The Huffman General Supply House, Lincoln, Nebraska

F-20(E

KNOW ALL MEN BY THESE PRESENTS. That THE SCHOOL DISTRICT OF OMAHA IN THE COUNTY OF DOUGLAS IN THE STATE OF NEBRASKA,

a corporation

grantee(s)

Notary Public.

organized and existing under and by virtue of the laws of the State of Nebraska , for and in consideration of the sum of One Dollar (\$1.00) and other consideration DOLLARS in hand paid does hereby Quit-claim and transfer to STATE OF NEBRASKA, DEPARTMENT OF ROADS

of the County of Lancaster and State of Nebraska all its right, title and interest in and to the following described premises situated in Douglas County, and State of Nebraska, to wit:

The South 25 feet of the North 85 feet of the NE% of Section 19, T 15 N, R 12 E of the 6th P.M., Douglas County, Nebraska, except the East 50 feet thereof previously dedicated as right-of-way for the 120th Street.

TO HAVE AND TO HOLD the said premises above described, together with all the Tenements, Hereditaments and Appurtances thereunto belonging unto the said grantee(s).

And the grantor herein for itself or its successors, does hereby agree to and with the said grantee(s) and his, her or their heirs and assigns, that neither it nor any person(s) in its name and behalf, shall or will hereafter claim or demand any right or title to the said premises or any part thereof, but they and every one of them shall by these presents be excluded and forever barred.

| and the same of the same and to be same.   |
|--|
| IN TESTIMONY WHEREOF, the said grantor has caused these presents to be executed by its president and its Corporate Seal to be affixed hereto this day of 1967. |
| Omana Board of Education   |
| Attest Males Willes Secretary by Males The President   |
| STATE OF NEBRASKA On this 15 day of May 19,67 before me,   |
| DOUGLAS County ss. the undersigned, α Notary Public in and for said County,  |
| personally came CHARLES A. PETERS The President of the   |
| Board of Education (a corporation)   |
| to me personally known to be the President and the identical person whose name is affixed to the above convey-   |
| ance, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary  |
| act and deed of said corporation and that the Corporate seal of the said corporation was thereto affixed by its  |
| duthonty 0181.5  |
| Witness my hand and Notarial Seal at OMCINGin said county the day and year last above written.   |
| Jan M. Hennecke  |

My Commission expires the 27 day of

RESOLVED that the President and Secretary of the Board of Education of the School District of Omeha be and they are hereby authorized to execute Quit Claim Deed covering:

> The South 25 feet of the North 85 feet of the NB& of Section 19, T 15 N, R 12 E of the 6th P.M., Douglas County, Nebraska, except the East 50 feet thereof previously dedicated as right-of-way for the 120th Street.

to the State of Nebraska Department of Roads.



| • | May 1, 1967   |  |
|---|---|--|
| A Web , GTC RECEIVED                    | C. HAROLD OSTLEP REGISTER OF DEEDS DOUGLAS COUNTY, NEER | THE STATE OF PASSIVERS SS.  Leaves of Each of the Register of Fig.  Focas (2394)  Page 607  Page |
| OUIT CLAIM DEED CORPORATION FROM        | Chalditick of<br>Conald To<br>To Three                  | STATE OF. The first the County SS.  STATE OF. The first the County the day of o'clock and minutes  M. and duly recorded in book minutes  Of deeds on page.  County Clerk  County Clerk  The Huffman General Supply House, Lincoln, Nebr.   |