

MICC

2005017811



FEB 16 2005 10:42 P 3

February 7, 2005



DISCLAMER AND RELEASE

KNOW ALL MEN BY THESE PRESENTS, that COX COMMUNICATIONS INC. for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby release and disclaim any rights it may have attained by virtue of the Plat and Dedication of Altech Business Park, an Addition as surveyed, platted, and recorded in Douglas County, Nebraska, over, upon, along, and above the following described property:

A strip of land Ten feet (10') in width, being Five feet (5') each side of and abutting the common lot line of Lots Fifteen (15) and Sixteen (16), and Lots Sixteen (16) and Seventeen (17), all in said Altech Business Park, and now known as Lots One (1) and Two (2), Altech Business Park Replat Nine. See attached Exhibit "A" for drawing and legal description of easements to be released.

Said Plat and Dedication for Altech Business Park filed for record July 8th, 1998, in Book 2094 at Page 446, in the office of the Register of Deeds, Douglas County, Nebraska.

IN WITNESS WHEREOF, the undersigned has set its hand this	1th day of February, 2005.
By: GOX COMMUNICATIONS Joe Hyland, Engineer	By: Joe Seda, Vice-President of Network Operations Cox Communications, Inc.
ACKNOWLEDGEMENT OF NOTARY	MISC FEE 11000 FR M1-00511
STATE OF NEBRASKA)) s.s.	BKPC/OCOMP 13 W
COUNTY OF DOUGLAS)	DEL SCAN FV
The foregoing disclaimer and release was acknowledged before me this	
	GENERAL NOTARY - State of Nebraska ZASHA A. RODRIGUEZ My Comm. Exp. March 10, 2008
W216 #99176.10	Jasha (L. Cadria e)
RETURN: Fr A Consulting	Justice of the managery
12001 Q St On all Q NE 1813-	Page 2 of 3 for drawing
3 Allen: Heather See	Page 2 of 3 for drawing Page 3 of 3 for legal description

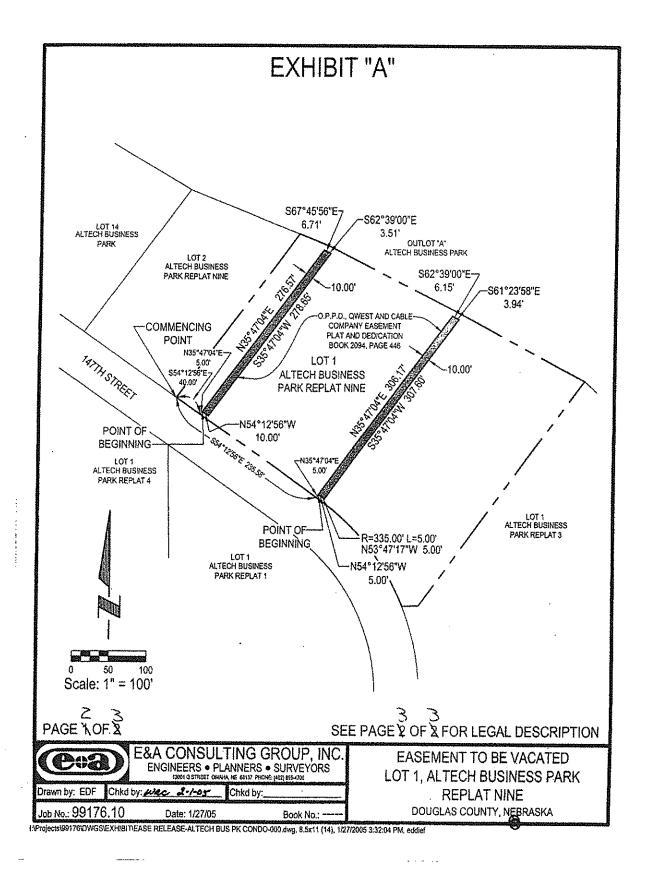


EXHIBIT "A"

LEGAL DESCRIPTION

A 10.00 FOOT WIDE O.P.P.D., QWEST AND CABLE COMPANY EASEMENT TO BE VACATED, LOCATED IN LOT 1. ALTECH BUSINESS PARK REPLAT NINE, A SUBDIVISION LOCATED IN THE EAST 1/2 OF SECTION 35, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1, ALTECH BUSINESS PARK REPLAT NINE, SAID POINT ALSO BEING ON THE NORTHERLY RIGHT-OF-WAY LINE OF 147TH STREET; THENCE \$54°12'56"E (ASSUMED BEARING) ALONG SAID NORTHERLY RIGHT-OF-WAY LINE OF 147TH STREET, SAID LINE ALSO BEING THE SOUTHERLY LINE OF SAID LOT 1, ALTECH BUSINESS APRK REPLAT NINE, A DISTANCE OF 40.00 FEET; THENCE N35°47'04°E, A DISTANCE OF 5.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING N35°47'04"E, A DISTANCE OF 276.57 FEET; THENCE S67°45'56"E, A DISTANCE OF 6.71 FEET; THENCE S62°39'00"E, A DISTANCE OF 3.51 FEET; THENCE \$35°47'04"W, A DISTANCE OF 278.65 FEET; THENCE \$85°12'56"E, A DISTANCE OF 10.00 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINS AN AREA OF 2,777 SQUARE FEET OR 0.064 ACRES, MORE OR LESS.

AND ALSO TOGETHER WITH:

A 10.00 FOOT WIDE O.P.P.D., QWEST AND CABLE COMPANY EASEMENT TO BE VACATED, LOCATED IN LOT 1, ALTECH BUSINESS PARK REPLAT NINE, A SUBDIVISION LOCATED IN THE EAST 1/2 OF SECTION 35, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1, ALTECH BUSINESS PARK REPLAT NINE, SAID POINT ALSO BEING ON THE NORTHERLY RIGHT-OF-WAY LINE OF 147TH STREET; THENCE \$54°12'56"E (ASSUMED BEARING) ALONG SAID NORTHERLY RIGHT-OF-WAY LINE OF 147TH STREET, SAID LINE ALSO BEING THE SOUTHERLY LINE OF SAID LOT 1, ALTECH BUSINESS APRK REPLATININE, A DISTANCE OF 235.58 FEET; THENCE N35°47'04"E, A DISTANCE OF 5.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING N35°47'04"E, A DISTANCE OF 306.17 FEET; THENCE S62°39'00"E, A DISTANCE OF 6.15 FEET; THENCE S61°23'58"E, A DISTANCE OF 3.94 FEET; THENCE S35°47'04"W, A DISTANCE OF 307.60 FEET; THENCE NORTHWESTERLY ON A CURVE TO THE LEFT WITH A RADIUS OF 335.00 FEET, A DISTANCE OF 5.00 FEET, SAID CURVE HAVING A LONG CHORD WHICH BEARS N53°47'17"W, A DISTANCE OF 5.00 FEET; THENCE N54°12'56"W, A DISTANCE OF 5.00 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINS AN AREA OF 3,069 SQUARE FEET OR 0.070 ACRES, MORE OR LESS.

PAGE & OF &

Job No.: 99176.10 Date: 1/27/05

SEE PAGE Y OF Y FOR DRAWING



LOT 1. ALTECH BUSINESS PARK REPLAT NINE DOUGLAS COUNTY, NEBRASKA

EASEMENT TO BE VACATED

Book No.: -----I:Projects/99176/DWGS/EXHIBIT/EASE RELEASE-ALTECH BUS PK CONDO-000,dwg, 8.5x11 (15), 2/1/2005 11:09:55 AM, eddief