WICKS SOUTHPOINTE Lots 3 through 9 inclusive, being a platting of part of the Northeast Quarter of Section 34, Township 14 North, Range 11 East of the 6th P.M.,

Sarpy County, Nebraska. CHALCO HILLS RECREATION AREA (CORPS OF ENGINEERS DAM SITE 20) NW COR. NE 1/4, SEC. 34, T14N, R1 NEBRASKA HIGHWAY 370 SOUTHPOINTE (Lots 3 through 9) being a platting of that part of the Northeast Quarter of Section 34, Township 14 North, Range 11 East of the 6th P.M., Sarpy County, Nebraska, described as follows: Beginning at the southwest S50'37'41"E 3.021 Ac. corner of Outlot 1, WICKS SOUTHPOINTE, a subdivision, as surveyed, platted and recorded in Sarpy County, Nebraska; C=319.79' Thence South 52°21'01" East (bearings referenced to the Final Plat of WICKS SOUTHPOINT) for 200.23 feet along the southwest line of said Outlot 1; Thence along a curve to the left (having a radius of 250.00 feet and a long chord bearing South 59°13'01" East for 59.78 feet) for an arc length of 59.92 feet along said southwest line; Thence along a curve to the right (having a radius of 600.00 feet and a long chord bearing South 50°37'41" East 20' STORM & DIVANAGE EASEMENT TO SARPY COUNTY for 319.79 feet) for an arc length of 323.71 feet along said southwest line; Thence along a curve to the left (having a radius of 250.00 feet and a long chord bearing South 65°09'47" East for 249.93 feet) for an arc length 20' SANITARY SEWER TO SID 282 of 261.72 feet along said southwest line to the west right of way line of Wickersham Boulevard; Thence along a R=250.00' curve to the right (having a radius of 970.00 feet and a long chord bearing South 17°00'15" West for 559.82 feet) S65'09'47"E for an arc length of 567.90 feet along said west right of way line; Thence South 33'46'35" West for 29.93 feet C=249.93'along said west right of way line to the south end of Wickersham Boulevard; Thence South 56°13'25" East for A=261.72' 60.00 feet along said south end to the north right of way line of Interstate Highway 80; Thence South 33'46'35" 2.591 Ac. West for 1561.21 feet along said north right of way line to the south line of the said Northeast Quarter of Section 34; Thence North 88"48'09" West for 492.00 feet along said south line to the southwest corner of the said Northeast Quarter of Section 34; Thence North 01°01'23" East for 1327.42 feet along the west line of the said Northeast Quarter of Section 34 to the Corps of Engineers brass cap at the northeast corner of the Southeast Quarter of the Northwest Quarter of said Section 34 in the east line of the Dam Site 20 Project; Thence North 37'38'59" East for 1281.38 feet along said east line to the Point of Beginning. Contains 48.722 acres. PROETT **6** 1.237 Ac. 20' SANITARY SEWER TO SID 282 **DEDICATION** KNOW ALL MEN BY THESE PRESENTS: That We, WESTERN LAND COMPANY, LLC, a Nebraska limited liability company, OWNER, of the land described in the Land Surveyor's Certificate and embraced within this plat, have caused said land to be subdivided into lots and streets to be numbered and named as shown hereon, said subdivision to be hereafter known as WICKS SOUTHPOINTE (Lots 3 through 9, inclusive); do hereby ratify and approve of the disposition of our property as shown on this plat; and we do hereby dedicate to the public the streets as shown hereon and do hereby grant the easements as shown hereon. We do hereby grant to the Grantees, their successors and assigns and their respective officers, agents, employees, and contractors, the permanent right to 2.107 Ac. enter and use, from time to time, the Easement Areas, shown hereon for the stated purpose, for ingress and egress in the connection with the inspection, operation, maintenance, replacement, and repair of facilities; provided, however, there is reserved to the Grantor, and to the Grantor's heirs, successors and assigns, the right to use the Easement Area. In the event that the Grantee enters the Easement Area for purposes of maintenance or repair, the Grantee shall compensate Grantor for any damage to authorized uses within said easements. This grant of any easement shown hereon shall not pass, nor be construed to pass, to the Grantee in fee simple interest or title of the Easement Areas. Any variance or release to the rights granted herein must be approved by the Grantee in **GRANTS OF EASEMENTS** SEC. 34, T14N, R11E CORPS OF ENGINEERS BRASS CAP We do hereby grant a perpetual easement to the Omaha Public Power District and Qwest and to any company which has been granted a franchise under the authority of the County of Sarpy, Nebraska, to provide a cable television and electronic communication system in the area to be subdivided, their successors and assigns, to erect, operate, maintain, repair and renew poles, wires, crossarms, downguys and anchors, cables, conduits and other related facilities; and to extend thereon wires or cables for the carrying and transmission of electric current for light, heat, and power and for the transmission of signals and sounds of all kinds including signals provided by cable television systems, and the reception thereon, over, through, under, and across a five foot (5') wide strip of land in each lot abutting all public streets. We do hereby grant a perpetual easement to the Metropolitan Utilities District of Omaha, their successors and 25.002 Ac. assigns, to erect, install, operate, maintain, repair and renew pipelines, hydrants, and other related facilities, and to extend thereon pipes for the transmission of gas and water on, through, under and across a five foot (5') wide strip of land along the front of each lot abutting all cul-de-sacs. No permanent buildings or retaining walls shall be placed in this easement, but the same may be used for driveways, gardens, shrubs, landscaping and other purposes that do not then or later interfere with the aforesaid uses and rights herein granted. FOR DRAINAGE AND STORM SEWERS and/ or SANITARY SEWERS 20' SANITARY SEWER TO SID 282 We do hereby grant The Perpetual Storm Sewer Easements, The Perpetual Sanitary Sewer Easements, and/or The Perpetual Drainage Easements shown hereon for the construction and maintenance of said utilities to Sanitary and Improvement District # 282. No permanent structures, trees, retaining walls, loose rock walls nor any grading, fill or fill material or embankment work shall be placed in, on, over, or across this easement, but the same may be used for gardens, shrubs, landscaping and other purposes that do not then or later interfere with the aforesaid uses or rights herein granted. WESTERN LAND COMPANY, LLC, a Nebraska limited liability company, OWNER COUNTY SURVEYOR'S CERTIFICATE ACKNOWLEDGMENT OF NOTARIES This plat of WICKS SOUTHPOINTE (Lots 3 through 9 inclusive) was reviewed by the Sarpy County Surveyor's Office. **LEGEND** • CORNERS FOUND s personally known to me to be the identical person whose (5/8" REBAR WITH 1 1/4" YELLOW name is affixed to the above instrument as President for PLASTIC CAP STAMPED LS 379) WESTERN LAND COMPANY, L.L.C., OWNER and he did 660' OUTDOOR ADVERTISING acknowledge his execution of the foregoing Dedication to be RESTRICTION BOOK 31, PAGE 630 CENTERLINE CURVE DATA APPROVAL OF COUNTY BOARD OF COMMISSIONERS 9.454 Ac. This plat of WICKS SOUTHPOINTE (Lots 3 through 9 inclusive) was approved and accepted by the County Building Inspector on this This plat of WICKS SOUTHPOINTE (Lots 3 through 9 inclusive) was **NOTES** 1. ALL DISTANCES ARE SHOWN IN DECIMAL FEET. 2. ALL DISTANCES SHOWN ALONG CURVES ARE ARC DISTANCES NOT CHORD DISTANCES. COUNTY TREASURER'S CERTIFICATE APPROVAL OF COUNTY PLANNING COMMISSION 3. ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED. This plat of WICKS SOUTHPOINTE (Lots 3 through 9 inclusive) was 4. ALL LOT LINES ON CURVED STREETS ARE RADIAL UNLESS OTHERWISE SW COR. NE 1/4 SEC. 34, T14N, R11E delinquent against the property described in the Land Surveyor's Certificate LIMESTONE W/ CHISLED "X" 5. ALL CUL-DE-SAC RADII ARE 70 FEET UNLESS NOTED OTHERWISE. 6. ALL CUL-DE-SAC THROAT RADII ARE 125 FEET UNLESS NOTED UNPLATTED 99022.00-003 South 1/2, Section 34, T14N, R11E 7. DISTANCES AND ANGLES SHOWN IN PARENTHESES REFER TO EASEMENTS. book page 8. ALL EASEMENTS SHOWN ON OUTLOTS 1 AND 2 WICKS SOUTHPOINTE ARE PER FINAL PLAT UNLESS NOTED OTHERWISE. 9-8-06 PAID. TREASURERS CERTIFICATION IS ONLY VALID UNTIL DECEMBER 30th