

TitleCore National, LLC ORDER FORM - Commercial Prelim

PURCHASE PRICE: \$0.00	ORDERED: 05/18/16	File# 16650CX-16
LOAN AMOUNT: \$0.00		
CUSTOMER: NAI NP Dodge ONLINE CUSTOMER:	CLOSING:	CLOSER: Maria Totten PRO:
LENDER: / OWNER: Virgil Anderson 1920 Dorcas Street Omaha, NE 68108 Tax ID: @	BROKER: / @	
PROPERTY ADDRESS & LEGAL DESCRIPTION: 28-15-13 Shulls 4th Addition, Douglas County 2410 Center Street Omaha, NE 68105		LEGAL DESCRIPTION?

Examiner: Sherri Meloccaro

WHAT IS THE 1/4 1/4? SENE, NE SE

JUDGMENT AND TAX LIEN SEARCHES

SELLER/TITLEHOLDER: Virgil Anderson **Search Date:** 5/24/16

In Good Standing With SOS: Yes N/A iCharts _____
 Date Checked: _____ Patriot Act _____
 Security Title Plant 5/19/16
 Judgments: none

BUYER: _____ **Search Date:** _____

In Good Standing With SOS: Yes _____ No _____ iCharts _____
 Date Checked: _____ Patriot Act _____
 Security Title Plant: _____
 Judgments: _____

ORDER ENTRY NOTES

May 18, 16		order created by gmanthey
May 18, 16	gmanthey	Per my voicemail, could you run a title search on the attached property? Through a client, we are thinking of making a run at it, but wanted to see what showed up on title before placing our opinion of value on an offer.

**TITLECORE NATIONAL LLC
TITLE SEARCH WORKSHEET (Douglas County)**

EFFECTIVE DATE: 5/18/16
LEGAL DESCRIPTION: - see Shults H add: RR 1st - vac center ady
d. E 37.5 TL2 ac TL5 Irr 9 4.5, 4, 7 TL 8 SE 4
 {an Addition to the City of Omaha} -or- {a Subdivision} (circle one)
 as surveyed, platted and recorded, in Douglas County, Nebraska.

TITLEHOLDER: Virgil D Anderson

{H & W, ajt} {H & W, atic}
PROPERTY ADDRESS: 2410 Center St 68105

FIELD BOOK: 18 **KEY NUMBER:** 24570000 02

SID NO.: NO **TAX YEAR:** 20 15/2016

SPLIT: Yes No **TOTAL TAX:** \$ 8113.68

PFOR: **1ST HALF:** \$ 4056.84

Date Kind **Paid DATE:** Unpd del.

PCMP: **2ND HALF:** \$ 4056.84

CMPP: **Paid DATE:** Unpd

BLDG: **BLDP:**

HOMESTEAD/AGUSE: **UNPAID BACK YEARS:** NO

TAX SALE: Yes No - Date of Sale: _____ Certificate No. _____

TAX SPLIT KEY NO: _____

COMPUTER TAX LEGAL: same as above

SPECIAL ASSESSMENTS: Yes No

SEQ	TYPE	DATE LEVIED	TOTAL AMOUNT	INST. PAID	INST. ALLOWED

Post Date Taxes: 5/23 || **Specials:** 5/23 **Search Date** 5/24

Additional Tax Numbers:
 Yes: _____ No:

LEGAL DESCRIPTION:

All of Sub Lots 1 through 8, inclusive of Tax Lot 8, which includes the vacated South 20 feet of Center Street adjoining said Sub Lots 1 and 8 on the North, together with a strip of land beginning at the North-East corner of Sub Lot 4; thence South a distance of 16.1 feet; thence Easterly along a straight line a distance of 270.0 feet to a point that is 18.88 feet distance South measured at right angles, from the South line of Center Street; thence Northeasterly along a straight line a distance of 120.49 feet, more or less, to the point of intersection of the South line of Center Street with the Northwesterly right of way line of the Union Pacific Railroad Company, which right of way line is parallel with and 100 feet distance Northwesterly, measured radially, from the Center line of the original main tract of said Railroad Company as formerly located; thence West along said South line of Center Street a distance of 389.0 feet more or less, to the point of beginning, together with South one-half of vacated Center Street adjoining the North line of Sub Lot 4 of Tax Lot 8 and adjoining the above described strip of land. All in the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 28-15-13, City of Omaha. (A metes and bounds description of all of the foregoing real property, except parts of vacated Center Street, is contained in the following deeds recorded in Deed Records of Douglas County, Nebraska, to-wit: Book 1038 at Pages 193 to 201, Inc.; Book 1160 at Page 651; Book 725 at Page 273, Book 727 at Page 507; and Book 814 at Page 31)

Also Part of Tax Lot 5, having a North line 14 feet South of the South line of Shull's 4th Addition, a South line border on the North line of Center Street an East line being the extension of the East line of Lot 1 of Shull's 4th Addition to the South until it intersects with the Northwest line of the Union Pacific right of way and thence Southwest on the right of way line to the North line of Center Street, and a West line of the East line of 25th Avenue (except for the East 37-1/2 feet of Tax Lot 2,) together with the North 1/2 of vacated Center Street adjoining on the South, in the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 28-15-13, (a metes and bounds description of said real property described in this paragraph, except North $\frac{1}{2}$ of vacated Center Street adjoining on the South, is contained in deed recorded in said Deed Records in Book 799 at Page 146). Also the East 37 $\frac{1}{2}$ feet of Tax Lot 2, together with the North $\frac{1}{2}$ of vacated Center Street adjoining on the South, in the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 28-15-13.

Also, Lots 9, 10, 11 and the East 10 feet of Lot 12, Shull's 4th Addition, an addition to the City of Omaha, as surveyed, platted and recorded, being within the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 28-15-13.

PARCEL NO. 1:

An irregular parcel of land situated in the Northeast Quarter of the Southeast Quarter of Section 28, Township 15 North, Range 13 East of the 6th P.M., in the City of Omaha, Douglas County, Nebraska, bounded and described as follows: Beginning at the Southwest corner of that certain tract of land designated as parcel "D" in that certain Warranty Deed dated July 27, 1943 from Union Pacific Railroad Company to Miller Cereal Mills, said corner being a point in the East line of 26th Street South in said City as now established that is 72.55 feet distant South from the North line of said Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$, measured along a line drawn at right angles thereto at a point thereon that is 661.3 feet distance East from the Northwest corner of said Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$, measured along said North line; thence Easterly along the Southerly line of said Parcel "D" in Warranty Deed dated July 27, 1943, which is a line curving to the right having a radius of 1242.24 feet, a distance of 75.41 feet; thence Easterly continuing along said Southerly line of said parcel "D", which is a straight line tangent to the end of the last described curve, a distance of 8.18 feet to the Southeast corner of said Parcel "D", thence Easterly along the Southerly line of that certain parcel of land theretofore conveyed by Quit Claim Deed dated August 7, 1962 from Union Pacific Railroad Company to Kellogg Company a distance of 185.43 feet to a point thereon that is 18.01 feet distant South, measured at right angles, from the South line of Center Street, in

said City of Omaha, as now established, thence South along a straight line that is parallel with and 268.92 feet distance Easterly, measured at right angles, from said East line of 26th Street, South a distance of 18.67 feet; thence Southwesterly along a straight line that forms an angle of 86°39' from South to West with the last described line extended a distance of 38.18 feet; thence Southwesterly along a line curving to the left having a radius of 373.13 feet, tangent at its point of beginning to the last described straight line, a distance of 47.40 feet; thence Southwesterly along a line curving to the left having a radius of 930.27 feet, tangent at its point of beginning to the end of the last described curve, a distance of 93.04 feet; thence Southwesterly along a straight line tangent to the end of the last described, curve a distance of 59.43 feet; thence Southwesterly along a line curving to the right having a radius of 406.52 feet, tangent at its point of beginning to the last described straight line, a distance of 37.25 feet, more or less, to a point in said East line of 26th Street South; thence North along said East line of 26th Street South, a distance of 29.93 feet, more or less, to the Southwest corner of that certain parcel of land designated as Parcel "E" in said Warranty Deed dated July 27, 1943 from Union Pacific Railroad Company to Miller Cereal Mills; thence Northeasterly along the Southerly line of said Parcel "E" which is a line curving to the left, having a radius of 581.87 feet, tangent at its point of beginning to a straight line forming an angle from North to East of 80°44'21" with said East line of 26th Street South, a distance of 14.62 feet; thence Northeasterly continuing along said Southerly line of Parcel "E", which is a straight line tangent to the end of the last described curve, a distance of 70.33 feet to the Southeast corner of said Parcel "E"; thence North along the East line of said Parcel "E" a distance of 13.18 feet to the North-East corner thereof; thence Westerly along the Northerly line of said Parcel "E", which is a straight line forming an angle from North to West of 86°00' with the last described course produced Northerly, a distance of 9.36 feet; thence Westerly continuing along said Northerly line of Parcel "E", which is a line curving to the left having a radius of 1,225.24 feet, tangent at its point of beginning to the last described straight line, a distance of 74.23 feet to a point in said East line of 26th Street South; thence North along said East line of 26th Street South a distance of 17.0 feet to the point of beginning.

PARCEL NO. 2:

A strip of land 17.0 feet in width situated in the Northeast Quarter of the Southeast Quarter of Section 28, Township 15 North, Range 13 East of the Sixth P.M., in the City of Omaha, Douglas County, Nebraska, lying between lines that are parallel with and 72.5 feet and 89.5 feet, respectively, distant South, measured at right angles, from the North line of said Northeast Quarter of the Southeast Quarter of Section 28, and extending West from the West line of 26th Street South a distance of 326.3 feet.

PARCEL NO. 3:

An irregular strip of land situated in the Northeast Quarter of the Southeast Quarter of Section 28, Township 15 North, Range 13 East of the 6th P.M., in the City of Omaha, Douglas County, Nebraska, bounded and described as follows: Beginning at a point in the West line of 26th Street South that is 127.86 feet distance South, measured along said West line of 26th Street South and said West line extended, from the North line of said Northeast Quarter of the Southeast Quarter of Section 28; thence Westerly along a straight line a distance of 43.67 feet, more or less, to a point that is 43.64 feet distance West, measured at right angles, from said West line of 26th Street South and 129.50 feet distance South, measured at right angles, from said North line of the Northeast Quarter of the Southeast Quarter of Section 28; thence West along a straight line that is parallel with and 129.50 feet distance South, measured at right angles, from said North line of the Northeast Quarter of the Southeast Quarter of Section 28, a distance of 278.36 feet; thence South at right angles, at a distance of 17.0 feet;

thence East along a straight line that is parallel with and 146.50 feet distance South, measured at right angles, from said North line of the Northeast Quarter of the Southeast Quarter of Section 28, a distance of 48.25 feet, more or less, to a point in the West line produced Northerly of that certain parcel of land designated as Parcel "C" in Warranty Deed dated July 27, 1943 from Union Pacific Railroad Company to Miller Cereal Mills; thence South at right angles, a distance of 13.0 feet; thence East along a straight line parallel with and 159.50 feet distance South, measured at right angles, from said North line of the Northeast Quarter of the Southeast Quarter of Section 28, a distance of 273.75 feet to a point on said West line of 26th Street South; thence North along said West line of 26th Street South, a distance of 31.64 feet to the point of beginning.

PARCEL NO. 4:

A strip of land 17.0 feet in width situated in the Northeast Quarter of the Southeast Quarter of Section 28, Township 15 North, Range 13 East of the 6th P.M., in the City of Omaha, Douglas County, Nebraska, lying between lines that are parallel with and 219.5 feet and 236.5 feet, respectively, distant South, measured at right angles, from the North line of said Northeast Quarter of the Southeast Quarter of Section 28 and extending West from the West line of 26th Street South a distance of 273.75 feet. INCLUDING the railroad trackage located on said premises and in 26th Street South between said parcel No. 1 and Parcels Nos. 2 and 3.

EXCEPT That part of Sub Lot 8 of Tax Lot 8 in the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 28, Township 15 North, Range 13 East of the 6th P.M., Douglas County, Nebraska, being more particularly described as follows: Beginning at a point from the Northwest corner of said Tax Lot 8, thence South $00^{\circ}08'45''$ West (an assumed bearing) along the West line of said Tax Lot 8 for 768.56 feet to the North right of way line of Ed Creighton Avenue; thence North $89^{\circ}48'45''$ East along the North right of way line of Ed Creighton Avenue for 66.03 feet to the Westerly right of way line of the Union Pacific Railroad spur track, thence N $13^{\circ}26'23''$ East along said Westerly railroad right of way for 57.88 feet, thence continuing Northeasterly along said Westerly railroad right of way and along a 500.56 foot radius curve to the right (having a chord bearing North $26^{\circ}06'42''$ East and a chord distance of 219.61 feet) for an arc distance of 221.41 feet; thence continuing along said Westerly Railroad right of way North $38^{\circ}47'01''$ East for 79.27 feet to a point that is 225.0 feet East from the West line of said Tax Lot 8; thence North $00^{\circ}08'45''$ East along a line 225.0 feet East from and parallel to the West line of said Tax Lot 8, for 454.53 feet to a point on the North line of said Tax Lot 8; thence South $89^{\circ}37'30''$ West along the North line of said Tax Lot 8 for 225.0 feet to the point of beginning.

thence southerly along a straight line at right angles to the last described course, a distance of sixty (60) feet to a point;

thence easterly along a straight line parallel with and one hundred fifty-nine and five tenths (159.5) feet distant southerly measured at right angles, from said southerly line of Center Street, a distance of two hundred seventy-three and seventy-five (273.75) hundredths feet to a point in the westerly line of said fifty (50) foot strip of land, hereinbefore referred to, heretofore conveyed to said City of Omaha by said Union Pacific Railroad Company, by said Quitclaim Deed dated April 7, 1942, as aforesaid;

thence northerly along the westerly line of said fifty (50) foot strip of land a distance of sixty (60) feet to the point of beginning;

containing an area of sixteen thousand four hundred twenty-five (16,425) square feet, more or less.

PARCEL D

Also, a piece or parcel of land situate in said Northeast Quarter of Southeast Quarter (NE 1/4 of SE 1/4) of Section Twenty-eight (28), described as follows, to wit:

Beginning at the point of intersection of the easterly line of said fifty (50) foot strip of land, hereinbefore referred to, heretofore conveyed to said City of Omaha by said Union Pacific Railroad Company by said quitclaim deed dated April 7, 1942, as aforesaid, with the southerly line of said Center Street as now established;

thence easterly along said southerly line of Center Street a distance of eighty-three and five tenths (83.5) feet to a point;

thence southerly along a straight line at right angles to the last described course, a distance of sixteen and one tenth (16.1) feet to a point;

thence westerly along a straight line forming an angle from north to west of eighty-six degrees (86°) with the last described course, a distance of eight and eighteen hundredths (8.18) feet to a point;

thence westerly along a line curving to the left having a radius of one thousand two hundred forty-two and twenty-four hundredths (1242.24) feet and which is tangent at its point of beginning to the last described course, a distance of seventy-five and forty-one hundredths (75.41) feet to a point in the easterly line of said fifty (50) foot strip of land, hereinbefore referred to, heretofore conveyed to said City of Omaha by said Union Pacific Railroad Company by said Quitclaim Deed dated April 7, 1942, as aforesaid;

thence northerly along the easterly line of said fifty (50) foot strip of land, a distance of twelve and fifty-five hundredths (12.55) feet to the point of beginning;

SL4
Parcel D

containing an area of one thousand one hundred fifty-nine (1,159) square feet, more or less.

PARCEL E

Also, a piece or parcel of land situate in said Northeast Quarter of Southeast Quarter (NE 1/4 of SE 1/4) of Section Twenty-eight (28), described as follows, to wit:

Beginning at a point on the easterly line of said fifty (50) foot strip of land, hereinbefore referred to, heretofore conveyed to said City of Omaha by said Union Pacific Railroad Company by said quitclaim deed dated April 7, 1942, as aforesaid, that is twenty-nine and fifty-five hundredths (29.55) feet distant southerly from the southerly line of Center Street as now established, measured along said easterly line;

thence southerly along the easterly line of said fifty (50) foot strip of land a distance of thirty-two and thirty-seven hundredths (32.37) feet to a point;

thence easterly along a line curving to the left having a radius of five hundred eighty-one and eighty-seven hundredths (581.87) feet and which is tangent at its point of beginning to a straight line forming an angle from north to east of eighty degrees, forty-four minutes and twenty-one seconds ($80^{\circ} 44' 21''$) with the easterly line of said fifty (50) foot strip of land, a distance of fourteen and sixty-two hundredths (14.62) feet to a point;

thence easterly along a straight line tangent to the end of the last described curve a distance of seventy-and thirty-three hundredths (70.33) feet to a point that is forty-six and thirty-two hundredths (46.32) feet distant southerly from the southerly line of Center Street, as now established, measured along a straight line at right angles thereto at a point thereon that is eighty-three and five tenths (83.5) feet distant easterly from the easterly line of said fifty (50) foot strip of land, hereinbefore referred to, heretofore conveyed to said City of Omaha by said Union Pacific Railroad Company by said Quitclaim Deed dated April 7, 1942, as aforesaid;

thence northerly along a straight line parallel with and eighty-three and five tenths (83.5) feet distant easterly, measured at right angles, from the easterly line of said fifty (50) foot strip of land, a distance of thirteen and eighteen hundredths (13.18) feet to a point;

thence westerly along a straight line forming an angle from north to west of eighty-six degrees (86°) with the last described course produced northerly, a distance of nine and thirty-six hundredths (9.36) feet to a point;

thence westerly along a line curving to the left having a radius of one thousand two hundred twenty-five

SL 5
PARCEL E

and twenty-four hundredths (1,225.24) feet and which is tangent at its point of beginning to the last described course, a distance of seventy-four and twenty-three hundredths (74.23) feet to the point of beginning; containing an area of one thousand nine hundred forty-six (1,946) square feet, more or less.

PARCEL F

Also, a piece or parcel of land situate in said Northeast Quarter of Southeast Quarter (NE 1/4 of SE 1/4) of Section Twenty-eight (28), described as follows, to wit:

Beginning at a point on the easterly line of said fifty (50) foot strip of land hereinbefore referred to, heretofore conveyed to said City of Omaha by said Union Pacific Railroad Company by said quitclaim deed dated April 7, 1942, as aforesaid, that is ninety-one and eighty-five hundredths (91.85) feet distant southerly from the southerly line of Center Street, as now established, measured along said easterly line;

thence southerly along the easterly line of said fifty (50) foot strip of land a distance sixty-three (63.0) feet to a point;

thence easterly along a line curving to the left having a radius of four hundred ten and twenty-one hundredths (410.21) feet and which is tangent at its point of beginning to a straight line forming an angle from north to east of eighty-one degrees, twenty-two minutes and three seconds ($81^{\circ} 22' 03''$) with the easterly line of said fifty (50) foot strip of land, a distance of sixty and eighty-six hundredths (60.86) feet to a point;

thence easterly along a straight line tangent to the end of the last described curve a distance of twenty-five and thirty-four hundredths (25.34) feet to a point that is one hundred thirty-three and eighty-three hundredths (133.83) feet distant southerly from the southerly line of Center Street, as now established measured along a straight line at right angles thereto at a point thereon that is eighty-three and five tenths (83.5) feet distant easterly from the easterly line of said fifty (50) foot strip of land, hereinbefore referred to, heretofore conveyed to said City of Omaha by said Union Pacific Railroad Company by said Quitclaim Deed dated April 7, 1942, as aforesaid;

thence northerly along a straight line parallel with and eighty-three and five tenths (83.5) feet distant easterly, measured at right angles, from the easterly line of said fifty (50) foot strip of land, a distance of sixty-four and seventy-six hundredths (64.76) feet to a point;

thence westerly along a straight line forming an angle from south to west of seventy-three degrees and thirty-seven minutes ($73^{\circ} 37'$) with the last described

CL to
Parcel F

KNOW ALL MEN BY THESE PRESENTS,

That UNION PACIFIC RAILROAD COMPANY, a corporation of the State of Utah, grantor, in consideration of the sum of Two Thousand Five Hundred Twelve Dollars (\$2,512.00), in hand paid, does hereby grant, bargain, sell, convey and confirm unto KELLOGG COMPANY, a corporation of the State of Delaware, grantee, the following described real estate, situate in the City of Omaha, County of Douglas, and State of Nebraska, to wit:

A piece or parcel of land situate in the Northeast Quarter of the Southeast Quarter (NE 1/4 of SE 1/4) of Section Twenty-eight (28), Township Fifteen (15) North, Range Thirteen (13) East of the Sixth Principal Meridian, in the City of Omaha, Douglas County, Nebraska, described as follows, to wit:

Beginning at the northeast corner of that certain tract of land designated as Parcel "F" in that certain Warranty Deed dated July 27th, 1943, from Union Pacific Railroad Company to Miller Cereal Mills, which said point of beginning is sixty-nine and seven hundredths (69.07) feet distant southerly from the south line of Center Street, measured along a line which is parallel with and eighty-three and five-tenths (83.5) feet distant easterly, measured at right angles, from the easterly line of that certain fifty (50) foot strip of land heretofore conveyed to the City of Omaha for street purposes, by Union Pacific Railroad Company, by Quitclaim Deed dated April 7, 1942;

thence northeasterly along a straight line forming an angle from north to northeast of seventy-three degrees and thirty-seven minutes ($73^{\circ} 37'$) with a straight line which is parallel with and eighty-three and five-tenths (83.5) feet distant easterly, measured at right angles, from the east line of said fifty (50) foot strip of land heretofore conveyed to the City of Omaha by Union Pacific Railroad Company, by Quitclaim Deed dated April 7, 1942, as aforesaid, a distance of ten and nine-hundredths (10.09) feet to a point;

thence northeasterly along a line curving to the right having a radius of nine hundred thirty and twenty-seven hundredths (930.27) feet and which is tangent at its point of beginning to the last described course, a distance of ninety-three and four-hundredths (93.04) feet to a point;

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thence northeasterly along a line curving to the right having a radius of three hundred seventy-three and thirteen hundredths (373.13) feet and which is tangent at its point of beginning to the end of the last described curve a distance of forty-seven and four-tenths (47.4) feet to a point;

thence northeasterly along a straight line tangent to the end of the last described curve a distance of thirty-eight and eighteen-hundredths (38.18) feet, more or less, to a point in a straight line which is parallel with and two hundred sixty-eight and ninety-two hundredths (268.92) feet distant easterly from the easterly line of said fifty (50) foot strip of land, hereinbefore referred to, heretofore conveyed to said City of Omaha by said Union Pacific Railroad Company by said Quitclaim Deed dated April 7, 1942;

thence southerly along said straight line which is parallel with and two hundred sixty-eight and ninety-two hundredths (268.92) feet distant easterly from the easterly line of said fifty (50) foot strip of land, hereinbefore referred to, heretofore conveyed to said City of Omaha by said Union Pacific Railroad Company by said Quitclaim Deed dated April 7, 1942, as aforesaid, a distance of thirty-eight and fifty-two hundredths (38.52) feet to a point;

thence southwesterly along a straight line forming an angle from south to southwest of seventy-six degrees and seventeen minutes ($76^{\circ} 17'$) with the last described course produced southerly, a distance of twenty and seventy-seven hundredths (20.77) feet to a point;

thence southwesterly along a line curving to the left having a radius of eight hundred twenty-seven and fifty-two hundredths (827.52) feet and which is tangent at its point of beginning to the last described course, a distance of ninety-one and eighty-nine hundredths (91.89) feet to a point;

thence southwesterly along a straight line tangent to the end of the last described curve a distance of forty-six and thirty-five hundredths (46.35) feet to a point;

thence southwesterly along a line curving to the right having a radius of six hundred thirty-two and thirty-three hundredths (632.33) feet and which is tangent at its point of beginning to the last described course, a distance of thirty-two and fifty-three hundredths (32.53) feet to a point;

thence southwesterly along a straight line tangent to the end of the last described curve a distance of three (3) feet, more or less, to the southeast corner of said tract of land, hereinbefore referred to, designated as Parcel "F" in said warranty deed dated July 27, 1943,

from said Union Pacific Railroad Company to said Miller Cereal Mills, which said southeast corner of said tract of land is one hundred thirty-three and eighty-three hundredths (133.83) feet distant southerly from said south line of Center Street, measured along a straight line which is parallel with and eighty-three and five-tenths (83.5) feet distant easterly, measured at right angles, from the easterly line of said fifty (50) foot strip of land heretofore conveyed to said City of Omaha by said Union Pacific Railroad Company by said Quitclaim Deed dated April 7, 1942, as aforesaid;

thence northerly along the easterly line of said tract of land, hereinbefore referred to, designated as Parcel "F" in said warranty deed dated July 27, 1943, from said Union Pacific Railroad Company to said Miller Cereal Mills, as aforesaid, which is a straight line parallel with and eighty-three and five-tenths (83.5) feet distant easterly, measured at right angles, from the easterly line of said fifty (50) foot strip of land heretofore conveyed to said City of Omaha by said Union Pacific Railroad Company by said quitclaim deed dated April 7, 1942, as aforesaid, a distance of sixty-four and seventy-six hundredths (64.76) feet, more or less, to the point of beginning;

containing an area of ten thousand forty-eight (10,048) square feet, more or less.

SUBJECT, however, to that certain easement in The City of Omaha, Nebraska, for the construction, maintenance and operation of a sewer under and across the above described land, granted by Union Pacific Railroad Company under and by virtue of a written agreement between Union Pacific Railroad Company and The City of Omaha, dated June 5, 1911.

together with all the tenements, hereditaments, and appurtenances to the same belonging, and all the estate, title, claim or demand whatsoever of the said Union Pacific Railroad Company, of, in or to the same, or any part thereof;

SUBJECT, however, to 1944 State and County and 1945 City and School taxes and all subsequent taxes and assessments levied upon or assessed against the land hereinbefore described which taxes and assessments Kellogg Company hereby assumes and agrees to pay.

TO HAVE AND TO HOLD the above described premises with the appurtenances, unto the said Kellogg Company, and its successors and assigns forever, and the said Union Pacific Railroad Company for itself, its successors and assigns, does covenant with the said Kellogg Company, and its succes-

LEGAL DESCRIPTION:

~~All of Sub Lots 1 through 8, inclusive of Tax Lot 8, which includes the vacated South 20 feet of Center Street adjoining said Sub Lots 1 and 8 on the North, together with a strip of land beginning at the North-East corner of Sub Lot 4; thence South a distance of 16.1 feet; thence Easterly along a straight line a distance of 270.0 feet to a point that is 18.88 feet distance South measured at right angles, from the South line of Center Street; thence Northeasterly along a straight line a distance of 120.49 feet, more or less, to the point of intersection of the South line of Center Street with the Northwesterly right of way line of the Union Pacific Railroad Company, which right of way line is parallel with and 100 feet distance Northwesterly, measured radially, from the Center line of the original main tract of said Railroad Company as formerly located; thence West along said South line of Center Street a distance of 389.0 feet more or less, to the point of beginning, together with South one-half of vacated Center Street adjoining the North line of Sub Lot 4 of Tax Lot 8 and adjoining the above described strip of land. All in the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 28-15-13, City of Omaha. (A metes and bounds description of all of the foregoing real property, except parts of vacated Center Street, is contained in the following deeds recorded in Deed Records of Douglas County, Nebraska, to-wit: Book 1038 at Pages 193 to 201, Inc.; Book 1160 at Page 651; Book 725 at Page 273, Book 727 at Page 507; and Book 814 at Page 31)~~

Also Part of Tax Lot 5, having a North line 14 feet South of the South line of Shull's 4th Addition, a South line border on the North line of Center Street an East line being the extension of the East line of Lot 1 of Shull's 4th Addition to the South until it intersects with the Northwest line of the Union Pacific right of way and thence Southwest on the right of way line to the North line of Center Street, and a West line of the East line of 25th Avenue (except for the East 37-1/2 feet of Tax Lot 2,) together with the North 1/2 of vacated Center Street adjoining on the South, in the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 28-15-13, (a metes and bounds description of said real property described in this paragraph, except North $\frac{1}{4}$ of vacated Center Street adjoining on the South, is contained in deed recorded in said Deed Records in Book 799 at Page 146). Also the East 37 $\frac{1}{2}$ feet of Tax Lot 2, together with the North $\frac{1}{4}$ of vacated Center Street adjoining on the South, in the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 28-15-13.

Also, Lots 9, 10, 11 and the East 10 feet of Lot 12, Shull's 4th Addition, an addition to the City of Omaha, as surveyed, platted and recorded, being within the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 28-15-13.

PARCEL NO. 1:

An irregular parcel of land situated in the Northeast Quarter of the Southeast Quarter of Section 28, Township 15 North, Range 13 East of the 6th P.M., in the City of Omaha, Douglas County, Nebraska, bounded and described as follows: Beginning at the Southwest corner of that certain tract of land designated as parcel "D" in that certain Warranty Deed dated July 27, 1943 from Union Pacific Railroad Company to Miller Cereal Mills, said corner being a point in the East line of 26th Street South in said City as now established that is 72.55 feet distant South from the North line of said Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$, measured along a line drawn at right angles thereto at a point thereon that is 661.3 feet distance East from the Northwest corner of said Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$, measured along said North line; thence Easterly along the Southerly line of said Parcel "D" in Warranty Deed dated July 27, 1943, which is a line curving to the right having a radius of 1242.24 feet, a distance of 75.41 feet; thence Easterly continuing along said Southerly line of said parcel "D", which is a straight line tangent to the end of the last described curve, a distance of 8.18 feet to the Southeast corner of said Parcel "D", thence Easterly along the Southerly line of that certain parcel of land theretofore conveyed by Quit Claim Deed dated August 7, 1962 from Union Pacific Railroad Company to Kellogg Company a distance of 185.43 feet to a point thereon that is 18.01 feet distant South, measured at right angles, from the South line of Center Street, in

said City of Omaha, as now established, thence South along a straight line that is parallel with and 268.92 feet distance Easterly, measured at right angles, from said East line of 26th Street, South a distance of 18.67 feet; thence Southwesterly along a straight line that forms an angle of 86°39' from South to West with the last described line extended a distance of 38.18 feet; thence Southwesterly along a line curving to the left having a radius of 373.13 feet, tangent at its point of beginning to the last described straight line, a distance of 47.40 feet; thence Southwesterly along a line curving to the left having a radius of 930.27 feet, tangent at its point of beginning to the end of the last described curve, a distance of 93.04 feet; thence Southwesterly along a straight line tangent to the end of the last described, curve a distance of 59.43 feet; thence Southwesterly along a line curving to the right having a radius of 406.52 feet, tangent at its point of beginning to the last described straight line, a distance of 37.25 feet, more or less, to a point in said East line of 26th Street South; thence North along said East line of 26th Street South, a distance of 29.93 feet, more or less, to the Southwest corner of that certain parcel of land designated as Parcel "E" in said Warranty Deed dated July 27, 1943 from Union Pacific Railroad Company to Miller Cereal Mills;

thence Northeasterly along the Southerly line of said Parcel "E" which is a line curving to the left, having a radius of 581.87 feet, tangent at its point of beginning to a straight line forming an angle from North to East of 80°44'21" with said East line of 26th Street South, a distance of 14.62 feet; thence Northeasterly continuing along said Southerly line of Parcel "E", which is a straight line tangent to the end of the last described curve, a distance of 70.33 feet to the Southeast corner of said Parcel "E"; thence North along the East line of said Parcel "E" a distance of 13.18 feet to the North-East corner thereof; thence Westerly along the Northerly line of said Parcel "E", which is a straight line forming an angle from North to West of 86°00' with the last described course produced Northerly, a distance of 9.36 feet; thence Westerly continuing along said Northerly line of Parcel "E", which is a line curving to the left having a radius of 1,225.24 feet, tangent at its point of beginning to the last described straight line, a distance of 74.23 feet to a point in said East line of 26th Street South; thence North along said East line of 26th Street South a distance of 17.0 feet to the point of beginning.

PARCEL NO. 2:

A strip of land 17.0 feet in width situated in the Northeast Quarter of the Southeast Quarter of Section 28, Township 15 North, Range 13 East of the Sixth P.M., in the City of Omaha, Douglas County, Nebraska, lying between lines that are parallel with and 72.5 feet and 89.5 feet, respectively, distant South, measured at right angles, from the North line of said Northeast Quarter of the Southeast Quarter of Section 28, and extending West from the West line of 26th Street South a distance of 326.3 feet.

PARCEL NO. 3:

An irregular strip of land situated in the Northeast Quarter of the Southeast Quarter of Section 28, Township 15 North, Range 13 East of the 6th P.M., in the City of Omaha, Douglas County, Nebraska, bounded and described as follows: Beginning at a point in the West line of 26th Street South that is 127.86 feet distance South, measured along said West line of 26th Street South and said West line extended, from the North line of said Northeast Quarter of the Southeast Quarter of Section 28; thence Westerly along a straight line a distance of 43.67 feet, more or less, to a point that is 43.64 feet distance West, measured at right angles, from said West line of 26th Street South and 129.50 feet distance South, measured at right angles, from said North line of the Northeast Quarter of the Southeast Quarter of Section 28; thence West along a straight line that is parallel with and 129.50 feet distance South, measured at right angles, from said North line of the Northeast Quarter of the Southeast Quarter of Section 28, a distance of 278.36 feet; thence South at right angles, at a distance of 17.0 feet;

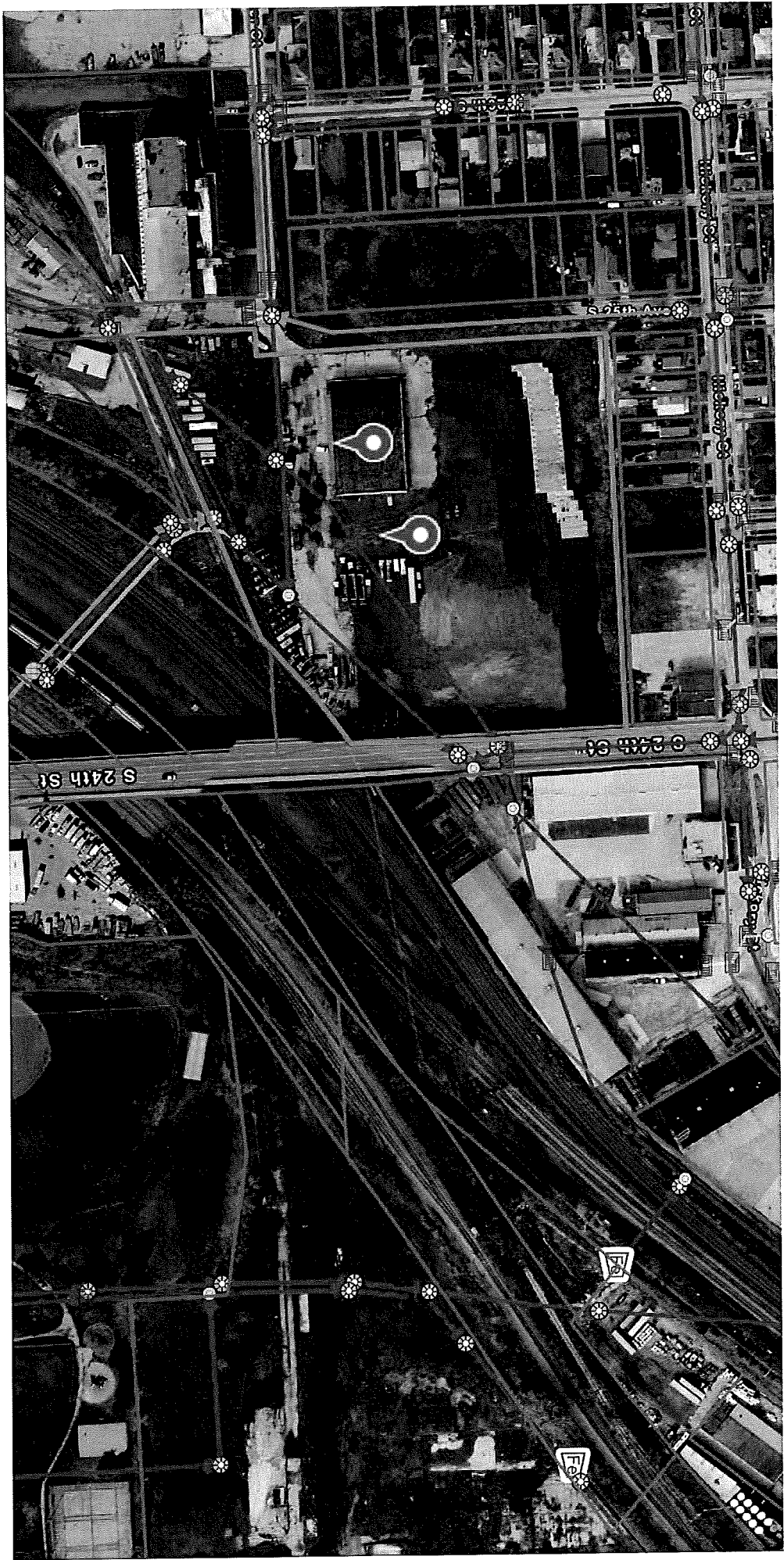
thence East along a straight line that is parallel with and 146.50 feet distance South, measured at right angles, from said North line of the Northeast Quarter of the Southeast Quarter of Section 28, a distance of 48.25 feet, more or less, to a point in the West line produced Northerly of that certain parcel of land designated as Parcel "C" in Warranty Deed dated July 27, 1943 from Union Pacific Railroad Company to Miller Cereal Mills; thence South at right angles, a distance of 13.0 feet; thence East along a straight line parallel with and 159.50 feet distance South, measured at right angles, from said North line of the Northeast Quarter of the Southeast Quarter of Section 28, a distance of 273.75 feet to a point on said West line of 26th Street South; thence North along said West line of 26th Street South, a distance of 31.64 feet to the point of beginning.

PARCEL NO. 4:

A strip of land 17.0 feet in width situated in the Northeast Quarter of the Southeast Quarter of Section 28, Township 15 North, Range 13 East of the 6th P.M., in the City of Omaha, Douglas County, Nebraska, lying between lines that are parallel with and 219.5 feet and 236.5 feet, respectively, distant South, measured at right angles, from the North line of said Northeast Quarter of the Southeast Quarter of Section 28 and extending West from the West line of 26th Street South a distance of 273.75 feet. INCLUDING the railroad trackage located on said premises and in 26th Street South between said parcel No. 1 and Parcels Nos. 2 and 3.

EXCEPT That part of Sub Lot 8 of Tax Lot 8 in the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 28, Township 15 North, Range 13 East of the 6th P.M., Douglas County, Nebraska, being more particularly described as follows: Beginning at a point from the Northwest corner of said Tax Lot 8, thence South $00^{\circ}08'45''$ West (an assumed bearing) along the West line of said Tax Lot 8 for 768.56 feet to the North right of way line of Ed Creighton Avenue; thence North $89^{\circ}48'45''$ East along the North right of way line of Ed Creighton Avenue for 66.03 feet to the Westerly right of way line of the Union Pacific Railroad spur track, thence N $13^{\circ}26'23''$ East along said Westerly railroad right of way for 57.88 feet, thence continuing Northeasterly along said Westerly railroad right of way and along a 500.56 foot radius curve to the right (having a chord bearing North $26^{\circ}06'42''$ East and a chord distance of 219.61 feet) for an arc distance of 221.41 feet; thence continuing along said Westerly Railroad right of way North $38^{\circ}47'01''$ East for 79.27 feet to a point that is 225.0 feet East from the West line of said Tax Lot 8; thence North $00^{\circ}08'45''$ East along a line 225.0 feet East from and parallel to the West line of said Tax Lot 8, for 454.53 feet to a point on the North line of said Tax Lot 8; thence South $89^{\circ}37'30''$ West along the North line of said Tax Lot 8 for 225.0 feet to the point of beginning.

parts in green
(sewer)



PTL 5, PT TL 2 S.E. NE

SL 4, 5, 6, 7 vac center 16x389. of TL 8

fr beg at SW cor of D NESE

Inst	Date	Type	Grantor	Grantee
				SENE
X 71-127	11/1/61	patent		
X P. 237	1/18/64	UD	Aug Kountze.	Kerman Kountze. SE NE 1/2
X 2.91	10/29/67	patent		NESE
X I 35	10/31/57	UD	Albert Clarke.	Joshua Clark. NESE
X P. 294	4/27/67	UD	Clarke	UP NESE 200' 50 US.
X 2.270	12/1/67	UD	Joshua Clark Phobe W	Hazard Powder Co. NESE
X 2.438	1/30/68	UD	Joel Eroggin Julietta W	" " 4 of US.
X 15-101	11/18/73	app	Hens Jacob Shull	UP NESE 200' 50 US.
X 16.48	4/6/74	GD	Exec JVH Clark	Hazard Powder Co. NESE
X 16.50	4/7/74	UD	Hazard powder	UP NESE

②

Inst	Date	Type	Grantor	Grantee
x 18.34	4/27/75	CD	Geo Proves.	JMS Meg Rath. NESC E
x 21.586	3/7/77	OD	Jos Weiser	John O'Keefe PTCLZ SENE
x 21.621	3/22/77	ND	Hers Jacob Shull.	John O'Keefe " "
x 24.510		Lease.	7/1878 up.	NESC
x 25.4		Lease	"	NESC
x 26.610	3/5/79	Provo		SENE
x 29.87	10/1/79	OD	UP.	David Cook NESC 5 of US
x 29.634	1/15/80	ND	David Cook.	John Shelley (4 of US)
x 37.152	10/1/80	CD	John Shelley	Joseph Shelley " (5 of US)
x 55-115	7/23/84	Award.		
x 81-11	12/30/84	OD	Albert Clark	JVH Clark. NESC excluding out any int
x 96.232	7/9/87	ND	John O'Keefe	Patrick Scully. TLZ SENE
x C442	11/1/87	CD	RT Hallcom	Masco F Shinn SENE
x 100.507	11/1/87	CD	UP.	Jos Shelley NESC (4 of US)
x 100.510	11/1/87	CD	Jos Shelley	UP (6 of US) "

3

Inst	Date	Type	Grantor	Grantee
107-189	¹⁸⁸⁴ 7/1/84	lease	20 yrs.	
4-118-		lease.		G of us
+ 119-377	7/1/89	Gd	Jos Shuley.	UP. ^{NESE} (G of us)
x 119-378	"	"	UP	Jos Shuley (G of us) "
+ 10-3169		lease.	exp 8/92	SE 1/4
f 11-491	6/29/92	Asst	Susan Skull changed to Kate Skull.	
+ 14-154	9/29/91	plat	left of 26 St.	
+ 194-179	1/29/95	WD	Mary Elliott	Jennie VanAveret ^{SE NE} (W of us)
x 15-437		well lease.	term 7/1/1904	
x 224-555	7/14/99	^{SH} WD	Shereff	Mary Reed. ^{SE NE} TL 5
x 232-471	7/3/00	WD	Mary Elliott	A Grant Kesler (W of us) 50x127
x 235-212	8/8/00	WD	"	Jackson Pagan (W of us)
+ 242-10	11/30/00	plat		(W of us) 15' TL 5 SE NE
x 245-891	8/21/01	WD	A Frank Kesler	Martha Massart ^{SE NE} TL 5 (W of us) 50x127.
x 248-414	11/1/02	Gd	C of O	UP. ^{SE NE} JAC COUNTY PL 50

4

Inst	Date	Type	Grantor	Grantee
X 249.377	1/23/02	CD	UP	030 (wibus) NESE
X 249.566	3/21/02	W	Mary Elliott	CA Bennett (wibus) SE NE TL5
X 251.508	3/27/02	W	Jackson Pagan	CI Bennett (wibus) SE NE TL5 20X125
X 270-514	4/10/04	W	CT Bennett	Jackson Pagan. (wibus) SE NE TL5 20X125
X 318.2	11/29/07	W	Chancy Bennett	Clara Goldstrom (wibus) SE NE SL4 TL5
X 300-424	7/1/05	Deed	Sol Goldstrom	R Bucher Howell (wibus) SE NE SL4 TL5
X 317.684	7/1/08	W	"	" (wibus) "
X 324.725	12/1/08	W	Robt Howell	NP Dodge (wibus) "
X 329.417	8/26/09	W	NP Dodge	R Bucher Howell (wibus) "
X 337.451	2/15/10	W	Mary Elliott	Shull Land Co. SE NE TL5
X 339.319	4/1/10	W	Margie Truman Skaskully Frank Truman wh.	" " E37.5 TL2 SE NE
X 338.94	8/1/10	W	Shull Land	COB 0 cut 25th TL2 TL5 SE NE
X 348.118	7/1/11	W	Robt Howell.	Simon Jorgollynski (wibus) SL4 TL5 SE NE
4/ 30-57	2/5/12	Ease.		TL5 SE NE
X 351.508	12/21/12	W	Margaret Truman.	Mary Sobleski (wibus) TL2 SE NE

5

Inst	Date	Type	Grantor	Grantee
+ 360-122	2/19/14	WD	Co Treas	AL Reed. SE NE TL 5 NSD 5150.
+ 377-254	1/19/14	WY	Abraham Reed.	Shull Land. SE NE TL 5 NSD 5150.
+ 405-525	7/21/17	WD	Shull Land.	Alexander Mac Donoh TL 5 120 x 39 <u>W of US</u>
+ 39-643	7/15/18	WY	Henry Shull conw to O'Key 21-621 parties wh.	<u>E 37.5 TL 2</u> SE NE
42-132	11/2/19	Lease.	rel.	SE NE TL 2
+ 43-369	6/1/19	WD	Mary Sobeski	John Sobeski <u>W of US</u>
+ 445-668	11/2/21	WD	Shull Land	Byron Reed. <u>TL 2</u> TL 5 SE NE
+ 372-117	3/21/18	WD	Omaha No platte	RR NE SE W of US.
+ 54-517		rel	2/2-132	
+ 442-421	4/19/23	WD	Simon Gorgelumake.	Chas Sander. SE NE SL 4 TL 5 <u>W of US</u>
+ 64-531	2/28/24	WY		SE NE TL 5
+ 532-214	11/2/25	WD	John Sobeski	Barham Radusicki TL 2 SE NE <u>W of US</u>
+ 594-182	7/12/29	WD	Chas Sanders	Glenn Pigeon. SL 4 TL 5 SE NE <u>W of US</u>
+ 109-535	2/6/35	dece	Est Margaret Truman.	<u>W of US</u>
+ 131-56	7/23/38	WY	22-622	SE NE W of US.

6

Inst	Date	Type	Grantor	Grantee
125-528	10/2/29	APP		SLY TL5 SE NE
1669-430	10/17/29			Wobus.
707-623	7/8/22	CD	UP	Wobus C D O <u>West 50'</u> SE NE NESE
718-101	8/9/23	UP	UP	Subj to Miller Cereal written agmt parcel F (sewer) NESE parcel D (SL4) parcel E (SL5) parcel F (SL6)
182-67	11/14/21	Presd	conveyance to Kellogg	no inst filed. NESE parcel G (SL7)
725-273	11/14/21	UP	UP	<u>Kellogg Co</u> <u>Gift to Wobus</u>
183-445	2/21/21	Presd	conv to Kellogg	"
727-507	2/21/21	UP	UP	Kellogg. <u>Wobus</u>
733-321	5/23/21	UP	Miller Cereal Mills. subj to purch Kellogg Harvest Trust 15000. right 25/1000 int of Miller cereal.	Remval & Co 751 1000 parcel D (SL4) parcel E (SL5) parcel F (SL6)
193-211	10/19/21	VAC		520' Center. from 26th to 27th not us.
204-497	10/21/25	plat		<u>Wobus</u> SE NE TL 2, 5
205-160	11/14/25	Agmt		<u>Wobus</u>
767-629	12/21/25	CD	Bankers Trust succr. UP land Grant Mtg	Miller Cereal. NESE <u>Wobus</u>
204-627	1/29/25	plat		<u>Wobus</u> SE NE TL 2, 5
787-727	1/18/27	SH	Sheriff	Carl Wilson. E 77.5 TL 2 SE NE

7

Inst	Date	Type	Grantor	Grantee
g- 799-146	11/1/47	WD	Byron Reed	Kellogg Co w/Reserv SENE TLE
x 799-173	11/1/47	WD	"	" SENE E27.5 TLE
x 799-172	"	"	Carl Wilson	"
x 802-736	2/2/47	WD	Carolyn Fredrickson	Carl Frederickson W/Reserv
x 804-547	4/2/47	WD	VP	Fred Lippold W/Reserv
x 814-71	8/5/47	WD	"	Kellogg Co W/Reserv
x 814-177	4/9/47	WD	"	James Parks Co W/Reserv
x 819-521	10/15/47	WD	Fred Lippold	Kitty Clover-Jac W/Reserv
x 816-713	1/1/50	WD	VP	James J Parks W/Reserv
x 874-1739	6/6/50	WD	Margaret Principis	Arthur Beher W/Reserv
x 880-579	10/7/50	WD	Carl Frederickson	Ann S. Lulla SENE W/Reserv
x 888-1414	2/21/51	WD	Anna	W/Reserv SENE
x 940-1	1/2/55	WD	VP	Mulder Oil Co W/Reserv SENE
x 948-105		WD	Co of O	VP W/Reserv SENE
x 953-397	9/22/54	WD	VP	same as 703-623 W/Reserv Co of O W/Reserv SENE

8

Inst	Date	Type	Grantor	Grantee
X	9164-1477	8/1/55	UP	Mulder Oil <u>W of US</u> NESE
X	9164-1439	4/7/55	"	JMS Parks Co. <u>W</u> NESE ?
X	9725-538	5/3/55	John Remus	<u>W of US</u> SE NE SL2 TL5
X	1024-75	7/2/57	Barbara Radwelski	Grant Radwelski <u>W of US</u> TL2
X	1024-587	9/23/57	Margaret Procopio	Emely Morgan <u>W of US</u> SE NE
S	1038-193	7/28/58	Harnis Trust! Savings. Kellogg Indenture Miller Cered	Kellogg <u>W of US</u> NE SE part D (SL2) E (SL5) F (SL6)
X	1057-187	3/16/59	Ketty Clover JMC Co	Ketty Clover Inc. <u>W of US</u>
X	1057-291	3/1/59	"	Harrnett Foods <u>W of US</u>
X	1056-317	7/20/62	UP	Mulder Oil <u>W of US</u>
G	1160-651	8/29/62	UP	Kellogg <u>W of US</u> <u>W of US</u> <u>W of US</u> ship ment to parcel D
S	399-363	7/5/63	ord waiver and agmt	Vac to center. <u>W of US</u> to E side of Z5 SE NE
X	401-243	8/21/63	EUG	<u>W of US</u> NESE
X	1257-283	7/2/65	Kellogg Co.	Salvation Army. NESE SE NE <u>W of US</u> all SL1-8 TL8, parcel to E side of vac center E 71.5 TL2, TL5 n 2 vac center
X	434-547		ord. Vac Martha St.	
S	1292-1027	7/2/65	UP	Salvation Army NESE piece for a around SL1, 5, 6 <u>W of US</u>

9

Inst	Date	Type	Grantor	Grantee
+ 1725-253	7/28/67	U	UP	Payton Mitchell. ^{NESE} <u>W of US</u>
+ 1325-147	11/13/67	UP	UP	James Payton ^{NESE} <u>W of US</u>
+ 499.77	12/1/67	Y/W permit		<u>W of US</u> ^{NESE}
+ 482-3779	10/21/69	Not	mineral rights	(W) "
+ 482-3775	"	"		(W) "
+ 482-3771	"	"		(W) "
+ 482-3667	"	"		(S) "
G- 482.3661	"	"		part around # SL 4, 5, 6
+ 482-355	"	"		(SW) "
+ 482-351	"	"		(SW) "
G- 482-347	"	"		piece next to SL 4
+ 482-343	"	"		(SW) "
+ 482-339	"	"		(W) "
+ 1419.39	9/17/60	GD	UP	James Park. ^{NESE} (W)
G- 538-323	Undivided	Exec.		TL 5

10

Inst	Date	Type	Grantor	Grantee
+ 1558-185	12/17/60	CDP	UP	UP Land. (S.W) ^{NESE}
+ 1560-20	12/28/60	CDP	"	" 9 d. platted pts "
+ 1577-181	7/13/77	WD	Howard Parks	Bruce Bower. ^{SE NE} (W)
+ 1602-411	11/15/81	AD.	Chic NW.	Soular Welsh ^{SE} (S)
+ 1662-106	"	WD.	WISCONSIN TOWN Lot 6	" " (S)
+ 1667-211	4/18/81	WD	Frank Redwelski	Frank Netzel. ^{TL2 NE} (W)
+ 1716-434	10/21/83	A	UP Land	Paxton Mitchell Co ^{NESE} (S)
+ 1747-144	11/1/85	CDP	James J parks Ci.	Energy (W) "
+ 1758-79	6/28/85	CDP	James J parks Co	Omaha Natl (W) "
+ 1758-81	"	"	"	" (W) "
+ 1758-90	"	"	Omaha Natl	American Bridge. (W) "
+ 1758-92	"	"	"	" (W) "
+ 923-563		EUGS.		(S) ^{NESE}
+ 1874-419	5/22/90	WD	UP Land	COB O (SW) "
+ 924-566		EUGS		(SW)

(11)

	Inst	Date	Type	Grantor	Grantee
					(W)
X	937-660		Eas		
+	1887-238	12/4/90	UP	UP Land.	Roadlands (W)
+	1885-224	"	"	American Bridge	Eugene Chamberlain ^{NESE}
+	1885-226	10/17/90	AD		(W)
+	1880-219	11/1/91	AD	John Bass	Dennis Brennan ^{SENE} (W)
+	1902-85	7/18/91	CD	Energy	Allied Oil ^{NESE} (W) TCS
X	1902-87	"	"	"	parton Mitchell (W) "
X	1902-89	"	"	Eugene Chamberlain	Allied Oil (W) "
X	1902-91	"	"	"	parton Mitchell (W) "
+	1902-94	7/10/91	ACD	UP	James J Parks Co ^{NESE} (W)
+	978-620	7/11/91	Eas		(S) ^{NESE}
+	1918-191	3/6/92	UP	UP Land.	parton Mitchell ^{NESE} (W)
+	11028-365	8/27/92			(W) ^{NESE}
+	217	3/4/93	Misc		(S) ^{NESE}
S-	1115-427	4/5/94	Eas		^{SENE} ^{NESE}
X	2022-716	12/14/95	CD	UP	MO PAC RR. ^{NESE} (W)

12

Inst	Date	Type	Grantor	Grantee
G- 1194-120	5/20/96	Release		SL 4-7, vac 20' center adj SL SL 4-7, vac 20' center adj SL SL 4-7, vac 20' center adj SL E 37.5 TL 2, p+ TL 5 w/ 1/2 vac center
X 1062-196	1/1/97	TRD	Comm Fed Bk	Comm Fed Mtg (W) SENE
X 1067-193	"	CRD	Comm Fed Mtg	Sec ✓ A (W) "
* 124-210	5/22/02	UD	Johns preestto	Virgil Anderson (W) BE NE TLZ
+ 221-291	1/11/02	UD	Frank Netzel	" (W) "
+ 2220-320	8/29/01	UD		W ERIC WOOD JR. (W)
+ 2221-204	1/10/02	ID	VP	Virgil Anderson (W) NESE
X 1506-708	4/2/03	ADP		
X 1009-1122	10/2/03	CR	TI DO R.	Quill SE
X 1009-28553	1/3/03	UD	DO Co	Virgil Anderson (SW) NESE
SC- 100502120	1/5/05	UD	W ERIC WOOD JR.	Virgil Anderson (W) all enc piece E of SL 7
+ 1065014675	2/8/05	UD	DO Co	(W) O NESE GWSW
+ * 2203-316	4/2/02	ID	Salvation Army	W ERIC WOOD JR. NESE SL 4-7 piece E of SL 4/5 cen TL 5 E 37.5 TL 2 1/2 vac center piece around SL 4/5
+ 1005128155	10/17/05	CR		NESE WAT US (all enc piece WAT to 3 L)
G- 1012126987	12/1/12	Code		
1012126988	"	"	rel 2014046976	

NUMERICAL INDEX, DEEDS,

DOUGLAS COUNTY, NEB.

SECTION 78 TOWNSHIP 15

RANGE 13 EAST SIXTH PRINCIPAL MERIDIAN

QUANTY	QUANTY	Sect. 1		Sect. 2		Sect. 3		Sect. 4		Sect. 5		Sect. 6		Sect. 7		Sect. 8		No. of Acres	REMARKS
		1st	2nd	1st	2nd	1st	2nd	1st	2nd	1st	2nd	1st	2nd	1st	2nd				
1	John Doe	1/2	1/2															1/2	1/2
2	John Doe	1/2	1/2															1/2	1/2
3	John Doe	1/2	1/2															1/2	1/2
4	John Doe	1/2	1/2															1/2	1/2
5	John Doe	1/2	1/2															1/2	1/2
6	John Doe	1/2	1/2															1/2	1/2
7	John Doe	1/2	1/2															1/2	1/2
8	John Doe	1/2	1/2															1/2	1/2
9	John Doe	1/2	1/2															1/2	1/2
10	John Doe	1/2	1/2															1/2	1/2
11	John Doe	1/2	1/2															1/2	1/2
12	John Doe	1/2	1/2															1/2	1/2
13	John Doe	1/2	1/2															1/2	1/2
14	John Doe	1/2	1/2															1/2	1/2
15	John Doe	1/2	1/2															1/2	1/2
16	John Doe	1/2	1/2															1/2	1/2
17	John Doe	1/2	1/2															1/2	1/2
18	John Doe	1/2	1/2															1/2	1/2
19	John Doe	1/2	1/2															1/2	1/2
20	John Doe	1/2	1/2															1/2	1/2
21	John Doe	1/2	1/2															1/2	1/2
22	John Doe	1/2	1/2															1/2	1/2
23	John Doe	1/2	1/2															1/2	1/2
24	John Doe	1/2	1/2															1/2	1/2
25	John Doe	1/2	1/2															1/2	1/2
26	John Doe	1/2	1/2															1/2	1/2
27	John Doe	1/2	1/2															1/2	1/2
28	John Doe	1/2	1/2															1/2	1/2
29	John Doe	1/2	1/2															1/2	1/2
30	John Doe	1/2	1/2															1/2	1/2
31	John Doe	1/2	1/2															1/2	1/2
32	John Doe	1/2	1/2															1/2	1/2
33	John Doe	1/2	1/2															1/2	1/2
34	John Doe	1/2	1/2															1/2	1/2
35	John Doe	1/2	1/2															1/2	1/2
36	John Doe	1/2	1/2															1/2	1/2
37	John Doe	1/2	1/2															1/2	1/2
38	John Doe	1/2	1/2															1/2	1/2
39	John Doe	1/2	1/2															1/2	1/2
40	John Doe	1/2	1/2															1/2	1/2
41	John Doe	1/2	1/2															1/2	1/2
42	John Doe	1/2	1/2															1/2	1/2
43	John Doe	1/2	1/2															1/2	1/2
44	John Doe	1/2	1/2															1/2	1/2
45	John Doe	1/2	1/2															1/2	1/2
46	John Doe	1/2	1/2															1/2	1/2
47	John Doe	1/2	1/2															1/2	1/2
48	John Doe	1/2	1/2															1/2	1/2
49	John Doe	1/2	1/2															1/2	1/2
50	John Doe	1/2	1/2															1/2	1/2

NUMERICAL INDEX, DEEDS,

EAST DOUGLAS COUNTY, NEB.

SECTION 28

RANGE 13

EAST-SIXTH PRINCIPAL MERIDIAN, T. 129N. R. 13E

QUARTER	NORTH-EAST QUARTER				SOUTH-EAST QUARTER				REMARKS
	NE 1/4	NE 1/4	NE 1/4	NE 1/4	SE 1/4	SE 1/4	SE 1/4	SE 1/4	
1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9
10	10	10	10	10	10	10	10	10	10
11	11	11	11	11	11	11	11	11	11
12	12	12	12	12	12	12	12	12	12
13	13	13	13	13	13	13	13	13	13
14	14	14	14	14	14	14	14	14	14
15	15	15	15	15	15	15	15	15	15
16	16	16	16	16	16	16	16	16	16
17	17	17	17	17	17	17	17	17	17
18	18	18	18	18	18	18	18	18	18
19	19	19	19	19	19	19	19	19	19
20	20	20	20	20	20	20	20	20	20
21	21	21	21	21	21	21	21	21	21
22	22	22	22	22	22	22	22	22	22
23	23	23	23	23	23	23	23	23	23
24	24	24	24	24	24	24	24	24	24
25	25	25	25	25	25	25	25	25	25
26	26	26	26	26	26	26	26	26	26
27	27	27	27	27	27	27	27	27	27
28	28	28	28	28	28	28	28	28	28
29	29	29	29	29	29	29	29	29	29
30	30	30	30	30	30	30	30	30	30
31	31	31	31	31	31	31	31	31	31
32	32	32	32	32	32	32	32	32	32
33	33	33	33	33	33	33	33	33	33
34	34	34	34	34	34	34	34	34	34
35	35	35	35	35	35	35	35	35	35
36	36	36	36	36	36	36	36	36	36
37	37	37	37	37	37	37	37	37	37
38	38	38	38	38	38	38	38	38	38
39	39	39	39	39	39	39	39	39	39
40	40	40	40	40	40	40	40	40	40
41	41	41	41	41	41	41	41	41	41
42	42	42	42	42	42	42	42	42	42
43	43	43	43	43	43	43	43	43	43
44	44	44	44	44	44	44	44	44	44
45	45	45	45	45	45	45	45	45	45
46	46	46	46	46	46	46	46	46	46
47	47	47	47	47	47	47	47	47	47
48	48	48	48	48	48	48	48	48	48
49	49	49	49	49	49	49	49	49	49
50	50	50	50	50	50	50	50	50	50

DONT WRITE BEYOND HERE

SECTION 28

RANGE 73

EAST SIXTH PRINCIPAL MERIDIAN

GRANTOR	GRANTEE	BOOK	PAGE	INSTRUMENT	DATE	QUANTITY	NORTHWEST QUARTER	NORTHEAST QUARTER	SOUTHWEST QUARTER	SOUTHEAST QUARTER	REMARKS
Wm. B. Green, Jr.	Wm. B. Green, Jr.	1031	1031	1031	1031	1031					
Wm. B. Green, Jr.	Wm. B. Green, Jr.	1031	1031	1031	1031	1031					
Wm. B. Green, Jr.	Wm. B. Green, Jr.	1031	1031	1031	1031	1031					
Wm. B. Green, Jr.	Wm. B. Green, Jr.	1031	1031	1031	1031	1031					
Wm. B. Green, Jr.	Wm. B. Green, Jr.	1031	1031	1031	1031	1031					

DON'T WRITE - DON'T ERE

NUMERICAL INDEX, MORTGAGES

Section 28 Township 15

DOUGLAS COUNTY, NEB.

Range 13

East Sixth Principal Meridian

GRANTEE	GRANTEE	Book	Page	Date of Instrument		Date of Record	Amount	NORTH-EAST QUARTER				NORTH-WEST QUARTER				SOUTH-EAST QUARTER				SOUTH-WEST QUARTER				No. of Acres	Cashed	REMARKS
				Month	Day			Year	Year	NE	NW	SE	SW	NE	NW	SE	SW	NE	NW	SE	SW	NE	NW				SE	SW
Charles J. & B. Moore	Marshall	319	444	1924	1924	1924	600																346-3-1924	Set for 2 tax lots 5 - Re-289-139 and lot 5 tax lot 5-28-14 Re-285-101, 285-119, 285-120, 285-121, 285-122, 285-123, 285-124, 285-125, 285-126, 285-127, 285-128, 285-129, 285-130, 285-131, 285-132, 285-133, 285-134, 285-135, 285-136, 285-137, 285-138, 285-139, 285-140, 285-141, 285-142, 285-143, 285-144, 285-145, 285-146, 285-147, 285-148, 285-149, 285-150, 285-151, 285-152, 285-153, 285-154, 285-155, 285-156, 285-157, 285-158, 285-159, 285-160, 285-161, 285-162, 285-163, 285-164, 285-165, 285-166, 285-167, 285-168, 285-169, 285-170, 285-171, 285-172, 285-173, 285-174, 285-175, 285-176, 285-177, 285-178, 285-179, 285-180, 285-181, 285-182, 285-183, 285-184, 285-185, 285-186, 285-187, 285-188, 285-189, 285-190, 285-191, 285-192, 285-193, 285-194, 285-195, 285-196, 285-197, 285-198, 285-199, 285-200, 285-201, 285-202, 285-203, 285-204, 285-205, 285-206, 285-207, 285-208, 285-209, 285-210, 285-211, 285-212, 285-213, 285-214, 285-215, 285-216, 285-217, 285-218, 285-219, 285-220, 285-221, 285-222, 285-223, 285-224, 285-225, 285-226, 285-227, 285-228, 285-229, 285-230, 285-231, 285-232, 285-233, 285-234, 285-235, 285-236, 285-237, 285-238, 285-239, 285-240, 285-241, 285-242, 285-243, 285-244, 285-245, 285-246, 285-247, 285-248, 285-249, 285-250, 285-251, 285-252, 285-253, 285-254, 285-255, 285-256, 285-257, 285-258, 285-259, 285-260, 285-261, 285-262, 285-263, 285-264, 285-265, 285-266, 285-267, 285-268, 285-269, 285-270, 285-271, 285-272, 285-273, 285-274, 285-275, 285-276, 285-277, 285-278, 285-279, 285-280, 285-281, 285-282, 285-283, 285-284, 285-285, 285-286, 285-287, 285-288, 285-289, 285-290, 285-291, 285-292, 285-293, 285-294, 285-295, 285-296, 285-297, 285-298, 285-299, 285-300, 285-301, 285-302, 285-303, 285-304, 285-305, 285-306, 285-307, 285-308, 285-309, 285-310, 285-311, 285-312, 285-313, 285-314, 285-315, 285-316, 285-317, 285-318, 285-319, 285-320, 285-321, 285-322, 285-323, 285-324, 285-325, 285-326, 285-327, 285-328, 285-329, 285-330, 285-331, 285-332, 285-333, 285-334, 285-335, 285-336, 285-337, 285-338, 285-339, 285-340, 285-341, 285-342, 285-343, 285-344, 285-345, 285-346, 285-347, 285-348, 285-349, 285-350, 285-351, 285-352, 285-353, 285-354, 285-355, 285-356, 285-357, 285-358, 285-359, 285-360, 285-361, 285-362, 285-363, 285-364, 285-365, 285-366, 285-367, 285-368, 285-369, 285-370, 285-371, 285-372, 285-373, 285-374, 285-375, 285-376, 285-377, 285-378, 285-379, 285-380, 285-381, 285-382, 285-383, 285-384, 285-385, 285-386, 285-387, 285-388, 285-389, 285-390, 285-391, 285-392, 285-393, 285-394, 285-395, 285-396, 285-397, 285-398, 285-399, 285-400, 285-401, 285-402, 285-403, 285-404, 285-405, 285-406, 285-407, 285-408, 285-409, 285-410, 285-411, 285-412, 285-413, 285-414, 285-415, 285-416, 285-417, 285-418, 285-419, 285-420, 285-421, 285-422, 285-423, 285-424, 285-425, 285-426, 285-427, 285-428, 285-429, 285-430, 285-431, 285-432, 285-433, 285-434, 285-435, 285-436, 285-437, 285-438, 285-439, 285-440, 285-441, 285-442, 285-443, 285-444, 285-445, 285-446, 285-447, 285-448, 285-449, 285-450, 285-451, 285-452, 285-453, 285-454, 285-455, 285-456, 285-457, 285-458, 285-459, 285-460, 285-461, 285-462, 285-463, 285-464, 285-465, 285-466, 285-467, 285-468, 285-469, 285-470, 285-471, 285-472, 285-473, 285-474, 285-475, 285-476, 285-477, 285-478, 285-479, 285-480, 285-481, 285-482, 285-483, 285-484, 285-485, 285-486, 285-487, 285-488, 285-489, 285-490, 285-491, 285-492, 285-493, 285-494, 285-495, 285-496, 285-497, 285-498, 285-499, 285-500, 285-501, 285-502, 285-503, 285-504, 285-505, 285-506, 285-507, 285-508, 285-509, 285-510, 285-511, 285-512, 285-513, 285-514, 285-515, 285-516, 285-517, 285-518, 285-519, 285-520, 285-521, 285-522, 285-523, 285-524, 285-525, 285-526, 285-527, 285-528, 285-529, 285-530, 285-531, 285-532, 285-533, 285-534, 285-535, 285-536, 285-537, 285-538, 285-539, 285-540, 285-541, 285-542, 285-543, 285-544, 285-545, 285-546, 285-547, 285-548, 285-549, 285-550, 285-551, 285-552, 285-553, 285-554, 285-555, 285-556, 285-557, 285-558, 285-559, 285-560, 285-561, 285-562, 285-563, 285-564, 285-565, 285-566, 285-567, 285-568, 285-569, 285-570, 285-571, 285-572, 285-573, 285-574, 285-575, 285-576, 285-577, 285-578, 285-579, 285-580, 285-581, 285-582, 285-583, 285-584, 285-585, 285-586, 285-587, 285-588, 285-589, 285-590, 285-591, 285-592, 285-593, 285-594, 285-595, 285-596, 285-597, 285-598, 285-599, 285-600, 285-601, 285-602, 285-603, 285-604, 285-605, 285-606, 285-607, 285-608, 285-609, 285-610, 285-611, 285-612, 285-613, 285-614, 285-615, 285-616, 285-617, 285-618, 285-619, 285-620, 285-621, 285-622, 285-623, 285-624, 285-625, 285-626, 285-627, 285-628, 285-629, 285-630, 285-631, 285-632, 285-633, 285-634, 285-635, 285-636, 285-637, 285-638, 285-639, 285-640, 285-641, 285-642, 285-643, 285-644, 285-645, 285-646, 285-647, 285-648, 285-649, 285-650, 285-651, 285-652, 285-653, 285-654, 285-655, 285-656, 285-657, 285-658, 285-659, 285-660, 285-661, 285-662, 285-663, 285-664, 285-665, 285-666, 285-667, 285-668, 285-669, 285-670, 285-671, 285-672, 285-673, 285-674, 285-675, 285-676, 285-677, 285-678, 285-679, 285-680, 285-681, 285-682, 285-683, 285-684, 285-685, 285-686, 285-687, 285-688, 285-689, 285-690, 285-691, 285-692, 285-693, 285-694, 285-695, 285-696, 285-697, 285-698, 285-699, 285-700, 285-701, 285-702, 285-703, 285-704, 285-705, 285-706, 285-707, 285-708, 285-709, 285-710, 285-711, 285-712, 285-713, 285-714, 285-715, 285-716, 285-717, 285-718, 285-719, 285-720, 285-721, 285-722, 285-723, 285-724, 285-725, 285-726, 285-727, 285-728, 285-729, 285-730, 285-731, 285-732, 285-733, 285-734, 285-735, 285-736, 285-737, 285-738, 285-739, 285-740, 285-741, 285-742, 285-743, 285-744, 285-745, 285-746, 285-747, 285-748, 285-749, 285-750, 285-751, 285-752, 285-753, 285-754, 285-755, 285-756, 285-757, 285-758, 285-759, 285-760, 285-761, 285-762, 285-763, 285-764, 285-765, 285-766, 285-767, 285-768, 285-769, 285-770, 285-771, 285-772, 285-773, 285-774, 285-775, 285-776, 285-777, 285-778, 285-779, 285-780, 285-781, 285-782, 285-783, 285-784, 285-785, 285-786, 285-787, 285-788, 285-789, 285-790, 285-791, 285-792, 285-793, 285-794, 285-795, 285-796, 285-797, 285-798, 285-799, 285-800		

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NUMERICAL INDEX, MORTGAGES, DOUGLAS COUNTY, NEB.

SECTION 28 TOWNSHIP 13 RANGE 13 EAST SIXTH PRINCIPAL MERIDIAN

GRANTOR	GRANTEE	DATE	MORTGAGE NO.	MAY	JUN	JUL	AUG	SEPT	OCT	NOV	DEC	NORTH-EAST QUARTER				SOUTH-EAST QUARTER				NORTH-WEST QUARTER				SOUTH-WEST QUARTER				EXPIRES	REMARKS
												AC	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4	1/4		
Wm. J. & V. J. McDonald	Western Commercial	1/19/1917	1472																								540' x 241' 1/2" SW 1/4 SW 1/4 SW 1/4		
Wm. J. & V. J. McDonald	Western Commercial	1/19/1917	1473																								060' x 194' 1/2" - 50'		
Wm. J. & V. J. McDonald	Western Commercial	1/19/1917	1474																								060' x 146' - 34'		
Wm. J. & V. J. McDonald	Western Commercial	1/19/1917	1475																								50' x 146' 1/2" - 34'		
Wm. J. & V. J. McDonald	Western Commercial	1/19/1917	1476																								50' x 146' 1/2" - 34'		
Wm. J. & V. J. McDonald	Western Commercial	1/19/1917	1477																								50' x 146' 1/2" - 34'		
Wm. J. & V. J. McDonald	Western Commercial	1/19/1917	1478																								50' x 146' 1/2" - 34'		
Wm. J. & V. J. McDonald	Western Commercial	1/19/1917	1479																								50' x 146' 1/2" - 34'		
Wm. J. & V. J. McDonald	Western Commercial	1/19/1917	1480																								50' x 146' 1/2" - 34'		
Wm. J. & V. J. McDonald	Western Commercial	1/19/1917	1481																								50' x 146' 1/2" - 34'		
Wm. J. & V. J. McDonald	Western Commercial	1/19/1917	1482																								50' x 146' 1/2" - 34'		
Wm. J. & V. J. McDonald	Western Commercial	1/19/1917	1483																								50' x 146' 1/2" - 34'		
Wm. J. & V. J. McDonald	Western Commercial	1/19/1917	1484																								50' x 146' 1/2" - 34'		
Wm. J. & V. J. McDonald	Western Commercial	1/19/1917	1485																								50' x 146' 1/2" - 34'		
Wm. J. & V. J. McDonald	Western Commercial	1/19/1917	1486																								50' x 146' 1/2" - 34'		
Wm. J. & V. J. McDonald	Western Commercial	1/19/1917	1487																								50' x 146' 1/2" - 34'		
Wm. J. & V. J. McDonald	Western Commercial	1/19/1917	1488																								50' x 146' 1/2" - 34'		
Wm. J. & V. J. McDonald	Western Commercial	1/19/1917	1489																								50' x 146' 1/2" - 34'		
Wm. J. & V. J. McDonald	Western Commercial	1/19/1917	1490																								50' x 146' 1/2" - 34'		
Wm. J. & V. J. McDonald	Western Commercial	1/19/1917	1491																								50' x 146' 1/2" - 34'		
Wm. J. & V. J. McDonald	Western Commercial	1/19/1917	1492																								50' x 146' 1/2" - 34'		
Wm. J. & V. J. McDonald	Western Commercial	1/19/1917	1493																								50' x 146' 1/2" - 34'		
Wm. J. & V. J. McDonald	Western Commercial	1/19/1917	1494																								50' x 146' 1/2" - 34'		
Wm. J. & V. J. McDonald	Western Commercial	1/19/1917	1495																								50' x 146' 1/2" - 34'		
Wm. J. & V. J. McDonald	Western Commercial	1/19/1917	1496																								50' x 146' 1/2" - 34'		
Wm. J. & V. J. McDonald	Western Commercial	1/19/1917	1497																								50' x 146' 1/2" - 34'		
Wm. J. & V. J. McDonald	Western Commercial	1/19/1917	1498																								50' x 146' 1/2" - 34'		
Wm. J. & V. J. McDonald	Western Commercial	1/19/1917	1499																								50' x 146' 1/2" - 34'		
Wm. J. & V. J. McDonald	Western Commercial	1/19/1917	1500																								50' x 146' 1/2" - 34'		

DONT WRITE BEYOND HERE

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NUMERICAL INDEX, MORTGAGES,

SECTION 28 TOWNSHIP 13

13

RANGE

13

EAST SIXTH PRINCIPAL MERIDIAN.

DOUGLAS COUNTY, NEB.

GRANTOR	GRANTEE	MORTGAGE NO.	MAY 1900	JUN 1900	EAST QUARTER				WEST QUARTER				SOUTH-EAST QUARTER				SOUTH-WEST QUARTER				REMARKS
					NE	SE	SW	NW	NE	SE	SW	NW	NE	SE	SW	NW	NE	SE	SW	NW	
James G. Schulz	James G. Schulz	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
...
...

DONT WRITE BEYOND HERE.

HIST * LANDS *
28-15-13

MORE INSTRUMENTS FOR THIS PROPERTY

	TYPE	NUMBER	FILED	DATED	BK.	PG.	AMOUNT	CHARACTER	BK.	PG.
MISC		1987018399	871023	871021	830	27	0.00	ACK		
	1.	JACKSON		DANIEL					2.	*TO WHOM
REL		1987018578	871211	871022	3178	324	0.00	D REC	2841	260
	1.	*RIVER CITY NATIONAL BANK							2.	JACKSON DANIEL
MISC		1988001046	880125	871217	837	678	0.00	AGMT		
	1.	*CITY OF OMAHA							2.	GARRISON ERNEST
N/S		1988000054	880222	000000	43	346	0.00	NS		
	1.	*UNITED STATES DISTRICT COURT							2.	*OMAHA NATIONAL BANK GRAND ISLAND
UCC/TERM		1988000112	880302	000000	9906	184	0.00	UCC/TERM		
	1.	*FIRSTIER BANK							2.	*SCOULAR GRAIN COMPANY
MISC		1988004651	880328	000000	843	535	0.00	LEASES		
	1.	*SALVATION ARMY							2.	*CREIGHTON UNIVERSITY
UCC		1988000348	880520	000000	9902	209	0.00	UCC		
	1.	*DOUGLAS COUNTY							2.	*FIRSTIER BANK
UCC		1988000349	880520	000000	9900	903	0.00	UCC		
	1.	*SCOULAR GRAIN CO							2.	*DOUGLAS COUNTY
ASS		1988007172	880728	880606	3258	309	0.00	ASGN MTG	2900	223
	1.	*FIRSTIER MORTGAGE							2.	*LEADER FEDERAL SAVINGS
DEED		1988008635	880803	880729	1831	434	55000.00	WD		
	1.	KINSELLA		THOMAS					2.	NIELSEN PETER

HIST * LANDS *
28-15-13

MORE INSTRUMENTS FOR THIS PROPERTY

	TYPE	NUMBER	FILED	DATED	BK.	PG.	AMOUNT	CHARACTER	BK.	PG.
MTG		1988009532	880803	880729	3260	530	40000.00	DT		
	1. NIELSEN			PETER		2.		*AMERICAN CHARTER		
DEED		1988010683	880916	871017	1834	534	10000.00	WD		
	1. CARLSON			CARLYLE		2.		SMAUS		WILFRED
REL		1988011478	881101	881028	3294	484	0.00	D REC		
	1. *FIRSTIER BANK					2.		KINSELLA		THOMAS
REL		1989000762	890123	890118	3322	407	0.00	D REC	2881	286
	1. *SOUTHWEST BANK					2.		LAMB		DENNIS
REL		1989007475	890731	890626	3389	91	0.00	REL	2019	288
	1. *POST OFFICE CU					2.		FORSBERG		SYLVESTER
DEED		1989017959	891227	890831	1864	750	0.00	QCD		
	1. BEBER			ARTHUR		2.		BEBER		DEBORAH
MISC		1990000989	900118	861003	910	643	0.00	DC		
	1. *HEALTH DEPARTMENT					2.		HINSLEY		DONALD
MISC		1990002816	900220	000000	913	747	0.00	GRANT AG		
	1. *CITY					2.		BEBER		DEBORAH
DEED		1990002206	900227	891212	1868	523	0.00	WD		
	1. *BORDEN INC					2.		*CITY OF OMAHA		
DEED		1990003367	900323	900302	1870	373	183000.00	QCD		
	1. PARKS			MICHAEL		2.		*AMERICAN BRIDGE		

HIST * LANDS *
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MORE INSTRUMENTS FOR THIS PROPERTY

	TYPE	NUMBER	FILED	DATED	BK.	PG.	AMOUNT	CHARACTER	BK.	PG.
MISC		1990014080	900801	000000	933	223	0.00	EASE		
	1. *BORDEN INC					2. *CITY				
MISC		1990014346	900806	000000	933	660	0.00	EASE		
	1. *CITY					2. *PAXTON MITCHELL				
MISC		1990015607	900823	000000	935	601	0.00	GRANT AG		
	1. *CITY					2. HINSLEY		CLAUDETTE		
DEED		1990011170	900904	000000	1882	238	40000.00	WD		
	1. *UNION PACIFIC LAND RESOURCES					2. *RRADLANDS INC				
MISC		1990018847	901011	000000	941	9	0.00	WAIVER		
	1. *METROPOLITAN UTILITIES DISTRICT					2. BEBER		DEBORAH		
MISC		1990018848	901011	900124	941	10	0.00	WAIVER		
	1. *METROPOLITAN UTILITIES DISTRICT					2. FORSBERG		SYLVESTER		
DEED		1990013125	901017	900618	1885	224	0.00	QCD		
	1. *AMERICAN BRIDGE INC					2. CHAMBERLAIN		EUGENE		
DEED		1990013127	901017	900618	1885	226	0.00	QCD		
	1. *AMERICAN BRIDGE INC					2. CHAMBERLAIN		EUGENE		
MISC		1990019792	901024	000000	942	282	0.00	N DEF	3163	37
	1. YOUNG			THOMAS		2. JACKSON		DANIEL		
MTG		1991000185	910104	901220	3570	471	26450.00	DT		
	1. BRENNAN			DENNIS		2. *COMMERCIAL FEDERAL BANK				

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MORE INSTRUMENTS FOR THIS PROPERTY

	TYPE	NUMBER	FILED	DATED	BK.	PG.	AMOUNT	CHARACTER	BK.	PG.
DEED		1991000188	910104	901220	1890	219	26000.00	WD		
	1. ROSS			JOHN						
					2.	BRENNAN			DENNIS	
MISC		1991000249	910104	901220	949	488	0.00	ACK		
	1. BRENNAN			DENNIS						
					2.	*TO WHOM				
MISC		1991000635	910114	000000	950	142	0.00	PROOF		
	1. *DAILY RECORD									
					2.	*TO WHOM				
MISC		1991000828	910116	910110	950	327	0.00	COND		
	1. *CITY									
					2.	JACKSON			DANIEL	
N/S		1991000046	910128	000000	46	666	0.00	NS		
	1. *DOUGLAS COUNTY									
					2.	HICKS			LYNDON	
DEED		1991000911	910128	910124	1891	431	34000.00	CON D		
	1. SNYDER			FERN						
					2.	CLARK			BARBARA	
MISC		1991001426	910128	530413	951	298	0.00	DC		
	1. *HEALTH DEPARTMENT									
					2.	SNYDER			CORA	
REL		1991001465	910211	910206	3580	72	0.00	D REC	3140	150
	1. *NORWEST BANK NE									
					2.	SMAUS			WILFRED	
ASS		1991001517	910212	901220	3581	595	0.00	ASGN MTG	3570	471
	1. *CONSERVATIVE SAVINGS BANK									
					2.	*COMMERCIAL FEDERAL MORTGAGE				
DEED		1991002463	910312	910124	1894	23	0.00	TR D		
	1. YOUNG			THOMAS						
					2.	*MID CITY BANK				

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NO MORE INSTRUMENTS FOR THIS PROPERTY

	TYPE	NUMBER	FILED	DATED	BK.	PG.	AMOUNT	CHARACTER	BK.	PG.
ASS		1991002185	910326	910301	3593	453	0.00	ASGN MTG	2932	458
	1. GRAHAM			DONALD				*AGGREGATE PRODUCTION ASSOCIATES		
ASS		1991002186	910326	910301	3593	455	0.00	ASGN MTG	2932	458
	1. *FIRSTIER BANK							*AGGREGATE PRODUCTION ASSOCIATES		
N/S		1991000120	910401	000000	47	59	0.00	NS		
	1. *DOUGLAS COUNTY							ODDO		ANTHONY
UCC/TERM		1991000378	910507	000000	9906	553	0.00	UCC/TERM		
	1. PAXTON UCC #			JRJAMES				*PAXTON-MITCHELL COMPANY		
UCC/TERM		1991000379	910507	000000	9905	800	0.00	UCC/TERM		
	1. PAXTON UCC #			JRJAMES				*PAXTON-MITCHELL CO		
REL		1991004671	910507	910424	3610	312	0.00	REL	2620	208
	1. KING			ROBERT				*PAXTON MITCHEL COMPANY		
REL		1991004694	910507	910502	3610	455	0.00	REL	2620	201
	1. PAXTON			JRJAMES				*PAXTON MITCHELL COMPANY		

HIST * LANDS *
28-15-13 SENE

MORE INSTRUMENTS FOR THIS PROPERTY

	TYPE	NUMBER	FILED	DATED	BK.	PG.	AMOUNT	CHARACTER	BK.	PG.
DEED		1992001008	920130	920123	1916	36	31000.00	WD		
1.	FORSBERG			WILLA				PRESTITO		THOMAS
MTG		1992001404	920130	920123	3728	541	31550.00	DT		
1.	PRESTITO			THOMAS				*COMMERCIAL FEDERAL BANK		
MISC		1992002326	920130	920123	995	27	0.00	ACK		
1.	PRESTITO			THOMAS				*TO WHOM		
MISC		1992003581	920213	920206	996	572	0.00	REL GRAN	837	678
1.	*CITY							GARRISON		ERNEST
DEED		1992002790	920313	920311	1918	567	0.00	WD		
1.	PRESTITO			JAMES				*MID CITY BANK INC		
DEED		1992004061	920408	920331	1920	525	0.00	WD		
1.	PRESTITO			JAMES				*MID CITY BANK INC		
MISC		1992010610	920423	920324	1007	736	0.00	WAIVER		
1.	*METROPOLITAN UTILITIES DIST							HINSLEY		CLAUDETTE
MISC		1992010612	920423	911029	1007	738	0.00	WAIVER		
1.	*METROPOLITAN UTILITIES DIST							*MID CITY BANK		
DEED		1992008842	920713	920620	1928	80	10000.00	WD		
1.	*MID CITY BANK							*MEADOWLARK HOMES INC		
REL		1992013215	920713	920626	3832	443	0.00	D REC	3698	603
1.	YOUNG			THOMAS				PRESTITO		JAMES

HIST * LANDS *
28-15-13 SENE

MORE INSTRUMENTS FOR THIS PROPERTY

	TYPE	NUMBER	FILED	DATED	BK.	PG.	AMOUNT	CHARACTER	BK.	PG.
REL		1992013216	920713	920626	3832	444	0.00	D REC	3685	292
1.	YOUNG			THOMAS		2.	PRESTITO		JAMES	
MTG		1992013605	920713	920629	3832	518	10000.00	DT		
1.	*MEADOWLARK HOMES INC					2.	YOUNG		THOMAS	
MISC		1992018163	920713	920629	1021	672	0.00	ACK		
1.	*MEADOWLARK HOMES INC					2.	*TO WHOM			
MISC		1992018164	920713	920629	1021	673	0.00	ACK		
1.	DEVETTER			JRCHARLES		2.	*TO WHOM			
DEED		1992013205	921009	921005	1934	549	12000.00	WD		
1.	NITZEL			FRANK		2.	NITZEL		FRANK	
REL		1992020575	921022	920928	3901	660	0.00	D REC	3485	682
1.	*GRENTA STATE BANK					2.	EDENS		RAY	
MISC		1992028686	921027	850903	1038	678	0.00	DC		
1.	*HEALTH DEPARTMENT					2.	NETZEL		ALICE	
MISC		1992029669	921103	921022	1040	203	0.00	REL GRAN	837	678
1.	*CITY OF OMAHA					2.	GARRISON		ERNEST	
REL		1993000586	930112	921018	3964	25	0.00	D REC	2427	345
1.	*FIRSTIER BANK					2.	*DOUGLAS COUNTY			
N/S		1993000051	930210	000000	50	107	0.00	NS		
1.	*DOUGLAS COUNTY 233-2607					2.	*LYLE RATH AND ASSOCIATES INC			

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 28-15-13 SENE

MORE INSTRUMENTS FOR THIS PROPERTY

	TYPE	NUMBER	FILED	DATED	BK.	PG.	AMOUNT	CHARACTER	BK.	PG.
MISC		1993006855	930331	930318	1064	135	0.00	REL GRAN	935	601
	1. *CITY									
MISC		1993030142	931110	931110	1102	398	0.00	N DEF	3570	471
	1. *COMMERCIAL FEDERAL BANK									
DEED		1994003686	940330	940330	1974	279	20000.00	WD		
	1. BEBER									
REL		1994009152	940330	940329	4302	210	0.00	D REC	3621	448
	1. KUSHNER									
MISC		1994004034	940405	931027	1115	427	0.00	EASE		
	1. *SALVATION ARMY ILLINOIS									
MISC		1994005021	940426	940414	1117	346	0.00	REL GRAN	913	747
	1. *CITY									
REL		1995007534	950706	950629	4544	648	0.00	D REC	3063	618
	1. *NORWEST BANK NEBRASKA									
MTG		1995009649	950707	950627	4545	382	4114.00	DT		
	1. HUTFLESS									
N/S		1995000245	951122	000000	52	500	0.00	NS		
	1. *DOUGLAS COUNTY									
DEED		1996016179	961212	961127	2049	617	18000.00	PER RD		
	1. GARRISON									

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MORE INSTRUMENTS FOR THIS PROPERTY

	TYPE	NUMBER	FILED	DATED	BK.	PG.	AMOUNT	CHARACTER	BK.	PG.
DEED		1996016181	961212	961127	2049	619	0.00	QCD		
	1. SKRIPSKY			SHARON						
					2. CURRY				ROBERT	
MISC		1997003131	970314	970310	1204	626	0.00	N DEF	3570	471
	1. *COMMERCIAL FEDERAL BANK								DENNIS	
DEED		1997003313	970326	970325	2056	561	0.00	WD		
	1. MORAN			AGNES					AGNES	
REL		1997007176	970502	970428	4975	263	0.00	D REC	4545	382
	1. *PACKERS BANK								BRIAN	
					2. HUTFLESS					
ASS		1997003340	970514	970507	4985	168	0.00	ASGN	4985	148
	1. *AMERICAN NATIONAL BANK									
DEED		1997005663	970514	970507	2060	422	36000.00	WD		
	1. CURRY			ROBERT					GARY	
					2. LALOR					
MTG		1997009269	970514	970507	4985	148	25130.00	DT		
	1. LALOR			GARY						
					2. *AMERICAN NATIONAL BANK					
N/S		1997000115	970609	000000		53 690	0.00	NS		
	1. *DOUGLAS COUNTY									
					2. *TO WHOM					
MISC		1997006985	970612	970611	1212	511	0.00	N DEF	3832	518
	1. YOUNG			THOMAS						
					2. *MEADOWLARK HOMES INC					
DEED		1997007321	970617	000000	2063	190	0.00	TR D		
	1. *COMMERCIAL FEDERAL BANK									
					2. *COMMERCIAL FEDERAL MORTGAGE CORP					

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MORE INSTRUMENTS FOR THIS PROPERTY

	TYPE	NUMBER	FILED	DATED	BK.	PG.	AMOUNT	CHARACTER	BK.	PG.
DEED		1997007322	970617	970610	2063	193	0.00	WD		
	1.	*COMMERCIAL FEDERAL MORTGAGE CORP			2.	*SECRETARY OF VETERANS AFFAIRS				
MISC		1997009864	970812	970811	1219	109	0.00	CAN DEF	1212	511
	1.	YOUNG THOMAS			2.	*TO WHOM				
DEED		1997011126	970828	970821	2069	307	0.00	WD		
	1.	*SECRETARY OF VETERANS AFFAIRS			2.	ELLEFSON DEAN				
MTG		1997019106	970828	970826	5074	387	25000.00	DT		
	1.	ELLEFSON DEAN			2.	MEISINGER KIRK				
MISC		1997012101	970929	970915	1223	568	0.00	REL GRAN	913	747
	1.	*CITY			2.	BEBER DEBORAH				
MISC		1997012128	970929	970915	1223	599	0.00	REL	837	678
	1.	*CITY			2.	GARRISON ERNEST				
MISC		1997012177	970929	970915	1223	676	0.00	REL GRAN	935	601
	1.	*CITY			2.	HINSLEY CLAUDETTE				
DEED		1998000173	980106	980102	2079	536	35000.00	WD		
	1.	HUTFLESS BRIAN			2.	CHAIDEZ BALTAZAR				
DEED		1998014903	981021	981019	2104	513	16000.00	WD		
	1.	EDENS RAY			2.	ELLEFSON DEAN				
MTG		1998030862	981021	981019	5483	707	21000.00	DT		
	1.	ELLEFSON DEAN			2.	MEISINGER KIRK				

HIST * LANDS *
28-15-13 SENE

MORE INSTRUMENTS FOR THIS PROPERTY

	TYPE	NUMBER	FILED	DATED	BK.	PG.	AMOUNT	CHARACTER	BK.	PG.
DEED		1998015898	981112	981012	2106	270	41000.00	WD		
1.	LALOR			GARY						
									MARIA	
MTG		1998033110	981112	981030	5505	169	41000.00	DT		
1.	MENDOZA			MARIA						
									*COMMERCIAL FEDERAL BANK	
MTG		1998033111	981112	981030	5505	179	0.00	DT		
1.	MENDOZA			MARIA						
									*COMMERCIAL FEDERAL BANK	
ASS		1998011988	981202	981112	5528	130	0.00	ASGN MTG	5505	169
1.	*FIRST MORTGAGE									
									*COMMERCIAL FEDERAL MTG	
N/DEF		2000007828	000612	000607	1340	735	0.00	N DEF	3728	541
1.	*COMMERCIAL FEDERAL BANK									
									PRESTITO	THOMAS
MISC		2000011122	000818	000000	1348	566	0.00	CAN DEF	3728	541
1.	*COMMERCIAL FEDERAL BANK									
									PRESTITO	THOMAS
DEED		2001005749	010511	010509	2180	315	36000.00	WD		
1.	MORGAN			AGNES						
									DENNY	BARBARA
MTG		2001013275	010518	010509	6473	501	42000.00	MTG		
1.	DENNY			BARBARA						
									*GLENWOOD STATE BANK	
MTG		2001027305	010911	010829	6678	621	30000.00	DT		
1.	ELLEFSON			DEAN						
									*CITIZENS STATE BANK	
MISC		2002004104	020221	020123	1425	157	0.00	LEASES	843	535
1.	*SALVATION ARMY									
									*CREIGHTON UNIVERSITY	

HIST * LANDS *
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MORE INSTRUMENTS FOR THIS PROPERTY

	TYPE	NUMBER	FILED	DATED	BK.	PG.	AMOUNT	CHARACTER	BK.	PG.
REL		2004034184	040317	040308			0.00	D REC	7438	2
1.	*FIDELITY NATIONAL TITLE INSURANCE				2.	BOGART			GREGORY	
MISC		2004144415	041104	010822			0.00	LEASES		
1.	MENDOZA			MARIA	2.	IBARRA			JUAN	
DEED		2005002120	050105	040915			0.00	QCD		
1.	WOOD			W	2.	ANDERSON			VIRGIL	
DEED		2005032661	050324	050305			8000.00	WD		
1.	SMAUS			WILFRED	2.	RHYE			TERRY	
MTG		2005044024	050419	050324			13298.96	DT		
1.	CHAIDEZ			DAVID	2.	*FIRST NATIONAL BANK				
DEED		2005051661	050506	050505			50000.00	QCD		
1.	MENDOZA			MARIA	2.	IBARRA			JUAN	
REL		2005055532	050516	050513			0.00	D REC	2003164258	
1.	*FIRST NATIONAL BANK OMAHA				2.	CHAIDEZ			BALTAZAR	
MTG		2005072169	050622	050527			41223.35	DT		
1.	IBARRA			JUAN	2.	*FIRST NATIONAL BANK				
REL		2005096649	050809	050718			0.00	D REC	5505 169	
1.	*STEWART TITLE GUARANTY				2.	MENDOZA			MARIA	
REL		2005118607	050922	050919			0.00	D REC	5505 179	
1.	*COMMERCIAL FEDERAL BANK				2.	MENDOZA			MARIA	

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MORE INSTRUMENTS FOR THIS PROPERTY

	TYPE	NUMBER	FILED	DATED	BK.	PG.	AMOUNT	CHARACTER	BK.	PG.
MTG		2005153835	051206	050803			20000.00	DT		
1.	IBARRA			JUAN	2.			*COMMERCIAL FEDERAL BANK		
CITY		2007131331	071127	071105			0.00	CODE ENF		
1.	*CITY				2.			SILLIK	JRFRED	
CITY		2008050092	080521	080520			0.00	REL COND	2007131331	
1.	*CITY				2.			SILLIK	JRFRED	
CITY		2008098195	081007	080909			0.00	CODE ENF		
1.	*CITY OF OMAHA				2.			CHAIDEZ	BALTAZAR	
REL		2010034598	100423	100419			0.00	D REC	2005044024	
1.	*FIRST NATIONAL BANK OF OMAHA				2.			CHAIDEZ	DAVID	
CITY		2010106566	101112	101108			0.00	REL COND	2008098195	
1.	*CITY OF OMAHA				2.			CHAIDEZ	BALTAZAR	
CITY		2010110044	101122	101021			0.00	COND		
1.	*CITY OF OMAHA				2.			CHAIDEZ	BALTAZAR	
DEED		2011046387	110601	110531			0.00	WD		
1.	*ELITE PROPERTIES LLC				2.			BOGART	GREGORY	
REL		2011081234	110926	110921			0.00	D REC	2003169574	
1.	*RECONTRUST COMPANY NA				2.			BOGART	GREGORY	
MTG		2011083978	111004	110916			78200.00	DT		
1.	BOGART			GREGROY	2.			*FIRST AMERICAN TITLE INSURANCE		

HIST * LANDS *
28-15-13 SENE

NO MORE INSTRUMENTS FOR THIS PROPERTY

	TYPE	NUMBER	FILED	DATED	BK. PG.	AMOUNT	CHARACTER	BK. PG.
REL		2014014531	140226	140130		0.00	D REC	5074 387
1.	*ARBOR BANK				2.	ELLEFSON	DEAN	
CITY		2014040976	140603	140520		0.00	REL COND	2012126988
1.	*CITY OF OMAHA				2.	ANDERSON	VIRGIL	
REL		2015065480	150805	150728		0.00	D REC	2005072169
1.	*FIRST NATIONAL OF OMAHA				2.	IBARRA	JUAN	
DEED		2016026907	160414	160412		0.00	QCD	
1.	*ELITE PROPERTIES LLC				2.	*SHADOW PROPERTIES LLC		

HIST * LANDS *
28-15-13 NESE

MORE INSTRUMENTS FOR THIS PROPERTY

TYPE	NUMBER	FILED	DATED	BK.	PG.	AMOUNT	CHARACTER	BK.	PG.
REL	1991004507	910501	910424	3608	30	0.00	REL	2613	472
1. KING			ROBERT		2.	*PAXTON MITCHELL COMPANY			
REL	1991004508	910501	910306	3608	34	0.00	REL	2613	475
1. PAXTON			JRJAMES		2.	*PAXTON MITCHELL COMPANY			
MISC	1991009007	910516	910515	963	406	0.00	N DEF	2932	458
1. *FIRSTIER BANK					2.	PARKS			MICHAEL
DEED	1991007685	910708	910620	1902	85	9000.00	WD		
1. *ENERGY DIRECTIONS INC					2.	*ALLIED OIL AND SUPPLY INC			
DEED	1991007686	910708	910620	1902	87	5000.00	WD		
1. *ENERGY DIRECTIONS INC					2.	*PAXTON-MITCHELL CO			
DEED	1991007687	910708	910702	1902	89	4000.00	TR D		
1. CHAMBERLAIN			EUGENE		2.	*ALLIED OIL AND SUPPLY INC			
DEED	1991007688	910708	910619	1902	91	15000.00	TR D		
1. CHAMBERLAIN			EUGENE		2.	*PAXTON-MITCHELL CO			
RAIL	1991013942	910716	910711	1902	540	0.00	QCD		
1. *UNION PACIFIC RAILROAD COMPANY					2.	*JAMES J PARKS COMPANY			
RAIL	1991018908	910919	000000	978	620	0.00	EASE		
1. *BURLINGTON NORTHERN RAILROAD CO					2.	*CITY			
DEED	1991012091	911008	910923	1908	581	0.00	TR D		
1. *FIRSTIER BANK NA					2.	*AGGREGATE PRODUCTION ASSOCIATES IN			

HIST * LANDS *
28-15-13 NESE

MORE INSTRUMENTS FOR THIS PROPERTY

TYPE	NUMBER	FILED	DATED	BK.	PG.	AMOUNT	CHARACTER	BK.	PG.
DEED	1991012092	911008	910301	1908	589	0.00	QCD		
1. *AMERICAN BRIDGE INC					2.		*AGGREGATE PRODUCTION ASSOCIATES IN		
DEED	1991012093	911008	910318	1908	590	0.00	QCD		
1. *FIRSTIER BANK NA					2.		*AGGREGATE PRODUCTION ASSOCIATES IN		
DEED	1992002464	920306	920207	1918	191	8000.00	QCD		
1. *UNION PACIFIC LAND RESOURCES					2.		*PAXTON MITCHELL COMPANY		
DEED	1992005792	920513	920504	1923	305	275000.00	WD		
1. *BORDEN INC					2.		*ALLIED OIL AND SUPPLY INC		
MTG	1992009486	920513	920512	3797	340	220000.00	MTG		
1. *ALLIED OIL AND SUPPLY CO					2.		*BORDEN INC		
C/LIEN	1992000743	920515	920515	208	63	0.00	AFFT		
1. *ATLAS COMPANY OF LINCOLN					2.		*TO WHOM		
MISC	1992018438	920715	920713	1022	321	0.00	COND		
1. *CITY					2.		*MID CITY BANK		
MISC	1992022155	920827	920720	1028	365	0.00	NOT		
1. *UNION PACIFIC LAND RESOURCES CORP					2.		*TO WHOM		
C/LIEN	1993000137	930201	930125	211	149	0.00	REL C L	208	63
1. *ATLAS CO LINCOLN					2.		*TO WHOM		
RAIL	1993004504	930304	920801	2	17	0.00	MISC		
1. *UNION PACIFIC LAND RESOURCES					2.		*TO WHOM		

HIST * LANDS *
28-15-13 NESE

MORE INSTRUMENTS FOR THIS PROPERTY

	TYPE	NUMBER	FILED	DATED	BK.	PG.	AMOUNT	CHARACTER	BK.	PG.
MISC		1995000221	950106	941229	1137	538	0.00	LEASES		
	1.	*CAN PAC RECYCLING INC							2.	*CAN PAC INC
MISC		1995000753	950124	941229	1138	488	0.00	ASGN LEA	1137	538
	1.	*CAN PAC RECYCLING INC							2.	*FIRSTIER BANK
UCC		1995000105	950207	000000	140	86	0.00	UCC		
	1.	*CAN PAC RECYCLING INC							2.	*FIRSTIER BANK
DEED		1995015820	951229	950928	2022	376	6000.00	QCD		
	1.	*UNION PACIFIC LAND RESOURCES CORP							2.	*MISSOURI PACIFIC RAILROAD COMPANY
MISC		1996013464	961120	961002	1194	120	0.00	EASE		
	1.	*SALVATION ARMY							2.	*OMAHA PUBLIC POWER DISTRICT
MTG		1996025269	961217	950929	4886	592	0.00	MTG		
	1.	*MISSOURI PACIFIC RAILROAD COMPANY							2.	*BOATMENS NATIONAL BANK ST LOUIS
REL		1997010472	970627	970616	5021	16	0.00	REL	3797	340
	1.	*BORDEN INC							2.	*ALLIED OIL AND SUPPLY
UCC		1998001323	981123	000000	166	22	0.00	UCC		
	1.	*ALLIED OIL AND SUPPLY							2.	*NORWEST BANK
MTG		1999015312	990607	990527	5726	117	5500000.00	DT		
	1.	*ALLIED OIL AND SUPPLY							2.	*NORWEST BANK NEBRASKA
UCC		1999001132	991021	000000	173	21	0.00	UCC		
	1.	*ALLIED OIL AND SUPPLY							2.	*GENERAL ELECTRIC CAPITAL BUSINESS

HIST * LANDS *
28-15-13 NESE

MORE INSTRUMENTS FOR THIS PROPERTY

TYPE	NUMBER	FILED	DATED	BK.	PG.	AMOUNT	CHARACTER	BK.	PG.
UCC	2004109028	040816	000000			0.00	UCC	173	21
1.	*ALLIED OIL AND SUPPLY INC			2.	*GENERAL ELECTRIC CAPITAL BUSINESS				
REL	2004111281	040820	040818			0.00	D REC	5726	117
1.	*WELLS FARGO FINANCIAL NATIONAL BAN			2.	*ALLIED OIL SUPPLY				
MTG	2004138055	041021	040930			644220.00	DT		
1.	*PAXTON-MITCHELL COMPANY			2.	*NEBRASKA STATE BANK OMAHA				
UCC	2004140447	041027	000000			0.00	UCC		
1.	*ALLIED OIL AND SUPPLY INC			2.	*HOME STATE BANK				
MTG	2004140458	041027	041022			1300000.00	DT		
1.	*ALLIED OIL AND SUPPLY INC			2.	*HOME STATE BANK				
DEED	2005002120	050105	040915			0.00	QCD		
1.	WOOD		W	2.	ANDERSON		VIRGIL		
UCC/TERM	2005011281	050131	000000			0.00	UCC/TERM	166	22
1.	*NORWEST BANK NEBRASKA			2.	*ALLIED OIL AND SUPPLY				
UCC/TERM	2005034596	050329	000000			0.00	UCC/TERM	173	21
1.	*GENERAL ELECTRIC CAPITAL BUSINESS			2.	*ALLIED OIL AND SUPPLY INC				
MISC	2005040863	050412	050325			0.00	REL	1313	525
1.	*GE COMMERCIAL FINANCE BUSINESS			2.	*ALLIED OIL SUPPLY INC				
REL	2005048572	050429	050415			0.00	D REC	5869	194
1.	*OLD REPUBLIC NATIONAL TITLE			2.	*ALLED OIL AND SUPPLY INC				

HIST * LANDS *
28-15-13 NESE

MORE INSTRUMENTS FOR THIS PROPERTY

TYPE	NUMBER	FILED	DATED	BK.	PG.	AMOUNT	CHARACTER	BK.	PG.
MISC	2005128155	051012	000000			0.00	EASE		
1.	*BNSF RAILWAY COMPANY			2.			*CATTELLUS FIBER OPTICS LLC		
UCC/TERM	2007096674	070823	041027			0.00	UCC/TERM	2004140447	
1.	*HOME STATE BANK			2.			*ALLIED OIL AND SUPPLY		
REL	2008047442	080514	080410			0.00	PT REL	4886 592	
1.	*BANK OF NEW YORK TRUST			2.			*TO WHOM		
CITY	2010026382	100330	100305			0.00	CODE ENF		
1.	*CITY OF OMAHA			2.			*R ROADLANDS INC		
CITY	2010026383	100330	100305			0.00	CODE ENF		
1.	*CITY OF OMAHA			2.			*R ROADLANDS INC		
MTG	2010069045	100804	100730			650000.00	DT		
1.	*PAXTON MITCHELL COMPANY			2.			*MUTUAL OF OMAHA BANK		
MISC	2010069046	100804	100730			0.00	ASGN REN		
1.	*PAXTON MITCHELL COMPANY			2.			*MUTUAL OF OMAHA BANK		
MTG	2011022871	110311	110209			4000000.00	DT		
1.	ANDERSON		VIRGIL	2.			*ELKHORN VALLEY BANK AND TRUST		
N/S	2011073121	110829	000000			0.00	NS		
1.	*COUNTY OF DOUGLAS			2.			*TO WHOM		
DEED	2011094047	111103	111031			1628000.00	WD		
1.	*PAXTON MITCHELL COMPANY			2.			*GREDE OMAHA LLC		

HIST * LANDS *
28-15-13 NESE

MORE INSTRUMENTS FOR THIS PROPERTY

	TYPE	NUMBER	FILED	DATED	BK. PG.	AMOUNT	CHARACTER	BK. PG.
REL		2011094273	111103	111102		0.00	D REC	2010069045
	1.	*MUTUAL OF OMAHA BANK			2.	*PAXTON-MITCHELL COMPANY		
REL		2011094275	111103	111102		0.00	D REC	7960 160
	1.	*MUTUAL OF OMAHA BANK			2.	*PAXTON-MITCHELL COMPANY		
REL		2011094276	111103	111102		0.00	D REC	2004138055
	1.	*MUTUAL OF OMAHA BANK			2.	*PAXTON-MITCHELL COMPANY		
MISC		2011094277	111103	111102		0.00	REL ASGN	2010069046
	1.	*MUTUAL OF OMAHA BANK			2.	*PAXTON-MITCHELL COMAPNY		
MTG		2012005358	120118	120112		4540200.00	DT	
	1.	*GREDE OMAHA LLC			2.	*FIRST AMERICAN TITLE INSURANCE		
DEED		2012025072	120315	110627		0.00	WD	
	1.	*UNION PACIFIC RAILROAD COMPANY			2.	*SPRINT COMMUNICATIONS COMPANY LP		
MTG		2012032285	120405	120404		200000000.00	DT	
	1.	*GREDE OMAHA LLC			2.	*FIRST AMERICAN TITLE INSURANCE		
UCC		2012032286	120405	000000		0.00	UCC	
	1.	*GREDE OMAHA LLC			2.	*GENERAL ELECTRIC CAPITAL CORPORATI		
MISC		2012032287	120405	120404		0.00	MOD AGMT	2012005358
	1.	*GREDE OMAHA LLC			2.	*BANK OF AMERICA NA		
MISC		2012032288	120405	120404		0.00	SUB AGMT	2012005358
	1.	*GENERAL ELECTRIC CAPITAL CORPORATI			2.	*BANK OF AMERICA NA		

HIST * LANDS *
28-15-13 NESE

MORE INSTRUMENTS FOR THIS PROPERTY

TYPE	NUMBER	FILED	DATED	BK.	PG.	AMOUNT	CHARACTER	BK.	PG.
CITY	2012126987	121213	121212			0.00	CODE ENF		
1. *CITY OF OMAHA				2.	ANDERSON		VIRGIL		
CITY	2012126988	121213	121212			0.00	CODE ENF		
1. *CITY OF OMAHA				2.	ANDERSON		VIRGIL		
MISC	2013035833	130411	130411			0.00	MOD AGMT	2012032285	
1. *GREDE OMAHA LLC				2.	*GENERAL ELECTRIC CAPITAL CORPORATI				
DEED	2013038172	130418	000000			100000.00	WD		
1. *GREDE OMAHA LLC				2.	*VILLALOBOS LLC				
REL	2013038173	130418	130416			0.00	PT D REC	2012032285	
1. *FIRST AMERICAN TITLE INSURANCE				2.	*GREDE LLC				
REL	2013038174	130418	130416			0.00	D REC	2012005358	
1. *FIRST AMERICAN TITLE INSURANCE				2.	*GREDE OMAHA LLC				
REL/UCC	2013038175	130418	000000			0.00	REL UCC	2012032286	
1. *GENERAL ELECTRIC CAPITAL CORP				2.	*GREDE OMAHA LLC				
DEED	2013125670	131224	131217			198375.00	WD		
1. *GREDE OMAHA LLC				2.	*ZANDER LAND LLC				
REL	2013125671	131224	131030			0.00	PT D REC	2012032285	
1. *GENERAL ELECTRIC CAPITAL CORPORATA				2.	*GREDE OMAHA LLC				
REL	2013125672	131224	131030			0.00	PT D REC	2012005358	
1. *FIRST AMERICAN TITLE INSURANCE				2.	*GREDE OMAHA LLC				

HIST * LANDS *
28-15-13 NESE

NO MORE INSTRUMENTS FOR THIS PROPERTY

TYPE	NUMBER	FILED	DATED	BK. PG.	AMOUNT	CHARACTER	BK. PG.
REL/UCC	2013125673	131224	000000		0.00	PT REL	2012032286
1. *GENERAL ELECTRIC CAPITAL CORPORATI				2. *GREDE OMAHA LLC			
CITY	2014003305	140115	100305		0.00	CODE ENF	
1. *CITY OF OMAHA				2. *R ROADLANDS INC			
CITY	2014040976	140603	140520		0.00	REL COND	2012126988
1. *CITY OF OMAHA				2. ANDERSON		VIRGIL	
MISC	2014089092	141114	121203		0.00	EASE	
1. KLEAGER			BEVERLY	2. *SPRINT COMMUNICATIONS COMPANY LP			
CITY	2015059877	150721	150721		0.00	REL COND	2014003305
1. *CITY OF OMAHA				2. *R ROADLANDS INC			
CITY	2015059878	150721	150721		0.00	REL COND	2010026382
1. *CITY OF OMAHA				2. *R ROADLANDS INC			
CITY	2015059879	150721	150721		0.00	REL COND	2010026383
1. *CITY OF OMAHA				2. *R ROADLANDS INC			
CITY	2015060730	150723	150722		0.00	REL COND	2004093721
1. *CITY OF OMAHA				2. *R ROADLANDS INC			
MISC	2016015006	160302	000000		0.00	MISC	
1. *ANADARKO LAND CORP				2. *TO WHOM			

LANDS DEEDS
 Section : 28 Township: 15 Range : 13

Excel

GRANTOR	GRANTEE	Instrument Number	DATE OF INSTRUMENT			DATE OF RECORD			CHAR	NORTH EAST QTR			NORTH WEST QTR			SOUTH WEST QTR			REFERENCE NO	REMARKS		
			M	D	YR	M	D	YR		NE	NW	SE	SW	NE	NW	SE	SW	NE			NW	SE	SW
KLEAGER BEVERLY	*SPRINT COMMUNICATIONS COMPANY LP	20140890922	12	03	2012	11	14	2014	EASE										✓	✓	000000000000	PTS OF , PT OF
*CITY OF OMAHA	*R ROADLANDS INC	2015059877Z	07	21	2015	7	21	2015	REL COND										✓		2014003305	1115 EX IRR S 159.54' & IRR NELY 23.41PT LOTS 8 AKA PARC 1 NE 1/4 SE 1/4
*CITY OF OMAHA	*R ROADLANDS INC	2015059878	07	21	2015	7	21	2015	REL COND										✓		2010026382	1116 EX IRR S 159.54' & IRR NELY 23.41PT LOTS 8 AKA PARC 1 NE 1/4 SE 1/4
*CITY OF OMAHA	*R ROADLANDS INC	2015059879	07	21	2015	7	21	2015	REL COND										✓		2010026383	1116 EX IRR S 159.54' & IRR NELY 23.41PT LOTS 8 AKA PARC 1 NE 1/4 SE 1/4
*CITY OF OMAHA	*R ROADLANDS INC	2015060730	07	22	2015	7	23	2015	REL COND										✓		2004093721	1056 -EX IRR S159.54' & IRR NELY23.41'- TRACTS BEING PT LOTS 8 AKA PARCEL 1 NE 1/4 SE 1/4
	*TO WHOM	2016015006				3	2	2016	MISC										✓	✓	000000000000	

GRANTOR	GRANTEE	Instrument Number	DATE OF INSTRUMENT			DATE OF RECORD			CHAR	NORTH EAST QTR								NORTH WEST QTR								SOUTH EAST QTR								SOUTH WEST QTR								REFERENCE NO	REMARKS
			M	D	YR	M	D	YR		NE	NW	SE	SW	NE	NW	SE	SW	NE	NW	SE	SW	NE	NW	SE	SW	NE	NW	SE	SW														
*ANADARKO LAND CORP																																			PTS OF AND PT OF TL 7 AND PT OF VAC MARTHA STREET ALL IN NE 1/4 SE 1/4, PTS OF TL 12 IN SE 1/4 SE 1/4 AND PT OF VAC MARTHA STREET IN SE 1/4 SE 1/4								
*ELITE PROPERTIES LLC	*SHADOW PROPERTIES LLC	2016026907	04	12	2016	4	14	2016	QCD																									000000000000	SL 8 TL 5 N 39.4' SL 7 TL 5 AND N 36.4' E 16' TL 3 SE 1/4 NE 1/4								

LANDS MORTGAGES
Section : 28 Township: 15 Range : 13

Excel

GRANTOR	GRANTEE	Instrument Number	DATE OF INSTRUMENT			DATE OF RECORD			AMOUNT	NORTH EAST QTR								REFERENCE NO	CANCELED/REMARKS							
			M	D	YR	M	D	YR		NE	NW	SE	SW	NE	NW	SE	SW									
*FIRST NATIONAL OF OMAHA	IBARRA JUAN	2015065450	07	28	2015	8	5	2015	0																	1706 V40' SLT 1 TL5 SE 1/4 NE 1/4
BONE JAMIES	*NORTHWEST BANK	2015078901	09	14	2015	9	17	2015	400000																	1702 AOP PT OF SE 1/4 SW 1/4
*US BANK TRUST COMPANY	NIELSEN PETER	2016009967	02	01	2016	2	11	2016	0																	969 PT OF SE 1/4 OF SW 1/4

PARC 2457 0000 02

FB 18 STATUS 2 CLASS C

EXEMPT 0 EXEMPT TYPE

TAX DISTRICT 0100 SID F-

PROP HOUSE HALF DIR ----STREET NAME----- TYPE SUFFIX APT AREA ZIP CODE
ADDRESS 02410 CENTER ST OMA 68105

-----OWNER OR TAXPAYER INFORMATION-----

NAME VIRGIL D*ANDERSON DATE OF LAST CHANGE 10-04-2005
+ 1920 DORCAS ST BK/PG OR DOC# 2005 2120
ADDR HOMESTEAD DELETE
CITY OMAHA ST NE ZIP 68108 NON NUMERIC ZIP CODE

-----CURRENT VALUE----- -----HOMESTEAD-----

YEAR ---DATE--- ---LAND--- ---IMPR--- --TOTAL-- PAR RSN NUMBER TY CD PCT VALUE
2012 03-09-2012 6400 373400 379800 RA

OVER 1 ACRE IND OVERRIDE AMOUNT

ADDITION NO. 60000 LOT HALF BLOCK HALF
LANDS SECT 28 TOWN 15 RANGE 13 PLAT 0199

-----LEGAL DESCRIPTION----- -----LEGAL DESCRIPTION-----

1 -EX SHULLS 4TH ADD & RR & ST- VAC 2 CENTER ST ADJ & E 37.5 FT TL 2 &
3 ALL TL 5 & IRREG SUB LTS 4 & 5 & 4 6 & 7 TL 8 SE 1/4
5 6
7 8

PF1-ADFB

PF5-PNFB

PF6-PAFB

PTAX 2457 0000 02

PARCEL HAS DELINQUENT TAXES
REAL PROPERTY TAX INQUIRY

18

YEAR	TAX DIST	TOTAL VALUE	HOMESTEAD VALUE	NET VALUE	TAX BILLED	TAX PAID	INTEREST PAID	ADV
2015	0100	379800	0	379800	8,113.68	0.00	.00	0
2014	0100	379800	0	379800	8,040.56	8,040.56	329.99	0
2013	0100	379800	0	379800	8,104.08	8,104.08	854.81	5
2012	0100	379800	0	379800	7,987.12	7,987.12	84.25	0
2011	0100	189400	0	189400	3,982.46	3,982.46	109.98	0
2010	0100	189400	0	189400	3,975.98	3,975.98	415.57	5
2009	0100	189400	0	189400	3,886.60	3,886.60	214.67	0

L LANDS
E SECT 28 TOWN 15 RANGE 13
G -EX SHULLS 4TH ADD & RR & ST- VAC
A CENTER ST ADJ & E 37.5 FT TL 2 &
L ALL TL 5 & IRREG SUB LTS 4 & 5 & *

VIRGIL D*ANDERSON
1920 DORCAS ST
OMAHA NE 68108

PFOR 2457 0000 02

NO FORECLOSURE, BANKRUPTCY, OR TAXSALE DATA EXISTS

FORECLOSURE:

1ST	DOCKET	PAGE	TRACT	FROM	TO
	COURT COSTS PAID		SPECIAL TAXES		PETITION DATE
	COURT DECREE				
	SHERIFF SALE: DATE			PRICE	BIDDER

2ND	DOCKET	PAGE	TRACT	FROM	TO
	COURT COSTS PAID		SPECIAL TAXES		PETITION DATE
	COURT DECREE				
	SHERIFF SALE: DATE			PRICE	BIDDER

BANKRUPTCY:	YEAR	CLAIM NO.	STATE
-------------	------	-----------	-------

TAX	SALE	NUMBER	FROM	TO	DATE	REASON
SALE:	DATE		YEAR	YEAR	REMOVED	

PCMP 2457 0000 02

NO COMPLAINTS EXIST

SEL	CODE	NO.	TYPE	COMPLAINT	NOTICE	VIOL	OWNER
-----	------	-----	------	-----------	--------	------	-------

(X FOR INQUIRE - CPLX SCREEN)

CMPP 2457 0000 02

NO COMPLAINTS FOUND

COMP NUMB	TYPE	NOTICE DATE	RECPT DATE	CNTR	COMPLETED DATE	OWNER
--------------	------	----------------	---------------	------	-------------------	-------

ENTER Q BEFORE SELECTION(S)

BLDP 2457 0000 02

NO COMPLAINTS FOUND
CITY OF OMAHA BUILDING DEMOLITION

CODE NUMBER	OWNER	AMT BILLED	BILLED DATE	PAID DATE	ASSMT PROC.
----------------	-------	---------------	----------------	--------------	----------------

TO BLDG
NO DEMOLITION RECORDS FOUND

LPAS 2457 0000 02 TITLE CHECK INCOMPLETE W/O VIEWING CITY ASSESSMENT, SEE PF1
PAGE 1 PARCEL INQUIRY FOR SPECIAL ASSESSMENTS

OWNER: VIRGIL D*ANDERSON
1920 DORCAS ST
OMAHA, NE 68108

LEGAL LANDS

SEC: 28 TWN: 15 RNG: 13
-EX SHULLS 4TH ADD & RR & ST- VAC
CENTER ST ADJ & E 37.5 FT TL 2 &

PROP ADDR: 2410 CENTER ST
ASMT-SEQ TYPE

INTEREST AS OF: 05 23 2016
STATUS PRINCIPAL INTEREST DUE TOTAL DUE

TOTALS:

.00

.00

.00

SELECT LINE#: AND DESIRED SCREEN (PFKEY)

END OF LIST

F3:VIEW PARCEL ASSESS F5:PARC ASSESS RMRKS F7:FIRST PAGE F9:PAYMENT INQUIRY
F4:LIST INSTALLMENTS F6:PAYMENT SCREEN F8:NEXT PAGE F10:PAYMENT HISTORY

** NO ASSESSMENTS EXIST **

Douglas County, Nebraska Property Record - R0224570000	
Information is valid as of 2016-05-20	Print Report View Interactive GIS Map Treasurer's Tax Report New Feature → → → Subdivision Sales Search

Owner
ANDERSON VIRGIL D
1920 DORCAS ST OMAHA NE 68108-0000

Property Information	
Key Number:	2457 0000 02
Account Type:	Commercial
Parcel Number:	0224570000
Parcel Address:	2410 CENTER ST SALV OMAHA NE 68105-0000
Legal Description:	LANDS SEC-TWN-RGE 28-15-13 -EX SHULLS 4TH ADD & RR & ST- VAC CENTER ST ADJ & E 37.5 FT TL 2 & ALL TL 5 & IRREG SUB LTS 4 & 5 & 6 & 7 TL 8 SE 1/4

Value Information			
	<i>Land</i>	<i>Improvement</i>	<i>Total</i>
2016	\$6,400.00	\$373,400.00	\$379,800.00
2015	\$6,400.00	\$373,400.00	\$379,800.00
2014	\$6,400.00	\$373,400.00	\$379,800.00
2013	\$6,400.00	\$373,400.00	\$379,800.00
2012	\$6,400.00	\$373,400.00	\$379,800.00
2011	\$6,400.00	\$183,000.00	\$189,400.00

Show All Transactions

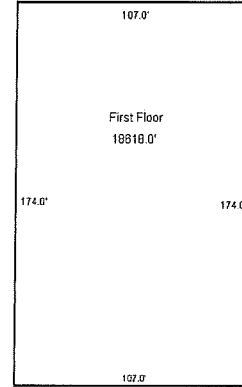
Land Information					
Acres	SF	Units	Depth	Width	Vacant
8.27	360241.2	1.0	0.0	0.0	Yes

Improvement Information	
Building 1	



NOVEMBER 2013 DOUGLAS COUNTY ASSESSOR

[CLICK TO ENLARGE IMAGE](#)



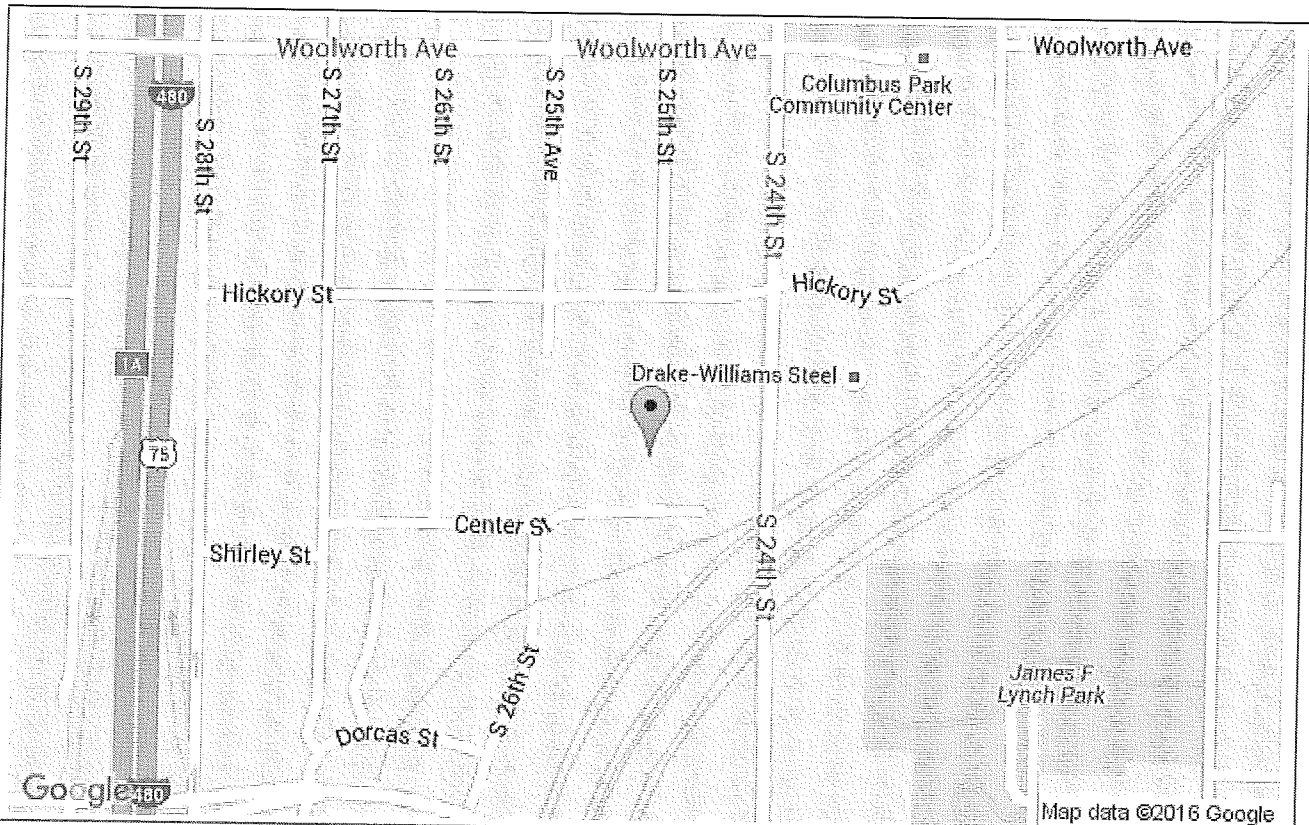
Drawn by: Apc/N/Whites™

[CLICK TO ENLARGE IMAGE](#)

Square Footage:	18618.0	Percent Complete:	100.0%
Perimeter	562.0	Quality:	Fair
Unit Type:		Condition:	Poor
Built As:	Discount Store	Condo Square Footage:	0.0
HVAC:	Forced Air	Rooms:	0.0
Exterior:		Units:	1.0
Interior:		Baths:	0.0
Roof Cover:		Bedrooms:	0.0
Roof Type:	Flat	Stories:	1.0
Floorcover:		Foundation:	
		Sprinkler Square Footage:	0.0

<i>Year Built</i>	<i>Year Remodeled</i>	<i>Percent Remodeled</i>	<i>Adjusted Year Built</i>	<i>Physical Age</i>
1971	0	0%	1971	46

<i>Detail Type</i>	<i>Detail Description</i>	<i>Units</i>
Add On	Asphalt - Under 10,000 Sf	380000.0
Add On	Ob Fence Chain Link	370.0



To interact more fully with Google Maps and Street View go to this link [Google](#). If you require a more exact property location, you may use the [Interactive GIS Maps](#) that are maintained by our office.

Title Plant Search Results

Search Date: 5/23/2016

Certification Date: 5/19/2016

Found: 98 entries

County: Douglas
 Input Name: anderson virgil
 Case Number:
 From Date:
 Through Date:

Document Type: All
 Party: All
 Soundex: On
 Nickname: On
 Abbreviation: On

First Party Second Party	File Date	Document Type	Case Number	Amount	Remarks Additional Remarks
ACCOUNT RECOVERY INC ANDERSEN VERNON	3/28/1991	JDG	E78-602	\$0.00	PLAINTIFF
ANDERMANN VIRGINIA	5/29/1986	JDG	852-884	\$0.00	
ANDERMANN VIRGINIA	4/24/1986	PROEST	136-103	\$0.00	
ANDERSEN VERN L	5/9/1975	JDG	681-247	\$0.00	
ANDERSEN VERN L	11/18/2005	PROEST	PR05-1633	\$0.00	DOD 5-2-04
ANDERSEN VERNA J	10/16/1980	JDG	108-464	\$0.00	
ANDERSEN VERNA J	10/16/1980	JDG	108-463	\$0.00	
ANDERSEN VERNA J	8/26/1997	JDG	96-385	\$0.00	
ANDERSEN VERNA J	3/8/1984	JDG	835-182	\$0.00	
ANDERSEN VERNA J	6/25/2003	LENREL	200-122983	\$0.00	
ANDERSEN VERNARD HENRY	1/22/1960	JDG	509-145	\$0.00	
ANDERSEN VERNON	3/28/1991	JDG	EX78-602	\$0.00	
ANDERSON VERA M	10/20/1986	PROEST	133-710	\$0.00	
ANDERSON VERA M	7/3/1980	PROEST	123-1115	\$0.00	
ANDERSON VERN H	3/21/1962	STL	12430	\$739.09	
ANDERSON VERNA	3/14/1985	JDG	842-786	\$0.00	
ANDERSON VERNA	8/1/1997	JDG	963-595	\$0.00	
ANDERSON VERNA	1/24/1994	JDG	924-427	\$0.00	
ANDERSON VERNA M	10/9/1990	JDG	891-457	\$0.00	
ANDERSON VERNICE	5/26/1982	PROEST	126-184	\$0.00	
ANDERSON VERNNADETTA	9/2/1997	JDG	964-526	\$0.00	
ANDERSON VERNON	7/30/1984	JDG	838-896	\$0.00	
ANDERSON VERNON	2/27/1990	JDG	884-735	\$0.00	
ANDERSON VERNON	2/15/1979	JDG	753-206	\$0.00	
ANDERSON VERNON C	2/19/1985	BKY	85-364	\$0.00	
ANDERSON VERNON H	3/13/1963	JDG	533-309	\$0.00	
ANDERSON VERNON H	3/4/2005	PROGDN	PR08-312	\$0.00	
ANDERSON VERNON L	1/9/1970	JDG	79-123	\$0.00	
ANDERSON VERNON L	11/17/1980	JDG	784-842	\$0.00	
ANDERSON VERNON LEE	3/24/1969	JDG	77-588	\$0.00	
ANDERSON VERNON LEE	4/2/1968	JDG	593-896	\$0.00	
ANDERSON VERONICA	9/4/1991	JDG	900-292	\$0.00	
anderson veronica	1/12/1999	JDG	979-189	\$0.00	

ANDERSON VERONICA	5/6/2011	BKY	11-81179		\$0.00	XXXXX4824
ANDERSON VERONICA P	12/2/1999	BKY	99-82676		\$0.00	562294824
ANDERSON VIRGIL	9/15/1982	JDG	820-802	mandate	\$0.00	
ANDERSON VIRGIL	5/15/1991	JDG	897-36	against m	\$0.00	
ANDERSON VIRGIL	7/12/1995	JDG	940-551	"	\$0.00	
ANDERSON VIRGIL	2/17/1995	JDG	955-957	discn.	\$0.00	
ANDERSON VIRGIL	2/17/1995	JDG	925-926	discn.	\$0.00	
ANDERSON VIRGIL C	9/9/1985	PROEST	185-193	no rest	\$0.00	
ANDERSON VIRGIL D	7/28/1995	JDG	941-194	discn	\$0.00	
ANDERSON VIRGIL D	3/1/1991	JDG	895-132	against m	\$0.00	
ANDERSON VIRGIL D	11/12/1985	JDG	848-188	discn.	\$0.00	
ANDERSON VIRGIL D	11/6/1985	JDG	85-962	OPAT	\$0.00	FEDERAL COURT CIVIL
ANDERSON VIRGIL D	12/29/1992	JDG	942-980	discn	\$0.00	
ANDERSON VIRGIL D	8/7/1992	JDG	908-831	discn	\$0.00	
ANDERSON VIRGIL D	8/4/1992	JDG	908-626	discn.	\$0.00	
ANDERSON VIRGIL D	12/16/1991	JDG	982-563	mandate	\$0.00	
ANDERSON VIRGIL D	7/15/1991	JDG	898-928	discn.	\$0.00	
ANDERSON VIRGIL D	7/2/2003	JDG	1028-071	Don Ab.	\$0.00	
ANDERSON VIRGIL D	4/15/2003	JDG	1025-109	joint Mand	\$0.00	
ANDERSON VIRGIL D	5/29/2003	JDG	159-790	no rest	\$0.00	
anderson virgil d	6/24/1999	JDG	984-480	joint 5/10/02	\$0.00	10 9723147
ANDERSON VIRGIL D	2/13/2003	JDG	1023-481	discn.	\$0.00	
ANDERSON VIRGIL D	1/31/2007	JDG	1068-616	discn.	\$0.00	
ANDERSON VIRGIL D	6/7/2013	JDG	C113-4602	bred op	\$0.00	
ANDERSON VIRGIL D	7/29/2014	JDG	C114-6098	discn.	\$0.00	
ANDERSON VIRGIL W	6/22/1990	JDG	888-301		\$0.00	
anderson virginia	1/12/1999	JDG	99-07		\$0.00	fed court civil
ANDERSON VIRGINIA	11/26/1968	JDG	605-213		\$0.00	
ANDERSON VIRGINIA JUNE	2/19/1976	BKY	76-212		\$0.00	
ANDERSON VIRGINIA L	2/11/2005	JDG	1006-692		\$0.00	
ANDERSON VIRGINIA M	5/17/1974	JDG	668-301		\$0.00	
ANDERSON VIRGINIA M	12/9/1966	JDG	574-74		\$0.00	
ANDERSON VIRGINIA M	6/18/2003	PROEST	PR03-858		\$0.00	DOD 9-3-02
ANDERSON VIRGINIA M	3/28/2013	JDG	C113-2592		\$0.00	
ANDERSON VIRGINIA M	6/20/2006	JDG	1062-397		\$0.00	
ANDRADE VERA LYNN	8/30/2005	BKY	05-83387		\$0.00	XXXXX0046
ANDREASEN VERNA M	10/14/2003	PROEST	PR03-1424		\$0.00	DOD NOT GIVEN
ANDREASEN VERNA MAE	5/3/2002	JDG	1014-948		\$0.00	
ANDREASEN VERNA MAE	11/28/1966	JDG	579-291		\$0.00	

ANDREASEN VERNA MAE	12/10/1958	JDG	496-294	\$0.00	
ANDREASON VERNA	6/13/2002	JDG	1016-058	\$0.00	
ANDREASON VERYL L	11/3/1986	JDG	856-207	\$0.00	
ANDRES VARGAS ROCIO	1/26/2016	JDG	C116-649	\$0.00	
ANDREWS VERA M	5/4/1983	BKY	83-778	\$0.00	
ANDREWS VERA M	8/15/1988	BKY	88-334	\$0.00	
andrews verina a	9/28/2000	JDG	998-369	\$0.00	
ANDREWS VIRGINIA F	1/21/1977	JDG	717-295	\$0.00	
ANDREWS VIRGINIA F	12/29/1993	JDG	928-824	\$0.00	
ANTWERP HELEN SUE ANTWERP VERNON DEAN	5/30/1973	JDG	66-64	\$0.00	
ANTWERP VERNON DEAN	5/30/1973	JDG	66-64	\$0.00	
BARBER RICHARD A ANDERSON VIRGIL D	3/1/1991	JDG	895-132	\$0.00	against
BRANIFF TOM ANDERSON VIRGIL	9/18/1991	JDG	897-36	\$0.00	" "
DANNER IRVING LEE ANDERSON VERNON	2/27/1990	JDG	884-735	\$0.00	
DIRKSCHNEIDER DALE W ANDERSON VIRGIL D	7/28/1995	JDG	941-194	\$0.00	discn.
FORREST ANDREW ANDERSON VIRGIL	9/18/1991	JDG	897-36	\$0.00	against
FORREST ANDREW ANDERSON VIRGIL	5/15/1991	JDG	897-36	\$0.00	" "
LEAHY EUGENE A ANDERSON VIRGIL D	7/28/1995	JDG	941-194	\$0.00	discn.
MATTHIS ELAINE J ANDERSON VIRGIL D	8/4/1992	JDG	908-626	\$0.00	discn.
MATTHIS ELAINE J ANDERSON VIRGIL D	12/16/1991	JDG	902-563	\$0.00	discn.
NU CONCEPTS INC ANDERSON VIRGIL	7/12/1995	JDG	940-551	\$0.00	against
RAPAICH CECILIA J ANDERSON VIRGIL D	12/29/1992	JDG	912-980	\$0.00	discn.
REIFF PATRICK J ANDERSON VIRGIL D	8/7/1992	JDG	908-831	\$0.00	discn.
REIFF TAMMY S ANDERSON VIRGIL D	8/7/1992	JDG	908-831	\$0.00	"
STEWART DARRYL T ANDERSON VERNA M	10/9/1990	JDG	891-357	\$0.00	
WOOD STEVEN K ANDREWS VIRGINIA F	12/29/1993	JDG	923-824	\$0.00	

End of Search