**  
*4610*  
*19-15-12*  
*625*

19-15-12