



MISC 2006080613



JUL 18 2006 09:37 P 3

July 13, 2006

Received - DIANE L. BATTIATO
Register of Deeds, Douglas County, NE
7/18/2006 09:37:05.55



2006080613

DISCLAIMER AND RELEASE

KNOW ALL MEN BY THESE PRESENTS, that OMAHA PUBLIC POWER DISTRICT, a public corporation, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby release and disclaim any rights it may have attained by virtue of the Plat and Dedication of The Thomsen Mile and the Plat and Dedication of The Thomsen Mile Replat 2, Additions as surveyed, platted and recorded in Douglas County, Nebraska, over, upon, along and above the following described real estate:

A strip of land Ten (10) feet in width, being Five (5) feet each side of and abutting the common lot lines of Lots 1 & 6, and a strip of land being Five (5) feet in width along and abutting the East line of said Lot 1, all in The Thomsen Mile, now known as Lot 3, The Thomsen Mile Replat 3. (See Page 1 of Exhibit A attached hereto for a drawing and legal description of the easement area released)

A strip of land being Five (5) feet in width along and abutting the North line of Lot 4, The Thomsen Mile Replat 2, now known as Lot 3, The Thomsen Mile Replat 3. (See Page 2 of Exhibit A attached hereto for a drawing and legal description of the easement area released)

Said Plat and Dedication for the Thomsen Mile was filed for record December 15, 2000, in Book 2170 at Page 18 in the office of the Register of Deeds of Douglas County, Nebraska.

Said Plat and Dedication for the Thomsen Mile Replat Two was filed for record December 20, 2001, in Book 2198 at Page 708 in the office of the Register of Deeds of Douglas County, Nebraska.

IN WITNESS WHEREOF, the undersigned has set its hand this 14th day of July, 2006.

Curtis J. Becker
Approved by Engineering

OMAHA PUBLIC POWER DISTRICT
Alison Rider
Alison V Rider - Manager, Facilities Services and Real Estate

STATE OF NEBRASKA)
)ss.
COUNTY OF DOUGLAS)

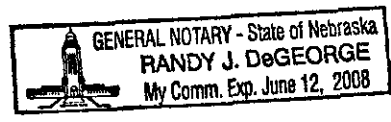
On this 14th day of July, 2006, before me the undersigned, a Notary Public in and for said county personally came Alison V. Rider - Manager, Facilities Services and Real Estate, to me personally known to be the identical person whose name is affixed to the above conveyance and acknowledged the execution thereof to be her voluntary act and deed.

WITNESS my hand and Notarial Seal at Omaha, in said county the day and year above written.

Randy J. DeGeorge
NOTARY PUBLIC

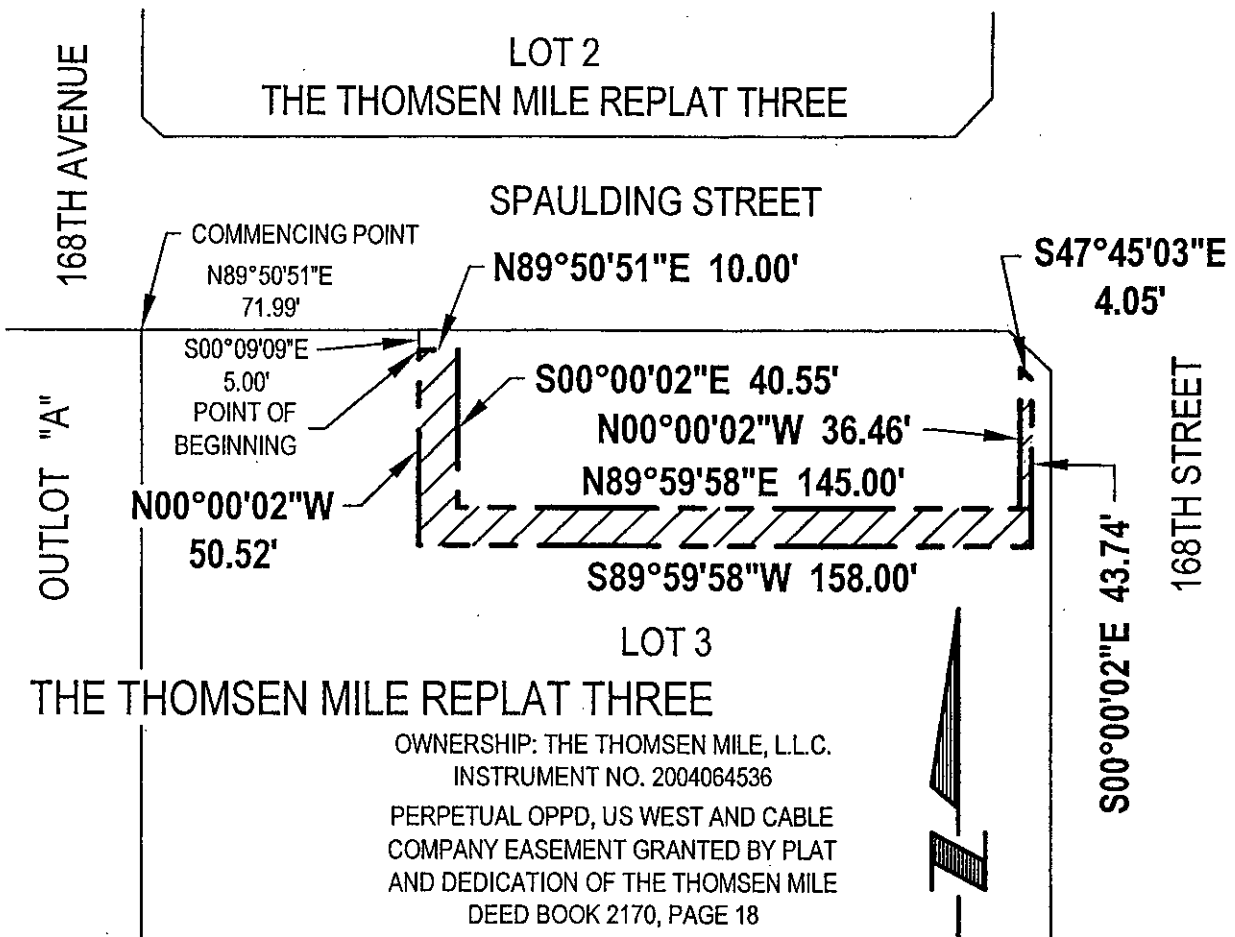
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FEE 15.50 FB 00-38374
BKP _____ C/O _____ COMP SB
DEL _____ SCAN _____ FV _____

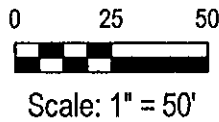


EALGA

EXHIBIT "A"



OWNERSHIP: THE THOMSEN MILE, L.L.C.
 INSTRUMENT NO. 2004064536
 PERPETUAL OPPD, US WEST AND CABLE
 COMPANY EASEMENT GRANTED BY PLAT
 AND DEDICATION OF THE THOMSEN MILE
 DEED BOOK 2170, PAGE 18



LEGAL DESCRIPTION:
 OWNERSHIP:
 THE THOMSEN MILE L.L.C.
 INSTRUMENT NO. 2004064536

A PERPETUAL OMAHA PUBLIC POWER DISTRICT, U.S. WEST COMMUNICATIONS AND CABLE COMPANY EASEMENT TO BE RELEASED, LOCATED IN LOT 3, THE THOMSEN MILE REPLAT THREE, A SUBDIVISION LOCATED IN THE SE1/4 OF SECTION 4, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 3, THE THOMSEN MILE REPLAT THREE, SAID POINT ALSO BEING THE NORTHEAST CORNER OF OUTLOT "A", SAID THE THOMSEN MILE REPLAT THREE, SAID POINT ALSO BEING THE POINT OF INTERSECTION OF THE SOUTH RIGHT-OF-WAY LINE OF SPAULDING STREET AND THE EAST RIGHT-OF-WAY LINE OF 168TH AVENUE; THENCE N89°50'51"E (ASSUMED BEARING) ALONG THE NORTH LINE OF SAID LOT 3, THE THOMSEN MILE REPLAT THREE, SAID LINE ALSO BEING SAID SOUTH RIGHT-OF-WAY LINE OF SPAULDING STREET, A DISTANCE OF 71.99 FEET; THENCE S00°09'09"E, A DISTANCE OF 5.00 FEET TO THE POINT OF BEGINNING; THENCE N89°50'51"E, A DISTANCE OF 10.00 FEET; THENCE S00°00'02"E, A DISTANCE OF 40.55 FEET; THENCE N89°59'58"E, A DISTANCE OF 145.00 FEET; THENCE N00°00'02"W, A DISTANCE OF 36.46 FEET; THENCE S47°45'03"E, A DISTANCE OF 4.05 FEET; THENCE S00°00'02"E, A DISTANCE OF 43.74 FEET; THENCE S89°59'58"W, A DISTANCE OF 158.00 FEET; THENCE N00°00'02"W, A DISTANCE OF 50.52 FEET TO THE POINT OF BEGINNING.

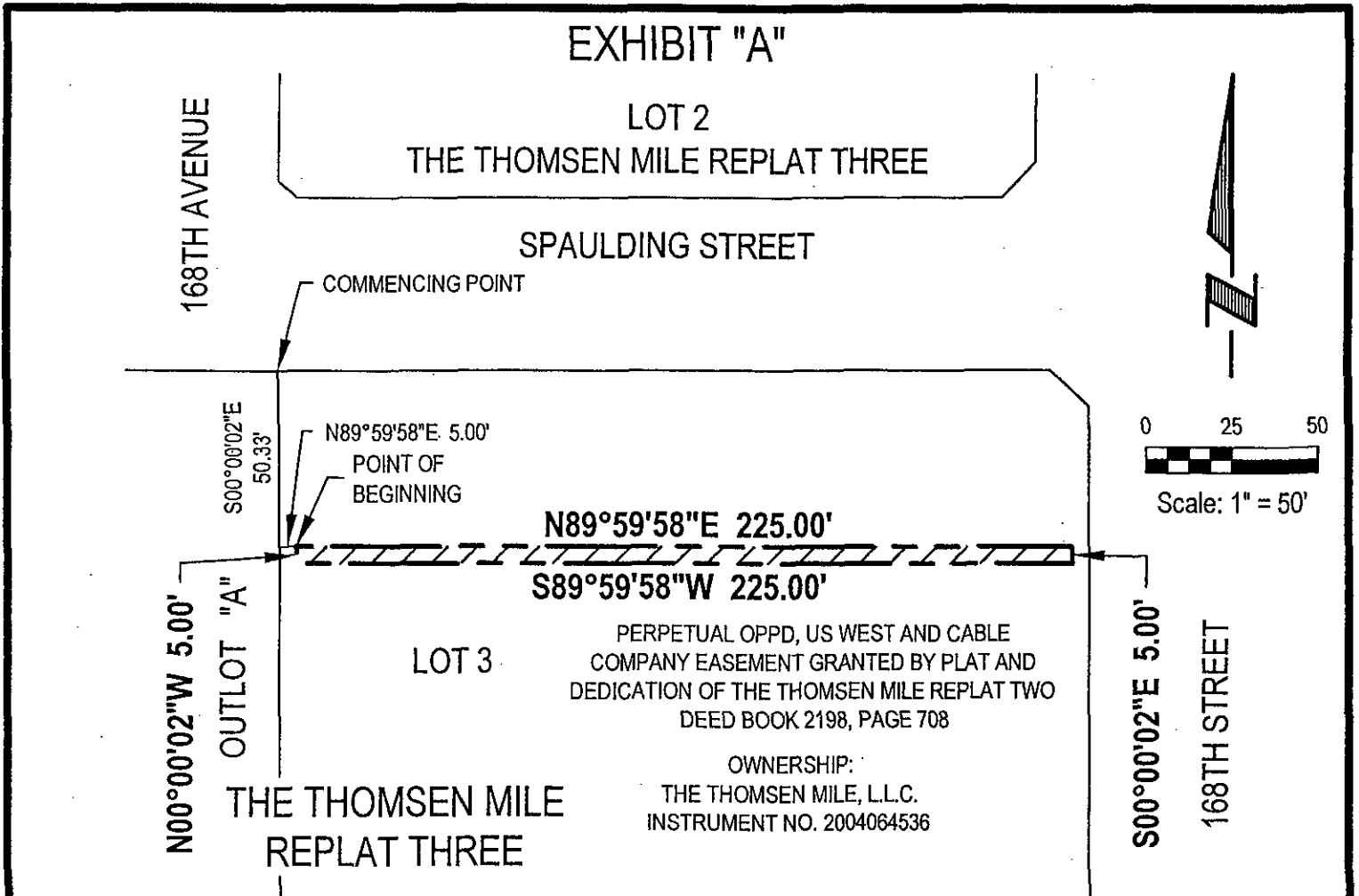
SAID PERPETUAL OMAHA PUBLIC POWER DISTRICT, U.S. WEST COMMUNICATIONS AND CABLE COMPANY EASEMENT CONTAINS AN AREA OF 2,091 SQUARE FEET OR 0.048 ACRES, MORE OR LESS.



E&A CONSULTING GROUP, INC.
 ENGINEERS • PLANNERS • SURVEYORS
 12001 Q STREET OMAHA, NE 68137 PHONE: (402) 895-4700

PERPETUAL O.P.P.D., U.S. WEST
 AND CABLE COMPANY EASEMENT
 TO BE RELEASED
 DOUGLAS COUNTY, NEBRASKA

Drawn by: DAS Chkd by: Chkd by:
 Job No.: 97046.13 Date: 10/13/2005 SHEET 1 OF 1



LEGAL DESCRIPTION:
 OWNERSHIP:
 THE THOMSEN MILE L.L.C.
 INSTRUMENT NO. 2004064536

A PERPETUAL OMAHA PUBLIC POWER DISTRICT, U.S. WEST COMMUNICATIONS AND CABLE COMPANY EASEMENT TO BE RELEASED, LOCATED IN LOT 3, THE THOMSEN MILE REPLAT THREE, A SUBDIVISION LOCATED IN THE SE1/4 OF SECTION 4, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 3, THE THOMSEN MILE REPLAT THREE, SAID POINT ALSO BEING THE NORTHEAST CORNER OF OUTLOT "A", SAID THE THOMSEN MILE REPLAT THREE, SAID POINT ALSO BEING THE POINT OF INTERSECTION OF THE SOUTH RIGHT-OF-WAY LINE OF SPAULDING STREET AND THE EAST RIGHT-OF-WAY LINE OF 168TH AVENUE; THENCE S00°00'02"E (ASSUMED BEARING) ALONG THE WEST LINE OF SAID LOT 3, THE THOMSEN MILE REPLAT THREE, SAID LINE ALSO BEING THE EAST LINE OF SAID OUTLOT "A", THE THOMSEN MILE REPLAT THREE, A DISTANCE OF 50.33 FEET; THENCE N89°59'58"E, A DISTANCE OF 5.00 FEET TO THE POINT OF BEGINNING; THENCE N89°59'58"E, A DISTANCE OF 225.00 FEET; THENCE S00°00'02"E, A DISTANCE OF 5.00 FEET; THENCE S89°59'58"W, A DISTANCE OF 225.00 FEET; THENCE N00°00'02"W, A DISTANCE OF 5.00 FEET TO THE POINT OF BEGINNING.

SAID PERPETUAL OMAHA PUBLIC POWER DISTRICT, U.S. WEST COMMUNICATIONS AND CABLE COMPANY EASEMENT CONTAINS AN AREA OF 1,125 SQUARE FEET OR 0.026 ACRES, MORE OR LESS.



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PERPETUAL O.P.P.D., U.S. WEST
 AND CABLE COMPANY EASEMENT
 TO BE RELEASED
 DOUGLAS COUNTY, NEBRASKA

Drawn by: DAS Chkd by: _____ Chkd by: _____

Job No.: 97046.13 Date: 10/13/2005 SHEET 1 OF 1