

UCC

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FEB 13 2007 09:54 P 4

Received - DIANE L. BATTIATO
Register of Deeds, Douglas County, NE
2/13/2007 09:54:10,38

THE ABOVE SPACE IS FOR REGISTER OF DEEDS RECORDING DATA

U.C.C. Recording Cover Sheet

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Check Number

| National Asset Management Group DP Department 143:0 Firestone Blvd. #303 La Mirada, CA 90638 La 7 6 4 9 15. The ABOVE SPACE IS FOR FILING OFFICE USE ONLY 15. The Financing Statement FILE # 2006093199 8/15/06 2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement is continued for the additional period provided by applicable law. 4. A ASSIGNMENT (full or partial): Give name of assignee in Item 7 a or 7b and address of assignee in Item 7c; and also give name of assignor in Item 9. 5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party authorizing this Termination Statement is continued for the additional period provided by applicable law. Also check page of the following three boxes gaig provide appropriate information in Item 6 and/or 7. Also Check page of the following three boxes gaig provide appropriate information in Item 6 and/or 7. CHANCE name and/or address; Give current record name in Item 6 and/or 7. CHANCE name and/or address; Give current record name in Item 6 and/or 7. CHANCE name and/or address; Give current record name in Item 6 and/or 7. CHANCE name and/or address; Give current record name in Item 6 and/or 7. CHANCE Rome and/or address; Give current record name in Item 6 and/or 7. Give CURRENT RECORD INFORMATION: [8a. ORGANIZATION'S NAME] 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 7c. CHANGED (NEW) OR ADDED INFORMATION: First NAME MIDDLE NAME SUFFIX 7c. CHANGED (NEW) OR ADDED INFORMATION: CONTROLL SUFFIX 7c. INALING ADDRESS 135 SOUTH LaSalle Street, Suite 1640 CONTROLL SUFFIX TO ADD INFORMATION IN ITEM ADDITION ORGANIZATION ORGANIZATIO | ndy Tann - 215-328-1710 SEND ACKNOWLEDGMENT TO: (Name and Address) | | | | | | |
|--|---|------------------------------------|---------------------------|-------------|--------------------------------|------------------------------|---------|
| THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1a. INITIAL FINANCING STATEMENT FILE # 2006093199 8/15/06 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1b. This FINANCING STATEMENT AMENDMENT is to be filed fror record) (or recorded) in the REAL ESTATE RECORDS. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Termination Statement. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law. Expected Party authorizing this Continuation Statement is continued for the additional period provided by applicable law. Expected Party authorizing this Continuation Statement is continued for the additional period provided by applicable law. Expected Party authorizing this Continuation Statement is continued for the additional period provided by applicable law. Expected Party authorizing this Continuation Statement is continued for the additional period provided by applicable law. Expected Party authorizing this Continuation Statement is continued for the additional period provided by applicable interm 2 or 7b and address of essignee in item 7c; and also give name of assignee in item 9. Expected Party authorizing this Continuation Statement is continued for the period provided provided party authorizing this Continuation Statement is continued for the period provided party authorizing this Continuation Statement is continued for the party authorizing this Continuation Statement is continued for the party authorizing this Continuation Statement is continued for the additional period provided party authorizing this Continuation Statement is continued for the additional period provided party authorizing this Continuation Statement is continued for the additional period provided party authorizing this Continuation Statement is continued for the addi | National Asset Management Group DP Department 14320 Firestone Blvd. #303 La Mirada, CA 90638 | | | | | | |
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| continued for the additional period provided by applicable law. 4. X ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9. 5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in latem 6 and/or 7. CHANGE name and/or address: (five current record name in item 6 ar of 6b. also give new name (if name change) in item 7a or 7b and/or naw address (if address change) in item 7c. Debtor or 1 be deleted in item 6a or 6b. 6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME 6b. INDIVIDUAL'S LAST NAME FIRST NAME FIRST NAME MIDDLE NAME SUFFIX 7c. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME LaSalle Bank National Association, as Trustee for the registered holders of CD 2006-CD3 Commercial Mortgage Pass Through and Commercial Mortgage P | | | | ecured Pa | rty authorizing this Termina | | |
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| Also check ging of the following three boxes and provide appropriate information in items 6 and/or 7. CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. CLARICE TRECORD INFORMATION: 6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME FIRST NAME FIRST NAME MIDDLE NAME SUFFIX 7. CHANGED (NEW) OR ADDED INFORMATION: Ta. ORGANIZATION'S NAME LaSalle Bank National Association, as Trustee for the registered holders of CD 2006-CD3 Commercial Mortgage Pass Through or 7b. INDIVIDUAL'S LAST NAME FIRST NAME FIRST NAME MIDDLE NAME SUFFIX 7c. MAILING ADDRESS 135 South LaSalle Street, Suite 1640 Chicago To. TAX ID #: SSN OR EIN ADDL INFORMATION 76. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE | ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b | and address of assignee in item | 7c; and also give name of | assignor in | item 9. | | |
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| Ta. ORGANIZATION'S NAME LaSalle Bank National Association, as Trustee for the registered holders of CD 2006-CD3 Commercial Mortgage Pass Through of the individual's last name First name Middle name Suffix | 6b. INDIVIDUAL'S LAST NAME | FIRST NAME | | MIDDLE | NAME | SUFF | IX |
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| DEBTOR NONE | TAX ID #: SSN OR EIN ADD'L INFO RE 76. TYPE OF ORGANIZATION | • | RGANIZATION | 7g. ORG | ANIZATIONAL ID #, if any | | |
| 8. AMENDMENT (COLLATERAL CHANGE): check only one box. | DEBTOR | | | | | | NONE |
| | - - | | | | | | |
| Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned. | Tall Assignment of an conductar assigned per Origina | ar Occi mica wim b | oughus Co., 112 | | | | |
| Full Assignment of all collateral assigned per Original UCC1 filed with Douglas Co., NE | Certificates | | | | | | |
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| Full Assignment of all collateral assigned per Original UCC1 filed with Douglas Co., NE | | | | | | | |
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| Full Assignment of all collateral assigned per Original UCC1 filed with Douglas Co., NE | | | | | | | |

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10.OPTIONAL FILER REFERENCE DATA

Loan #53261

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98) NATUCC3 4/23/01 C T System Online

| UCC FINANCING STATE | MENTAMENDME | ENT ADDENDUM |
|--|---------------------------------|--------------------------|
| FOLLOW INSTRUCTIONS (front and b | ack) CAREFULLY | |
| 11. INITIAL FINANCING STATEMENT | FILE # (same as item 1a on Amer | ndment form) |
| 2006093199 8/15/0 | 6 | |
| 12. NAME OF PARTY AUTHORIZING | THIS AMENDMENT (same as i | tem 9 on Amendment form) |
| 12a. ORGANIZATION'S NAME | | |
| CAPMARK BANK | | |
| OR 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME,SUFFIX |
| 13. Use this space for additional inform | nation | |

Debtor: The Thomsen Mile Shoppes, LLC

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Escrow File No.: 0233161

EXHIBIT "A"

Parcel 1:

Lot 3, The Thomsen Mile Replat Three, a Subdivision located in the SE1/4 of Section 4, Township 15 North, Range 11 East of the 6th P.M., Douglas County, Nebraska, more particularly described as follows:

Beginning at the Northwest Corner of said Lot 3, The Thomsen Mile Replat Three, said point also being the Northeast Corner of Outlot "A", said The Thomsen Mile Replat Three, said point also being on the Southerly Right-of-Way line of Spaulding Street; Thence North 89 degrees 50 minutes 51 seconds East (assumed bearing) along the Northerly line of said Lot 3, The Thomsen Mile Replat Three, said line also being said Southerly Right-of-Way line of Spaulding Street, a distance of 224.02 feet; Thence South 47 degrees 45 minutes 03 seconds East along said Northerly line of Lot 3, The Thomsen Mile Replat Three, said line also being said Southerly Right-of-Way line of Spaulding Street, a distance of 14.83 feet to the Northeast Corner of said Lot 3, The Thomsen Mile Replat Three, said point also being the point of intersection of said Southerly Right-of-Way line of Spaulding Street and the Westerly Right-of-Way line of 168th Street; Thence South 00 degrees 00 minutes 02 seconds East along the Easterly line of said Lot 3. The Thomsen Mile Replat Three, said line also being said Westerly Right-of-Way line of 168th Street, a distance of 157.24 feet; Thence South 89 degrees 59 minutes 58 seconds West along said Easterly line of Lot 3, The Thomsen Mile Replat Three, said line also being said Westerly Right-of-Way line of 168th Street, a distance of 10.00 feet; Thence South 00 degrees 00 minutes 02 seconds East along said Easterly line of Lot 3, The Thomsen Mile Replat Three, said line also being said Westerly Right-of-Way line of 168th Street, a distance of 103,71 feet to the Southeast Corner of said Lot 3, The Thomsen Mile Replat Three, said point also being the Northeast Corner of Lot 5, The Thomsen Mile Replat Two, a Subdivision located in said SE1/4 of Section 15; Thence North 89 degrees 59 minutes 58 seconds West along the South line of said Lot 3, The Thomsen Mile Replat Three, said line also being the North line of said Lot 5, The Thomsen Mile Replat Two, a distance of 225.00 feet to the Southwest Corner of said Lot 3, The Thomsen Mile Replat Three, said point also being the Northwest Corner of said Lot 5, The Thomsen Mile Replat Two, said point also being on the East line of said Outlot "A" The Thomsen Mile Replat Three: Thence North 00 degrees 00 minutes 02 seconds West along the West line of said Lot 3, The Thomsen Mile Replat Three, said line also being said East line of Outlot "A", The Thomsen Mile Replat Three, a distance of 270.33 feet to the point of beginning.

Parcel 2:

Easement Rights for Ingress, Egress and Utility Services as contained in Restated Easements with Covenants and Restrictions affecting Land dated May 17, 2004, recorded May 20, 2004 as Inst. No. 2004064745, in the Office of the Register of Deeds of Douglas County, Nebraska.