



DEED 2004077850



JUN 15 2004 11:16 P 3

Nebr Doc Stamp Tax
6-15-04
Date
\$ EX2
By JLC

Received - RICHARD TAKECHI
 Register of Deeds, Douglas County, NE
 6/15/2004 11:16:09.66

 2004077850

KNOW ALL MEN BY THESE PRESENTS:

THAT I or We, HERBERT L. FREEMAN, WIDOWER

, herein called the grantor whether one or more,
 in consideration of NINETEEN THOUSAND, EIGHT HUNDRED THIRTY AND NO/100S (\$19,830.00)
 received from grantee, do hereby grant, bargain, sell, convey and confirm unto

DOUGLAS COUNTY, NEBRASKA

herein called the grantee whether one or more, the following described real property in

DOUGLAS County NEBRASKA

(SEE ATTACHED):

FEE	1985
BKP	22-16
DEL	
FB	11-10000
COMP	
SCAN	

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the grantee and to grantee's heirs and assigns forever.

And the grantor does hereby covenant with the grantee and with grantee's heirs and assigns that grantor is lawfully seized of said premises; that they are free from encumbrance

SUBJECT TO EASEMENTS OF RECORD.

that grantor has good right and lawful authority to convey the same; and that grantor warrants and will defend the title to said premises against the lawful claims of all persons whomsoever.

Dated JUNE 14, 2004

HERBERT L. FREEMAN

State ofNEBRASKA.....

County ofDOUGLAS.....

The foregoing instrument was acknowledged before me on JUNE 14, 2004
 by ...HERBERT L. FREEMAN...



Marvin P. Olson

STATE OF
 County } ss.

Entered on numerical index and filed for record in the Register of Deeds Office of said County the
 day of, at o'clock and minutes M.,
 and recorded in Book TOM DOYLE at page

15805 WEST MAPLE RD
OMAHA NE 68116

Reg. of Deeds
 By Deputy

TRACT 1

Parcel A

LEGAL DESCRIPTION

An acquisition for right of way over the North seventeen foot (17') of the South fifty foot (50') of the Southeast Quarter of the Southwest Quarter of Section 22 TOGETHER WITH the North seventeen foot (17') of the South fifty foot (50') of the East 379.53 feet of the Southwest Quarter of the Southwest Quarter of Section 22 all in Township 16 North, Range 11 East of the 6th P.M., Douglas County, Nebraska. Contains 28,809 square feet (0.661 acres).

April 23, 2004

LAMP, RYNEARSON & ASSOCIATES, INC.

985511-055

(Tract 1, Parcel A, in the SW ¼ of the SW ¼ AND the SE ¼ of the SW ¼, 22-16-11)

SW 1/4 SW 1/4,
SEC. 22, T16N, R11E

SE 1/4 SW 1/4,
SEC. 22, T16N, R11E

TRACT 1
Parcel A

17' ROW Acquisition

379.53'

50.00'

NE COR. W 1/2, NW 1/4
SEC. 27, T16N, R11E

Existing 33' County
Roadway Easement

STATE STREET

165th
STREET

PINE CREEK

SEE BELOW

MATCHLINE 1

SE 1/4 SW 1/4, SEC. 22, T16N, R11E

TRACT 1
Parcel A

17' ROW Acquisition

50.00'

Existing 33' County
Roadway Easement

STATE STREET

PINE CREEK

SEE ABOVE

SEE BELOW

County
ement

MATCHLINE 1

MATCHLINE 2

SE 1/4 SW 1/4,
SEC. 22, T16N, R11E

TRACT 1
Parcel A

17' ROW Acquisition

50.00'

LEGEND



ROW Acquisition
28,809 square feet (0.661 acres)

50 0 50 100



STATE STREET

SE COR. SW 1/4,
SEC. 22, T16N, R11E
Point of Commencement

PINE CREEK

NORTH
H.W.S.
CLEVELAND
BLVD.

98055.dwg\9855E124.dwg

Book 98055

Page

Date 4-22-04

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Dwn.By EAM

Job Number 98055.11-055



Lamp, Rynearson & Associates, Inc.

WWW.LRA-INC.COM

14710 West Dodge Road, Suite 100

(Ph) 402.496.2498

Omaha, Nebraska 68154-2027

(Fax) 402.496.2730