

THIS DEED, Made this 16th day of May, A.D., 1969, betweenOMAHA BOARD OF EDUCATION

, a corporation,  
organized and existing under and by virtue of the laws of the State of Nebraska, party of the  
first part, and the City of Omaha, a Municipal Corporation organized and existing under and by  
virtue of the laws of the State of Nebraska,

WITNESSETH: That the said party of the first part for and in consideration of the sum of

OneDollars (\$ 1.00 )

and other good and valuable consideration in hand paid, receipt of which is hereby acknowledged,  
has sold and by these presents does grant, convey and confirm unto the said City of Omaha for pub-  
lic purposes the following described premises, situated in Douglas County, and State of Nebraska,  
to-wit:

**LEGAL DESCRIPTION:** Except the East fifty (50) feet for roads, the irregular South Eleven  
Hundred forty-four and seventy-five one hundredths (1144.75) feet of the North Twelve Hundred  
four and seventy-four (1204.74) feet of the Northeast Quarter (N.E.1/4) of Section nineteen  
(19), Township fifteen (15) North, Range twelve (12) East of the Sixth Principal Meridian  
(6th P.M.), Douglas County, Nebraska, as surveyed, platted and recorded.

**ACQUISITION:** The southerly and westerly ten (10) feet of the above legal description, said  
southerly and westerly ten (10) feet being adjacent to and parallel to Burke Boulevard from  
One Hundred Twentieth (120th) Street westerly to One Hundred Twenty-third (123rd) Street;  
thence northerly along the curve of Burke Boulevard to the South line of Dodge Street.

SEE EXHIBIT "A"

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Heredita-  
ments and Appurtenances thereunto belonging, unto the said City of Omaha, and its successors and  
assigns;

And the said party of the first part for itself and its successors, does hereby covenant and  
agree to and with the said City of Omaha, and its successors and assigns, that at the time of the  
execution and delivery of these presents it is lawfully seized of said premises; that it has good  
right and lawful authority to convey the same; that they are free from encumbrance; and party of  
the first part does hereby covenant for itself and its successors to warrant and defend the said  
premises against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto caused its Corporate Seal  
to be affixed and these presents to be signed by its President and to be attested by its Secretary  
the day and year first above written.

ATTEST: Charles W. Beattie  
Secretary, Board of EducationX OMAHA BOARD OF EDUCATIONBY Merle M. Musselman

President

CORPORATE SEAL:

STATE OF NEBRASKA) SS  
COUNTY OF DOUGLAS)

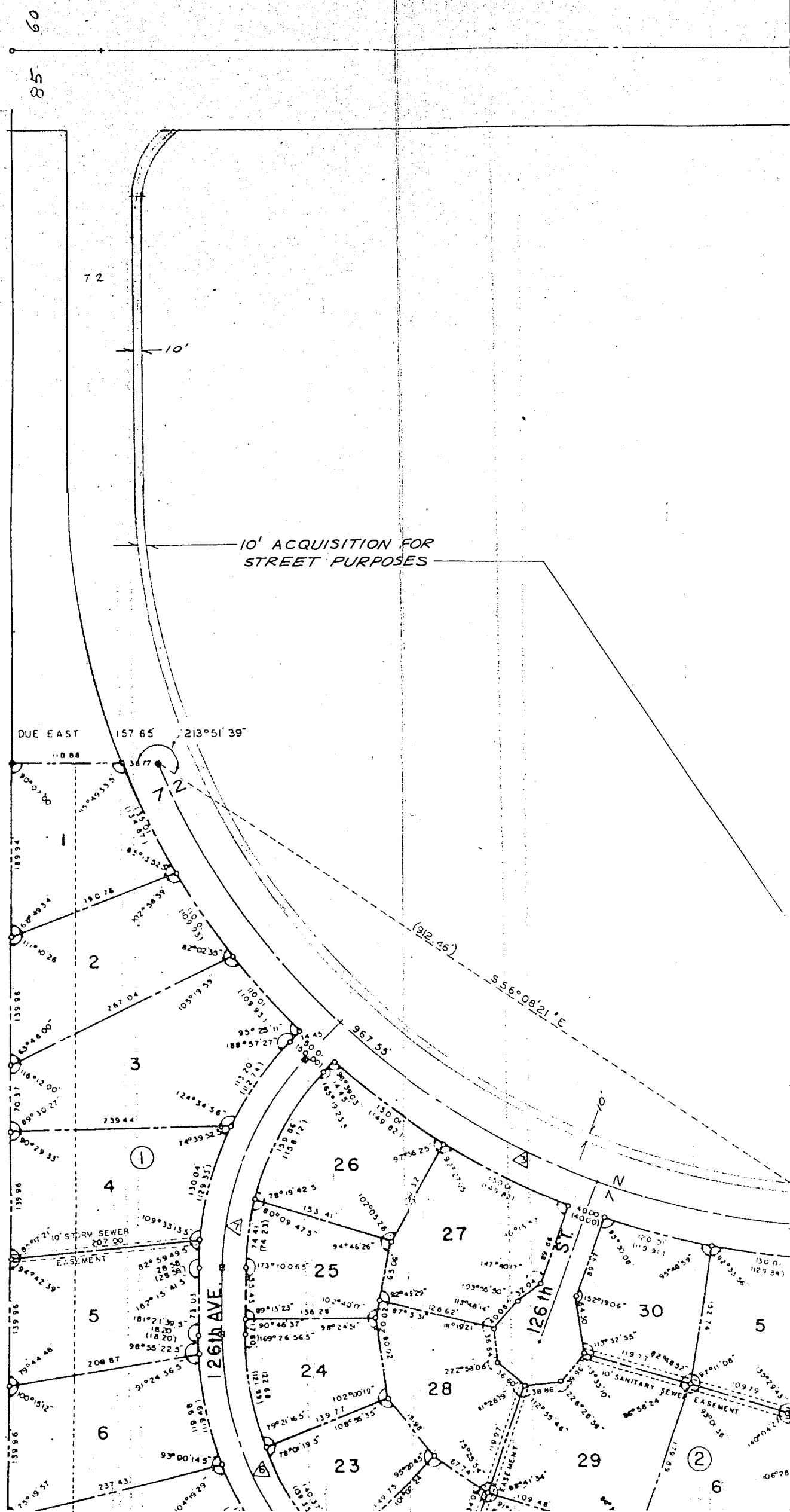
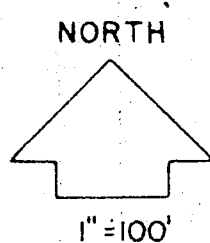
On this 16th day of May, 1969, before me, the undersigned, a Notary  
Public in and for said County, personally came Merle M. Musselman

and Charles W. Beattie, President and Secretary, respectively of  
Omaha Board of Education, a Corporation, to me personally known to

be the President and Secretary thereof and the identical persons whose names are affixed to the  
above conveyance, and acknowledged the execution thereof to be their voluntary act and deed as  
such officers and the voluntary act and deed of the said Corporation, and that the Corporate Seal  
of the said Corporation was thereto affixed by its authority.

Witness my hand and Notarial Seal at Omaha, Nebraska in said County the day and  
year last above written.

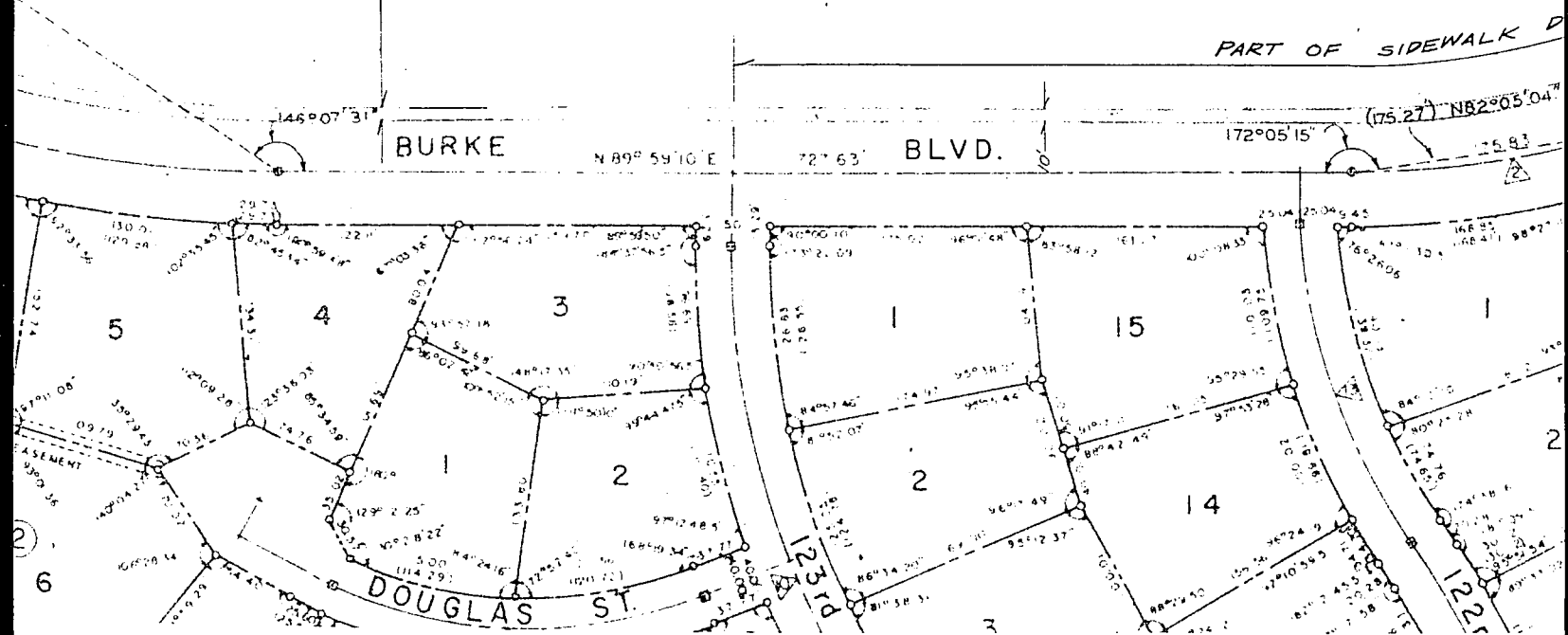
My Commission expires November 29, 1971Letty J. Logardus  
NOTARY PUBLIC



WEST DODGE ROAD & U.S. HWY. 30A

# BURKE HIGH SCHOOL

OMAHA SCHOOL DISTRICT  
3902 DAVENPORT



NE CORNER SE  
T 15N, R12E.

EXHIBIT "A"

