



MISC 2005141443



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 DEL _____ SCAN _____ FV _____

Recording information above

FI Received - DIANE L. BATTIATO
 Register of Deeds, Douglas County, NE
 11/8/2005 09:49:47.05



2005141443

PARTIAL RELEASE OF EASEMENT

KNOW ALL BY THESE PRESENT: that QWEST CORPORATION, a Colorado Corporation (F.K.A. US WEST COMMUNICATIONS, INC., AND NORTHWESTERN BELL), whose address is 1801 California St., Suite 5200, Denver, CO 80202, hereinafter called the "Company", for and in consideration of \$ 1.00 and other good and valuable consideration, does hereby release that portion of easement on property described by virtue of the Plat and Dedication of THE THOMSEN MILE, an Addition as surveyed, platted and recorded in Douglas County, Nebraska, over, upon, along and above the following described property:

THE EASEMENT LOCATED FIVE (5) FOOT EITHER SIDE OF THE SHARED LOT LINES OF LOTS 1 AND 6, THE THOMSEN MILE, TOGETHER WITH PART OF THE WEST THREE (3) FEET OF THE EAST EIGHT (8) FEET OF LOT 1, THE THOMSEN MILE, ALL CURRENTLY LOCATED IN LOT 3, THE THOMSEN MILE REPLAT THREE.

SAID FINAL PLAT AND DEDICATION WAS RECORDED IN BOOK 2170 AT PAGE 18, IN THE MISCELLANEOUS RECORDS OF THE REGISTER OF DEEDS OF DOUGLAS COUNTY, NEBRASKA.

(See attached Exhibit "A" for sketch and legal description of easement area to be released.)

The purpose of this document is to release that portion of the easement described above hereby expressly excepting and reserving to the company any and all interest otherwise acquired in said property, except as stated above.

Executed this 4th day of NOVEMBER, 2005

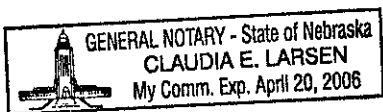
QWEST CORPORATION
 A COLORADO CORPORATION

BY: Kimberly R. Jirovsky
 TITLE: KIMBERLY R. JIROVSKY, DESIGN ENGINEER

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA)
) SS:
 COUNTY OF DOUGLAS)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 4TH DAY OF NOVEMBER, 2005, BY Kimberly R. Jirovsky, Design Engineer FOR QWEST CORPORATION, A COLORADO CORPORATION, ON BEHALF OF SAID CORPORATION.



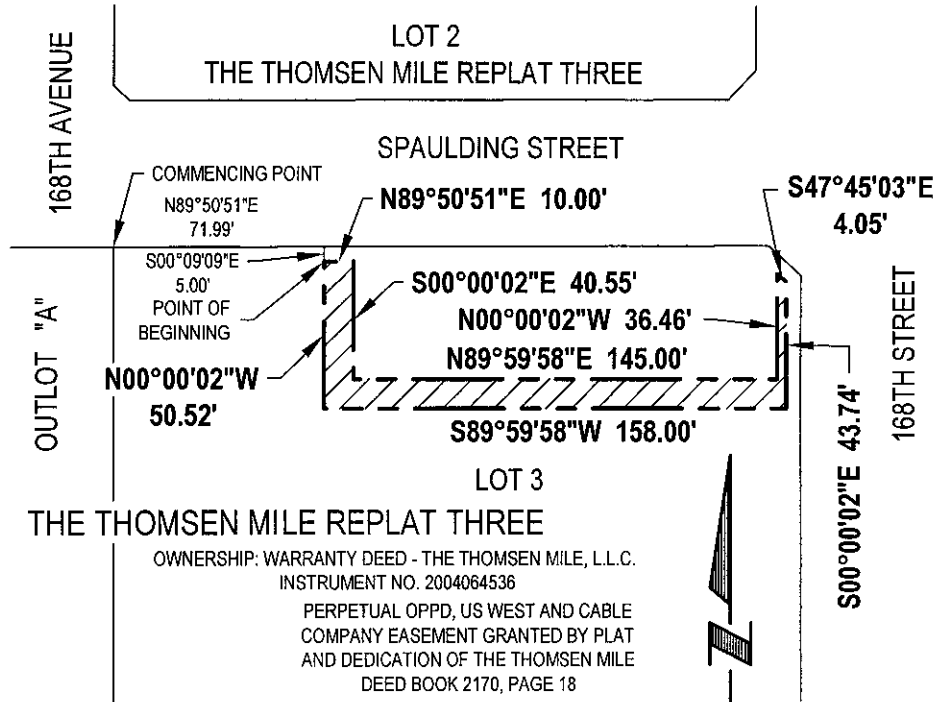
Claudia E. Larsen
 Notary Public

(SEAL)

#97046.13

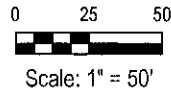
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EXHIBIT "A"



OWNERSHIP: WARRANTY DEED - THE THOMSEN MILE, L.L.C.
 INSTRUMENT NO. 2004064536
 PERPETUAL OPPD, US WEST AND CABLE
 COMPANY EASEMENT GRANTED BY PLAT
 AND DEDICATION OF THE THOMSEN MILE
 DEED BOOK 2170, PAGE 18

LEGAL DESCRIPTION:
 OWNERSHIP:
 WARRANTY DEED
 THE THOMSEN MILE L.L.C.
 INSTRUMENT NO. 2004064536



A PERPETUAL OMAHA PUBLIC POWER DISTRICT, U.S. WEST COMMUNICATIONS AND CABLE COMPANY EASEMENT TO BE RELEASED, LOCATED IN LOT 3, THE THOMSEN MILE REPLAT THREE, A SUBDIVISION LOCATED IN THE SE1/4 OF SECTION 4, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 3, THE THOMSEN MILE REPLAT THREE, SAID POINT ALSO BEING THE NORTHEAST CORNER OF OUTLOT "A", SAID THE THOMSEN MILE REPLAT THREE, SAID POINT ALSO BEING THE POINT OF INTERSECTION OF THE SOUTH RIGHT-OF-WAY LINE OF SPAULDING STREET AND THE EAST RIGHT-OF-WAY LINE OF 168TH AVENUE; THENCE N89°50'51"E (ASSUMED BEARING) ALONG THE NORTH LINE OF SAID LOT 3, THE THOMSEN MILE REPLAT THREE, SAID LINE ALSO BEING SAID SOUTH RIGHT-OF-WAY LINE OF SPAULDING STREET, A DISTANCE OF 71.99 FEET; THENCE S00°09'09"E, A DISTANCE OF 5.00 FEET TO THE POINT OF BEGINNING; THENCE N89°50'51"E, A DISTANCE OF 10.00 FEET; THENCE S00°00'02"E, A DISTANCE OF 40.55 FEET; THENCE N89°59'58"E, A DISTANCE OF 145.00 FEET; THENCE N00°00'02"W, A DISTANCE OF 36.46 FEET; THENCE S47°45'03"E, A DISTANCE OF 4.05 FEET; THENCE S00°00'02"E, A DISTANCE OF 43.74 FEET; THENCE S89°59'58"W, A DISTANCE OF 158.00 FEET; THENCE N00°00'02"W, A DISTANCE OF 50.52 FEET TO THE POINT OF BEGINNING.

SAID PERPETUAL OMAHA PUBLIC POWER DISTRICT, U.S. WEST COMMUNICATIONS AND CABLE COMPANY EASEMENT CONTAINS AN AREA OF 2,091 SQUARE FEET OR 0.048 ACRES, MORE OR LESS.



E&A CONSULTING GROUP, INC.
 ENGINEERS • PLANNERS • SURVEYORS
12001 G STREET OMAHA, NE 68137 PHONE (402) 896-4700

PERPETUAL O.P.P.D., U.S. WEST
 AND CABLE COMPANY EASEMENT
 TO BE RELEASED
 DOUGLAS COUNTY, NEBRASKA

Drawn by: DAS Chkd by: _____ Chkd by: _____
 Job No.: 97046.13 Date: 10/13/2005 SHEET 1 OF 1