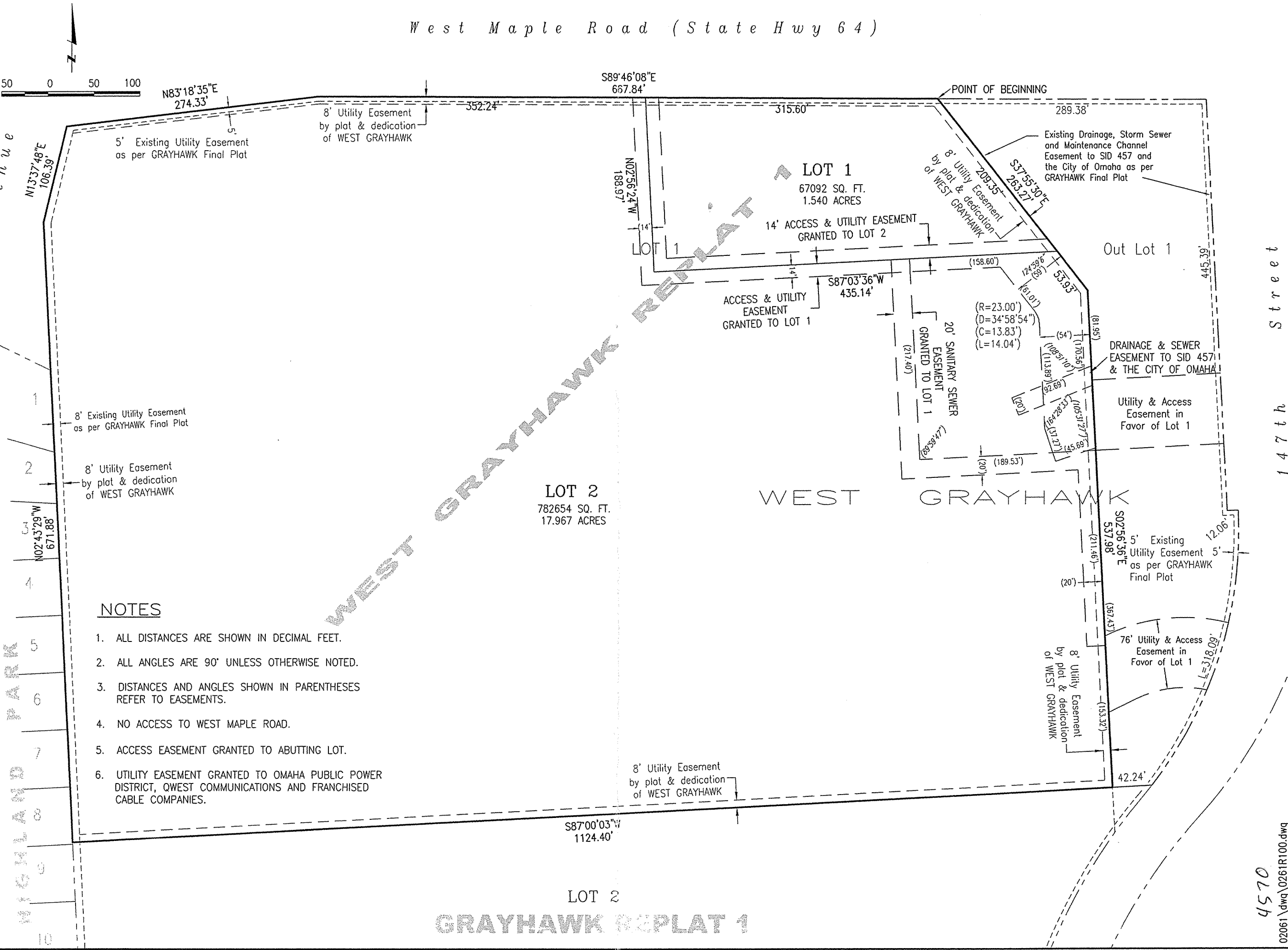


LEGAL DESCRIPTION

Lots 1 and 2, WEST GRAYHAWK REPLAT 1, being a replatting of Lot 1, WEST GRAYHAWK, a subdivision, as surveyed, platted and recorded in Douglas County, Nebraska, each lot described by metes and bounds as follows: SEE ATTACHED SHEET FOR COMPLETE LEGAL DESCRIPTION



NOTES

1. ALL DISTANCES ARE SHOWN IN DECIMAL FEET.
2. ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.
3. DISTANCES AND ANGLES SHOWN IN PARENTHESES REFER TO EASEMENTS.
4. NO ACCESS TO WEST MAPLE ROAD.
5. ACCESS EASEMENT GRANTED TO ABUTTING LOT.
6. UTILITY EASEMENT GRANTED TO OMAHA PUBLIC POWER DISTRICT, QWEST COMMUNICATIONS AND FRANCHISED CABLE COMPANIES.

WEST GRAYHAWK
REPLAT 1
ADMINISTRATIVE
SUBDIVISION

job number-tasks
02061.00 / 416
date
October 12, 2004
drawn by
JHVD
designer

WWW.I.R.A.-INC.COM
(Ph) 402.496.2498
(Fax) 402.496.2730

Lamp, Rynearson & Associates, Inc.
14710 West Dodge Road, Suite 100
Omaha, Nebraska 68154-2027

02061\dwg\0261R100.dwg

CITY OF OMAHA, NEBRASKA
ADMINISTRATIVE SUBDIVISION

LEGAL DESCRIPTION


Lots 1 and 2, WEST GRAYHAWK REPLAT 1, being a replatting of Lot 1, WEST GRAYHAWK, a subdivision, as surveyed, platted and recorded in Douglas County, Nebraska, each lot described by metes and bounds as follows:

LOT 1: That part of Lot 1, WEST GRAYHAWK, described as follows: Beginning at the northwest corner of Outlot 1, WEST GRAYHAWK; Thence South 37°55'30" East (bearings referenced to the final plat of WEST GRAYHAWK) for 209.35 feet along the west line of said Outlot 1; Thence South 87°03'36" West for 435.14 feet; Thence North 02°56'24" West for 188.97 feet to the south right of way line of West Maple Road; Thence South 89°46'08" East for 315.60 feet along said south right of way line to the Point of Beginning. Contains 1.540 acres.

LOT 2: Lot 1, WEST GRAYHAWK, EXCEPT that part described as follows: Beginning at the northwest corner of Outlot 1, WEST GRAYHAWK; Thence South 37°55'30" East (bearings referenced to the final plat of WEST GRAYHAWK) for 209.35 feet along the west line of said Outlot 1; Thence South 87°03'36" West for 435.14 feet; Thence North 02°56'24" West for 188.97 feet to the south right of way line of West Maple Road; Thence South 89°46'08" East for 315.60 feet along said south right of way line to the Point of Beginning. Contains 17.967 acres.

SURVEYOR'S CERTIFICATE

I hereby certify that I have surveyed and placed permanent markers at all corners of all lots being platted.



Land Surveyor


Oct 12, 2004

Date

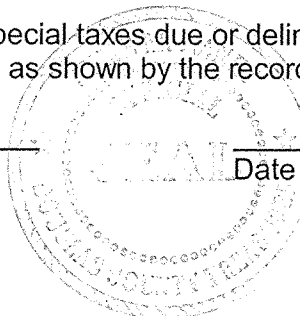


COUNTY TREASURER'S CERTIFICATION

This is to certify that I find no regular or special taxes due or delinquent against the property as described in the surveyor's certificate and as shown by the records of this office.



County Treasurer

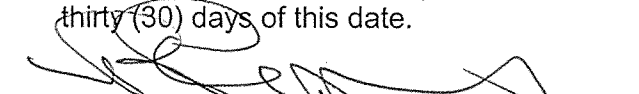


4-14-05

Date

PLANNING DIRECTOR'S APPROVAL

Approved as a subdivision of not more than two (2) lots, parcels or tracts, with plat requirements waived per Section 8.08, Home Rule Charter of the City of Omaha, 1956. This subdivision approval is void unless this plat is filed and recorded with the County Register of Deeds within thirty (30) days of this date.



Planning Director

4/13/05

Date

OWNER'S CERTIFICATION

KNOW ALL PERSONS BY THESE PRESENTS: That the undersigned are OWNERS AND MORTGAGEES of the property as described in the surveyor's certificate and embraced within this plat, and have caused said land to be subdivided into lots as shown on this plat and do hereby ratify the utility easements as granted on the previous plat and grant the access easements to the abutting lot and the new access easement to OPPD, QWEST and any company which has been granted a franchise under the authority of the City of Omaha, Nebraska, to provide Cable Television System in the area.

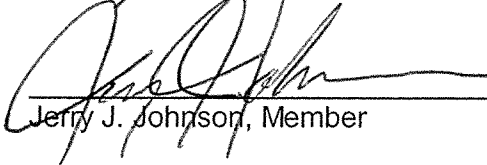
144 MAPLE L.L.C., OWNER



Paul S. McCune, Member



Jeffery W. Johnson, Member



Jerry J. Johnson, Member

TIERONE BANK, MORTGAGEE



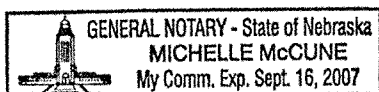
Delmar Williams, ~~First Vice President~~
Senior Vice President

ACKNOWLEDGEMENT OF NOTARIES

State of Nebraska)
)SS
County of Douglas)

On this 26 day of October, 2004, before me, a notary public, duly qualified and commissioned in and for said county and state, personally appeared Paul S. McCune, who is personally known to me to be the identical person whose name is affixed to the foregoing instrument as Member of 144 MAPLE L.L.C., and he acknowledged the signing of the same to be his voluntary act and deed and the voluntary act and deed of said corporation.

Notary Public

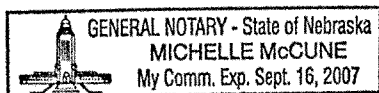


Michelle McCune

State of Nebraska)
)SS
County of Douglas)

On this 26 day of October, 2004, before me, a notary public, duly qualified and commissioned in and for said county and state, personally appeared Jeffery W. Johnson, who is personally known to me to be the identical person whose name is affixed to the foregoing instrument as Member of 144 MAPLE L.L.C., and he acknowledged the signing of the same to be his voluntary act and deed and the voluntary act and deed of said corporation.

Notary Public

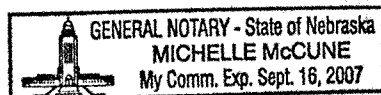


Michelle McCune

State of Nebraska)
)SS
County of Douglas)

On this 26 day of October, 2004, before me, a notary public, duly qualified and commissioned in and for said county and state, personally appeared Jerry J. Johnson, who is personally known to me to be the identical person whose name is affixed to the foregoing instrument as Member of 144 MAPLE L.L.C., and he acknowledged the signing of the same to be his voluntary act and deed and the voluntary act and deed of said corporation.

Notary Public

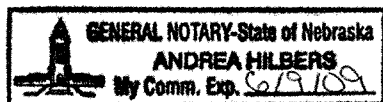


Michelle McCune

State of Nebraska)
)SS
County of Douglas)

On this 1 day of November, 2004, before me, a notary public, duly qualified and commissioned in and for said county and state, personally appeared Delmar Williams, who is personally known to me to be the identical person whose name is affixed to the foregoing instrument as First Vice President of TierOne Bank and he acknowledged the signing of the same to be his voluntary act and deed and the voluntary act and deed of said bank.

Notary Public



Andrea Hilbers



MISC

2005042011



APR 14 2005 12:55 P 6

THIS PAGE INCLUDED FOR INDEXING
PAGE DOWN FOR BALANCE OF INSTRUMENT

misc
FEE 31⁵⁰ FB 73-42480-01d *73-42481*
6
3 BKP _____ C/O _____ COMP _____ BW _____
DEL _____ SCAN _____ FV MLS

West Branchville Report 1