

## WARRANTY DEED

School District of Omaha in the County of Douglas, State of Nebraska

, herein called the grantor whether one or more,

in consideration of One Dollar and other valuable consideration -----

received from grantee, does grant, bargain, sell, convey and confirm unto

Swanco Land Company

herein called the grantee whether one or more, the following described real property in

Douglas

County, Nebraska:

See drawing of and legal description in Exhibit "A"  
attached hereto.

To have and to hold the above described premises together with all tenements, hereditaments  
and appurtenances thereto belonging unto the grantee and to grantee's heirs and assigns forever.

And the grantor does hereby covenant with the grantee and with grantee's heirs and assigns  
that grantor is lawfully seised of said premises; that they are free from encumbrance

that grantor has good right and lawful authority to convey the same; and that grantor warrants and will  
defend the title to said premises against the lawful claims of all persons whomsoever.

Dated August 9 19 66.

SCHOOL DISTRICT OF OMAHA IN THE  
COUNTY OF DOUGLAS, STATE OF  
NEBRASKA

Attest:

*Joan M. Hennecke*  
Assistant Secretary, Board of Education

By *Robert L. Bunker*  
President, Board of Education

STATE OF NEBRASKA, County of Douglas

Before me, a notary public qualified for said county, personally came

Joan M. Hennecke as assistant Secretary of the School District

known to me to be the identical person or persons who signed the foregoing instrument and acknowledged  
the execution thereof to be his, her/ or their voluntary act and deed,  
and said School District's

Witness my hand and notarial seal on August 9, 19 66.

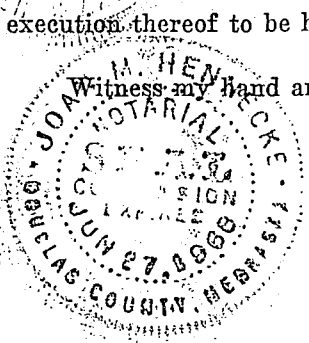
*Marshall M. Killeen* Notary Public.

My commission expires December 23, 19 70.

Before me, a notary public qualified for said county, personally came

George J. McCormick as president of The  
Board of Education

known to me to be the identical person ~~or persons~~ who signed the foregoing instrument and acknowledged the execution thereof to be his, ~~her~~ or their voluntary act and deed.



Witness my hand and notarial seal on August 8, 1966

Joan M. Hennecke Notary Public  
My commission expires June 27, 1968

STATE OF \_\_\_\_\_, County of \_\_\_\_\_:

Before me, a notary public qualified for said county, personally came

known to me to be the identical person or persons who signed the foregoing instrument and acknowledged the execution thereof to be his, her or their voluntary act and deed.

Witness my hand and notarial seal on \_\_\_\_\_, 19\_\_\_\_\_

\_\_\_\_\_, Notary Public

My commission expires \_\_\_\_\_, 19\_\_\_\_\_

WARRANTY DEED

Form 2.1

— to —

STATE OF NEBRASKA,

County of \_\_\_\_\_:

Filed for record

\_\_\_\_\_, 19\_\_\_\_\_, at

\_\_\_\_\_ M., and recorded  
in Deed Record

\_\_\_\_\_, page \_\_\_\_\_

\_\_\_\_\_  
County Clerk or  
Register of Deeds.

\_\_\_\_\_  
Deputy

HAVE THIS DEED RECORDED

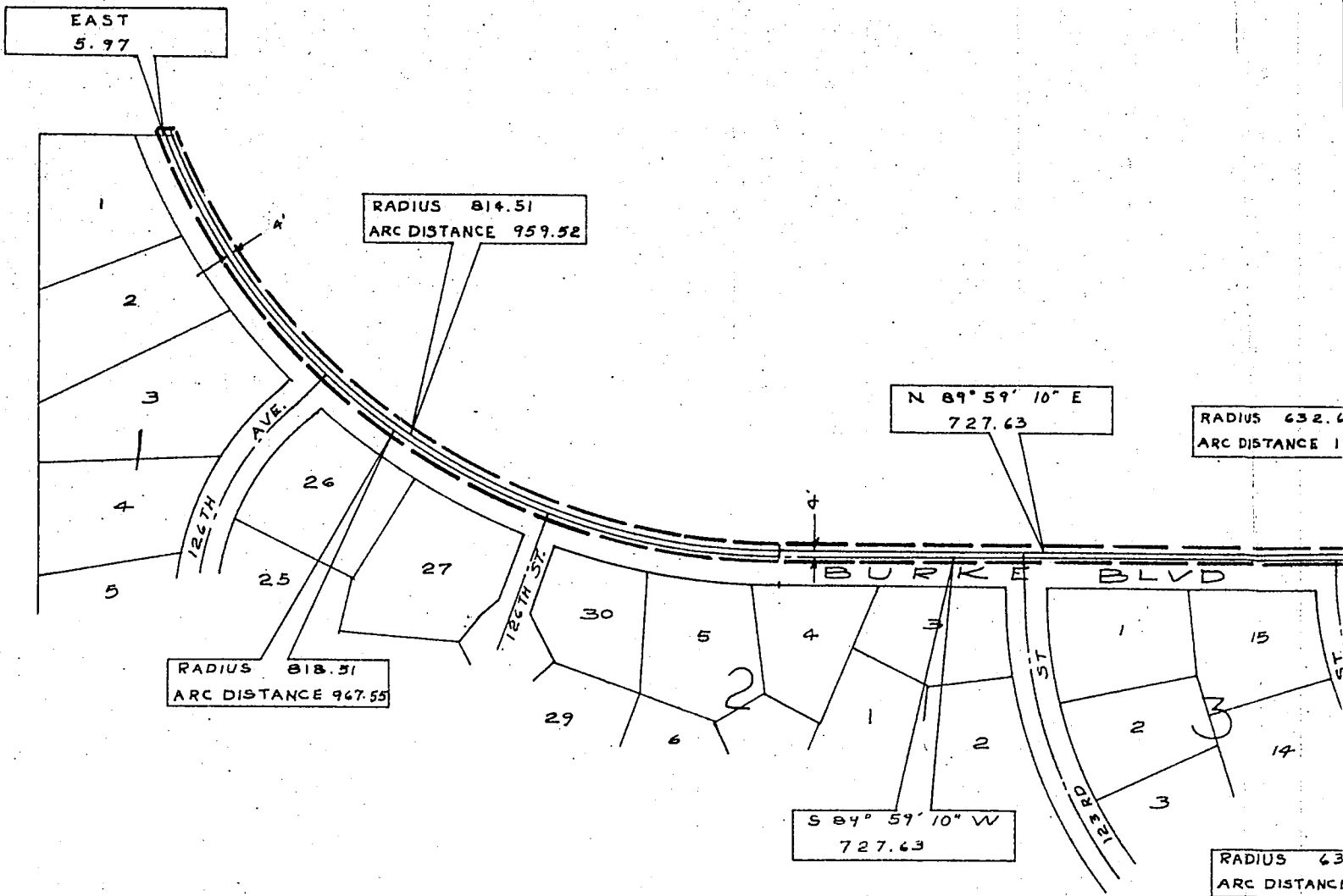
RESOLUTION

RESOLVED, that the President and Assistant Secretary of the Board be authorized to execute a Deed to the Swanco Land Company of a 4 ft. strip on the South side of the North Half of Burke Boulevard from 120th to 126th Street for the purpose of widening Burke Boulevard in accordance with plans prepared by Lamp, Rynearson & Associates, Engineers, and submitted by the Attorney for the Swanco Land Company.

I hereby certify that the above resolution was adopted by the Board of Education at a meeting held on the 8th day of August, 1966.



Joan M. Hennecke  
Assistant Secretary, Board of Education

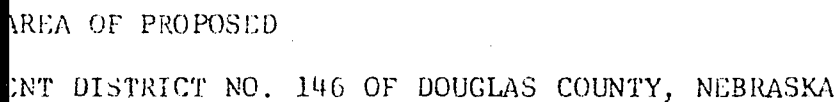


AREA OF PROPOS  
ANNEXATION TO SANITARY AND IMPROVEMENT DISTRICT N

Legal Description

That part of the NE 1/4 of Section 19, T 15 N, R 12 E of the 6th P.M., Doug  
a point 1204.74 feet South of the Northeast corner of the said NE 1/4 of Se  
N 79° 43' 00" W, 136.76 feet to a point of curve; thence on a curve to the  
497.56 feet; thence S 74° 09' 40" W, 212.32 feet to a point of curve; thence  
an arc distance of 175.83 feet; thence S 89° 59' 10" W, 727.63 feet to a po  
818.51 feet) for an arc distance of 967.55 feet; thence East, 5.97 feet to  
being 814.51 feet) for an arc distance of 959.52 feet; thence N 89° 59' 10"  
the left (radius being 632.62 feet) for an arc distance of 174.72 feet; the  
thence on a curve to the right (radius being 1095.35 feet) for an arc dista  
thence S 00° 17' 00" W, 4.06 feet to the point of beginning. (The East line

12 July 1966



6th P.M., Douglas County, Nebraska, described as follows: Beginning at NE 1/4 of Section 19, and on the East line of said NE 1/4; thence curve to the left (radius being 1091.35 feet) for an arc distance of curve; thence on a curve to the right (radius being 636.62 feet) for 8 feet to a point of curve; thence on a curve to the right (radius being 5.97 feet to a point of curve; thence on a curve to the left (radius N 89° 59' 10" E, 727.63 feet to a point of curve; thence on a curve to 1.72 feet; thence N 74° 09' 40" E, 212.32 feet to a point of curve; an arc distance of 499.38 feet; thence S 79° 43' 00" E, 136.05 feet; (The East line of said NE 1/4 assumed S 0° 17' 00" W in direction.)

25  
Jm

RECEIVED

1966 AUG 10 PM 2 34

THE STATE OF NEBRASKA  
DOUGLAS COUNTY  
THOMAS J. O'CONNOR  
REGISTER OF DEEDS  
DOUGLAS COUNTY, NEBR.  
Book 1295 Deed  
Page 595

*[Signature]*

By Ronald J. [Signature]  
819 1/2 [Signature]

19-15-12 675

19-15-12