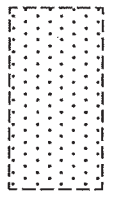
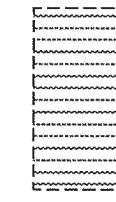
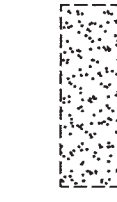
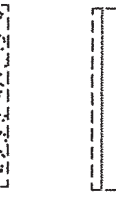
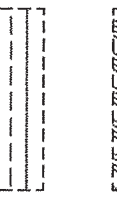
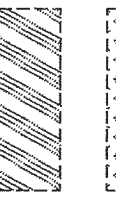




ALTECH BUSINESS PARK
 69-#54
 1 OF 4

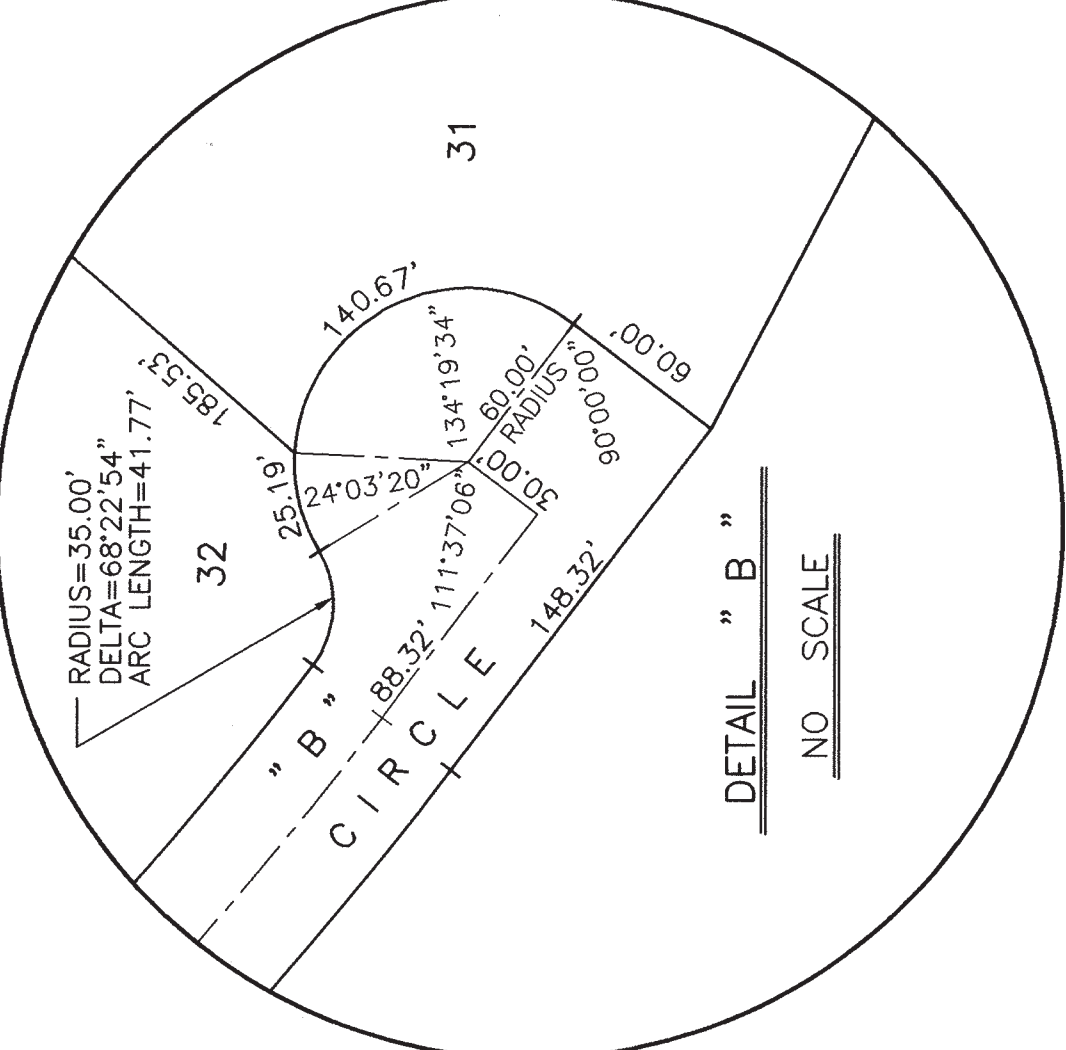
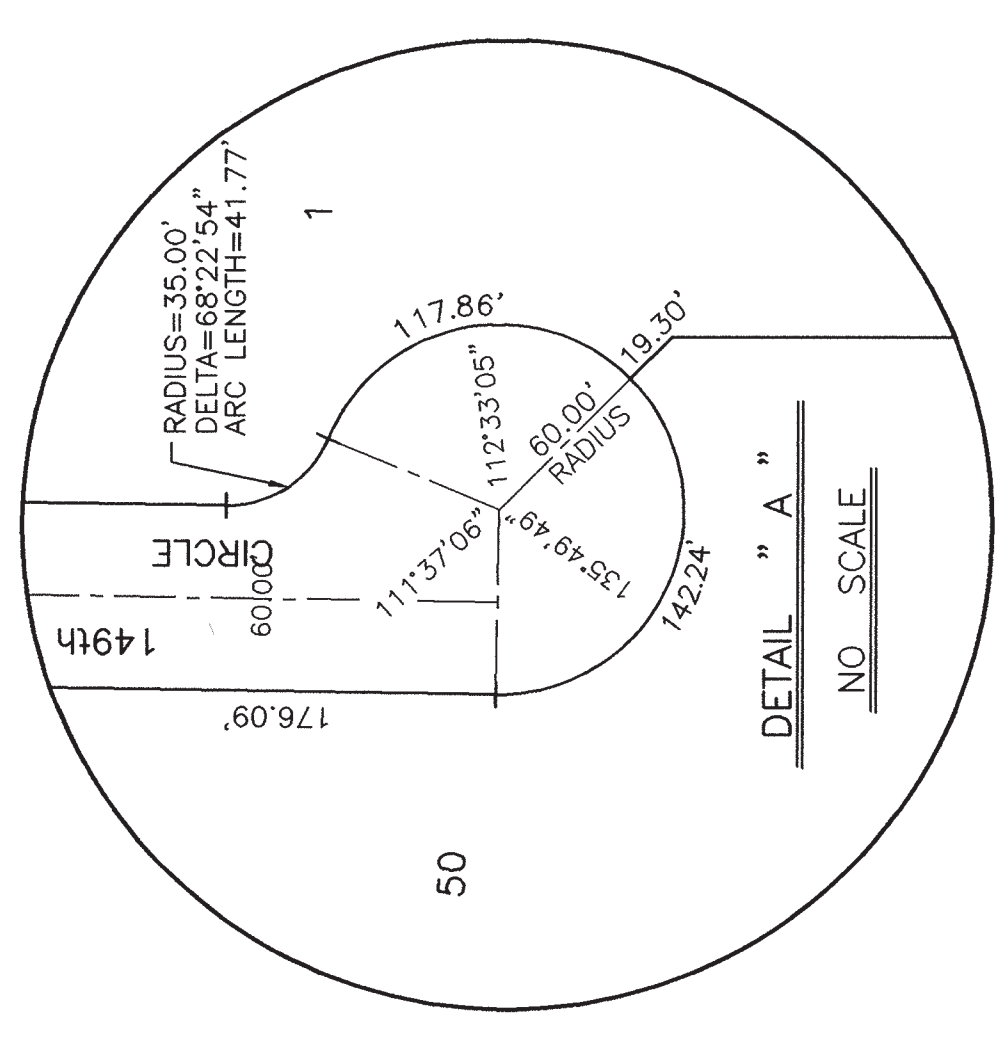
ALTECH BUSINESS PARK

A CLUSTER SUBDIVISION
 LOTS 1 THRU 50, INCLUSIVE & OUTLOTS A, B, C AND D

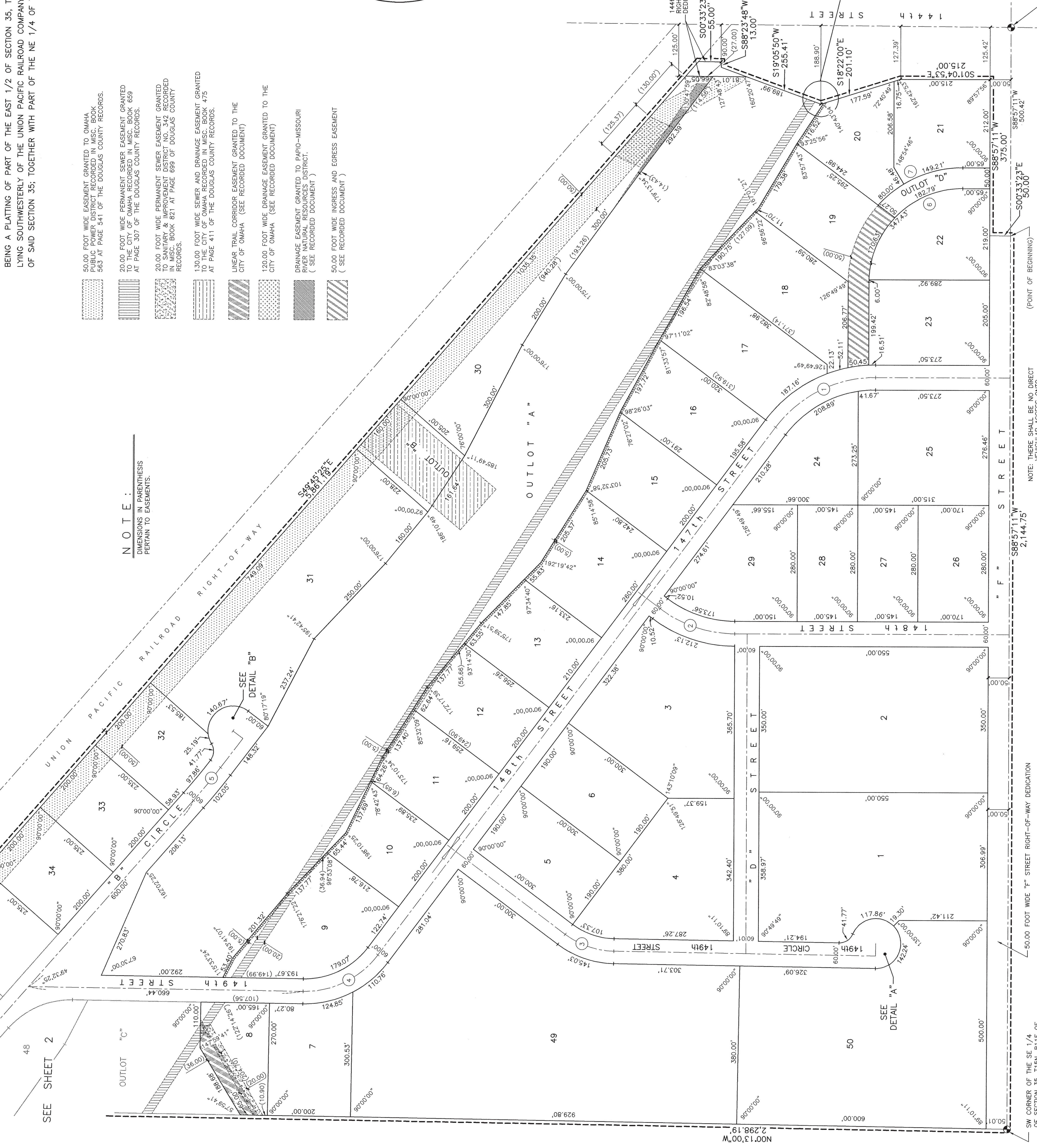
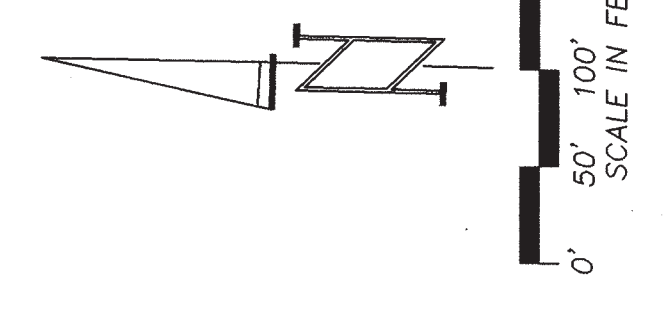
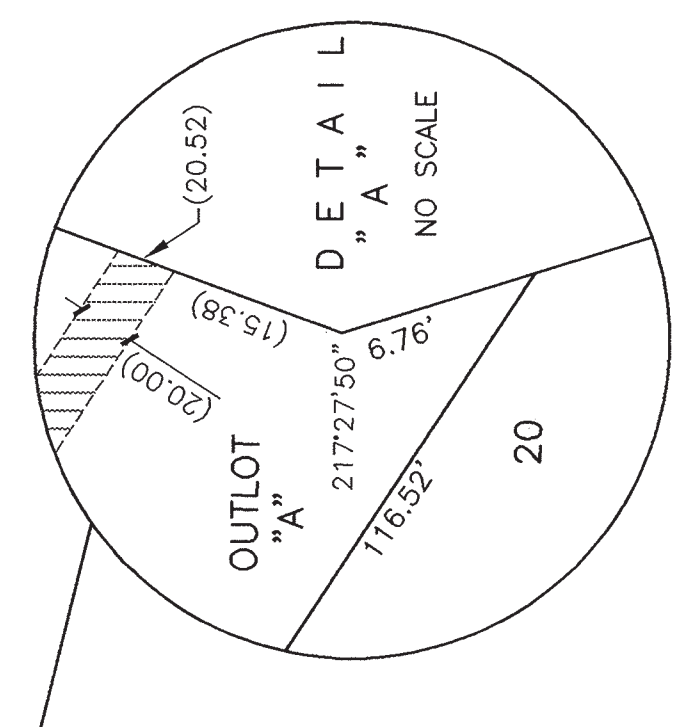
BEING A PLATTING OF PART OF THE EAST 1/2 OF SECTION 35, T15N, R11E OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA,
 LYING SOUTHWESTERLY OF THE UNION PACIFIC RAILROAD COMPANY RIGHT-OF-WAY, TOGETHER WITH PART OF THE NW 1/4
 OF SAID SECTION 35; TOGETHER WITH PART OF THE NE 1/4 OF THE SW 1/4 OF SAID SECTION 35.

-  50.00 FOOT WIDE EASEMENT GRANTED TO OMAHA PUBLIC UTILITIES DISTRICT, DISTRICT NO. 583 AT PAGE 541 OF THE DOUGLAS COUNTY RECORDS.
-  20.00 FOOT WIDE PERMANENT SEWER EASEMENT GRANTED TO THE CITY OF OMAHA, RECORD NO. 659 AT PAGE 307 OF THE DOUGLAS COUNTY RECORDS.
-  20.00 FOOT WIDE PERMANENT SEWER EASEMENT GRANTED TO SANITARY & IMPROVEMENT DISTRICT NO. 342 RECORDED IN MISC. BOOK 821 AT PAGE 689 OF DOUGLAS COUNTY RECORDS.
-  130.00 FOOT WIDE SEWER AND DRAINAGE EASEMENT GRANTED TO THE CITY OF OMAHA, RECORD NO. 475 AT PAGE 411 OF THE DOUGLAS COUNTY RECORDS.
-  LINEAR TRAIL CORRIDOR EASEMENT GRANTED TO THE CITY OF OMAHA (SEE RECORDED DOCUMENT)
-  120.00 FOOT WIDE DRAINAGE EASEMENT GRANTED TO THE CITY OF OMAHA (SEE RECORDED DOCUMENT)
-  DRAINAGE EASEMENT GRANTED TO PAFIO-MISSOURI RIVER NATURAL RESOURCES DISTRICT (SEE RECORDED DOCUMENT)
-  50.00 FOOT WIDE INGRESS AND EGRESS EASEMENT (SEE RECORDED DOCUMENT)

NOTE:
 DIMENSIONS IN PARENTHESES PERTAIN TO EASEMENTS.



CURVE	RADIUS	TANGENT	ARC LENGTH	DELTA
1	300.00'	150.13'	278.40'	53°10'11"
2	300.00'	98.89'	192.84'	36°49'49"
3	200.83'	65.25'	126.18'	36°00'00"
4	220.00'	112.10'	207.35'	54°00'00"
5	1431.81'	50.00'	99.96'	4°00'00"
6	225.00'	121.73'	225.00'	90°00'00"
7	275.00'	121.73'	229.21'	47°45'18"



NOTE: THERE SHALL BE NO DIRECT VEHICULAR ACCESS ONTO 144th STREET OVER THE EAST LINES OF LOTS 20, 21 AND OUTLOT 'A'.

NOTE: THERE SHALL BE NO DIRECT VEHICULAR ACCESS ONTO 149th STREET OVER THE SOUTH LINES OF LOTS 1, 2, 24, 25, 23, 22, AND 21.

SW CORNER OF THE SE 1/4 OF SECTION 35, T15N, R11E OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA.

SE CORNER OF THE EAST 1/2 OF SECTION 35, T15N, R11E OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA. (COMMENCING POINT)

ALTECH BUSINESS PARK
 FINAL PLAT

scale: AS SHOWN
 date: January 23, 1997
 drawn by: RJR
 checked by: DHN
 revision:

THOMPSON, DRESSSEN & DORNER, INC.
 Consulting Engineers & Land Surveyors
 10836 OLD MILL ROAD
 OMAHA, NE 68154
 (402) 330 - 8860



423-122

A423122A.DWG

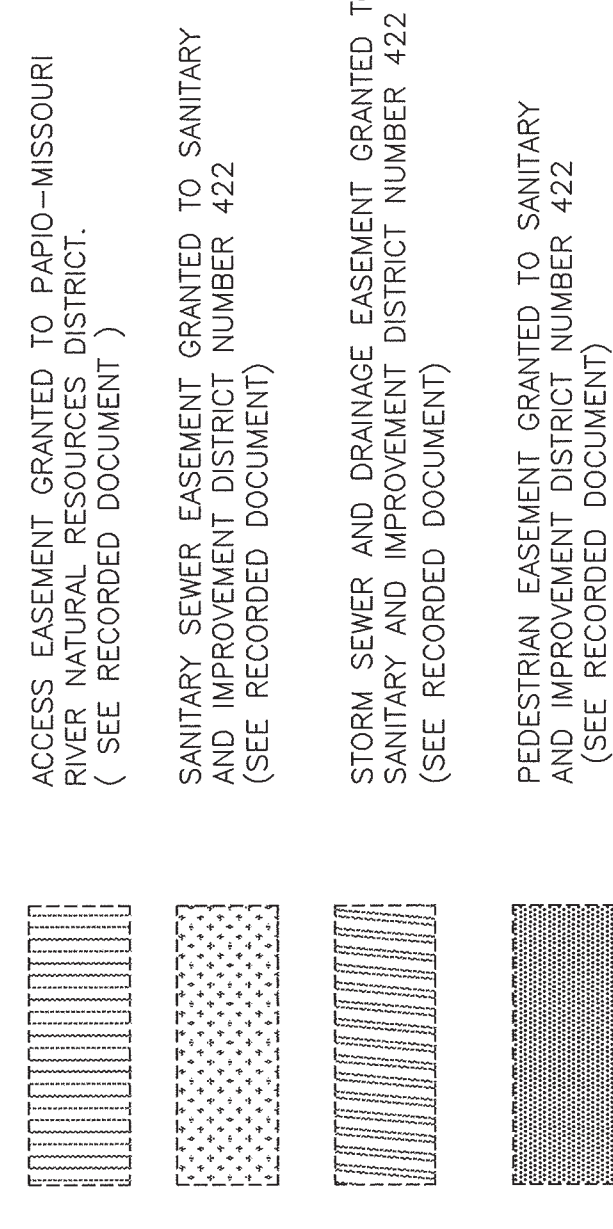
ALTECH BUSINESS PARK
 A CLUSTER SUBDIVISION
 LOTS 1 THRU 50, INCLUSIVE & OUTLOTS A, B, C AND D

ALTECH BUSINESS PARK

A CLUSTER SUBDIVISION
 LOTS 1 THRU 50, INCLUSIVE & OUTLOTS A, B, C AND D

BEING A PLATTING OF PART OF THE EAST 1/2 OF SECTION 35, T15N, R11E OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, LYING SOUTHWESTERLY OF THE UNION PACIFIC RAILROAD COMPANY RIGHT-OF-WAY, TOGETHER WITH PART OF THE NW 1/4 OF SAID SECTION 35; TOGETHER WITH PART OF THE NE 1/4 OF THE SW 1/4 OF SAID SECTION 35.

NOTE:
 DIMENSIONS IN PARENTHESES
 PERTAIN TO EASEMENTS.



revision:	
checked by:	DHN
drawn by:	RJR
date:	January 23, 1997
scale:	AS SHOWN

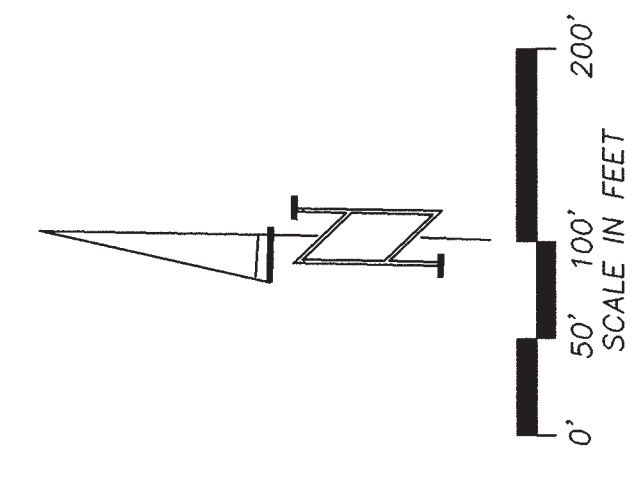
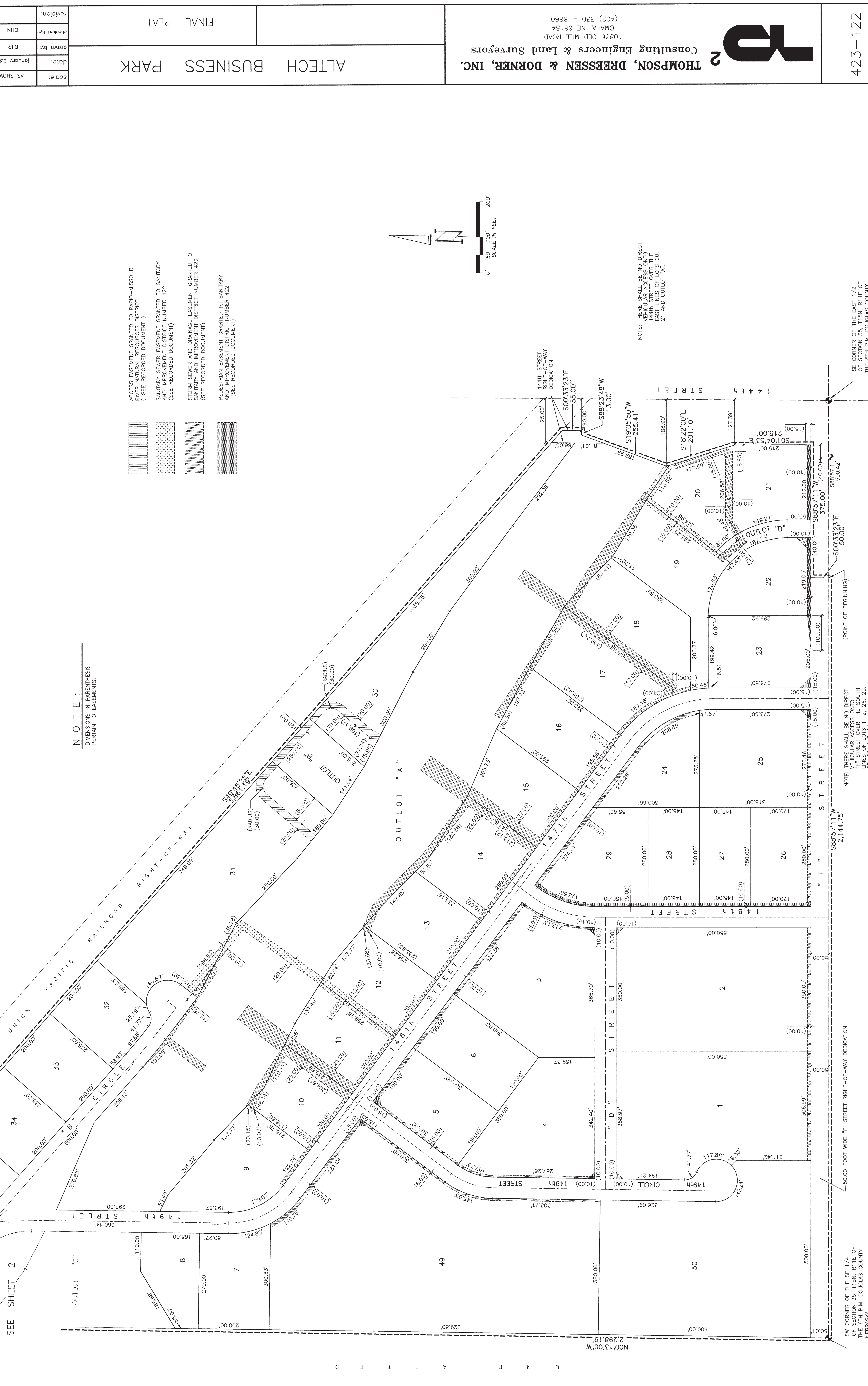
ALTECH BUSINESS PARK
 FINAL PLAT

R² THOMPSON, DRESSSEN & DORNER, INC.
 Consulting Engineers & Land Surveyors
 10836 OLD MILL ROAD
 OMAHA, NE 68154
 (402) 330 - 8860

423-122

A423122J.DWG

SHEET 3 of 4



NOTE: THERE SHALL BE NO DIRECT VEHICULAR ACCESS ONTO 144th STREET OVER THE EASEMENT OF LOTS 20, 21 AND OUTLOT "A".

NOTE: THERE SHALL BE NO DIRECT VEHICULAR ACCESS ONTO 144th STREET OVER THE SOUTH LINES OF LOTS 21, 26, 28, 23, 22, AND 21.

SE CORNER OF THE EAST 1/2 OF SECTION 35, T15N, R11E OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA. (COMMENCING POINT)

50.00 FOOT WIDE "F" STREET RIGHT-OF-WAY BEDICTION

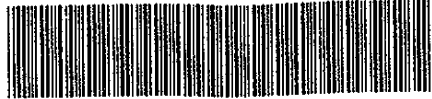
SW CORNER OF THE SE 1/4 OF SECTION 35, T15N, R11E OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA.

ALTECH BUSINESS PARK (100)
 69-#54
 3 OF 4

U N I O N P A C I F I C R I L L R O A D



2094 446 DEED



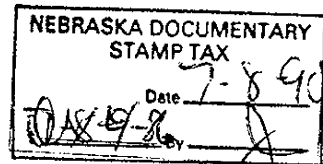
09011 98 446-470

RICHARD N. TAKECHI
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

98 JUL -8 PM 3:28

RECEIVED

THIS PAGE INCLUDED FOR INDEXING
PAGE DOWN FOR BALANCE OF INSTRUMENT



9011x MI-00502 (new)
1-20 01-60000
FEB 100 FB
BKP 32-6-11 C/C COMP MB
DEL SC/N dc FY