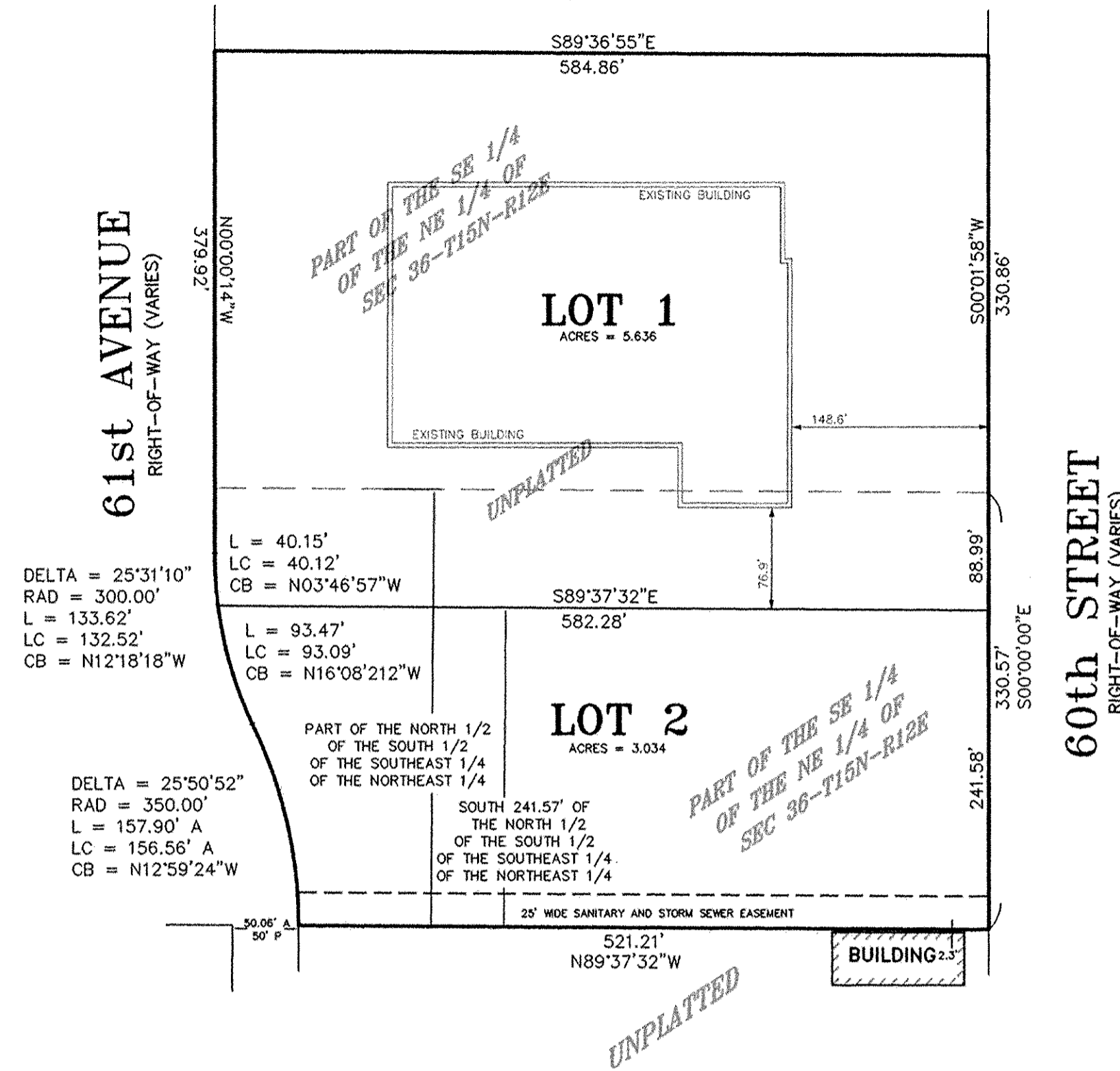


# ADMINISTRATIVE SUBDIVISION SWANSON ADDITION



### PLANNING DIRECTOR APPROVAL

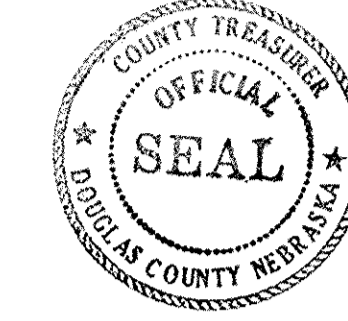
APPROVED AS A SUBDIVISION OF ONLY TWO (2) LOTS WITH PLAT REQUIREMENT WAIVED PER SECTION 7.08 HOME RULE CHARTER OF THE CITY OF OMAHA, 1956. THIS SUBDIVISION APPROVAL IS VOID UNLESS FILED AND RECORDED WITH THE COUNTY REGISTER OF DEEDS WITHIN THIRTY (30) DAYS OF THIS DATE.

DATE 6/26/08  
*Chad Weam*  
PLANNING DIRECTOR

### COUNTY TREASURER APPROVAL

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY AS DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND AS SHOWN BY THE RECORDS OF THIS OFFICE.

DATE 6-17-08  
*Frank W. [Signature]*  
COUNTY TREASURER



### LAND SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY, OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

*L. A. Van Fleet*  
Lorry A. Van Fleet  
DATE 3-19-2008



### LEGAL DESCRIPTION

SWANSON ADDITION, LOTS 1 AND 2, BEING A REPLAT OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE EAST 635 FEET OF THE NORTH 330 FEET OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER (S 1/2 SE 1/4 NE 1/4) OF SECTION 36, TOWNSHIP 15 NORTH, RANGE 12 EAST OF THE 6th P.M., IN THE CITY OF OMAHA, IN DOUGLAS COUNTY, NEBRASKA, EXCEPT THOSE PARTS THEREOF TAKEN FOR STREET PURPOSES, TOGETHER WITH THE EAST 635 FEET OF THE SOUTH 330 FEET OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER (N 1/2 SE 1/4 NE 1/4) OF SECTION 36, TOWNSHIP 15 NORTH, RANGE 12 EAST OF THE 6th P.M., IN THE CITY OF OMAHA, IN DOUGLAS COUNTY, NEBRASKA, EXCEPT THAT PART THEREOF TAKEN FOR STREET PURPOSES, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 50 FEET WEST OF THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 36; THENCE (ASSUMING THE EAST LINE OF SAID NORTHEAST QUARTER OF SECTION 36 TO BE NORTH/SOUTH IN DIRECTION) NORTH, ALONG A LINE PARALLEL WITH AND 50 FEET WEST OF THE EAST LINE OF SAID NORTHEAST QUARTER, FOR 330.78 FEET; THENCE NORTH 89°37'22" WEST, FOR 584.75 FEET ALONG THE NORTH LINE OF THE SOUTH 330 FEET OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 36; THENCE SOUTH, FOR 379.89 FEET, TO A POINT OF CURVE; THENCE SOUTHEASTERLY ALONG A CURVE TO THE LEFT (HAVING A RADIUS OF 300.0 FEET), FOR AN ARC DISTANCE OF 133.62 FEET, TO A POINT OF REVERSE CURVE; THENCE SOUTHERLY, ALONG A CURVE TO THE RIGHT (HAVING A RADIUS OF 350.0 FEET), FOR AN ARC DISTANCE OF 157.94 FEET, TO A POINT ON THE SOUTH LINE OF THE NORTH 330 FEET OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 36; THENCE SOUTH 89°37'27" EAST, FOR 521.31 FEET, ALONG SAID SOUTH LINE; THENCE NORTH, ALONG A LINE PARALLEL WITH AND 50 FEET WEST OF THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 36, FOR 330.79 FEET, TO THE POINT OF BEGINNING.

### DEDICATION

KNOW ALL MEN THESE PRESENTS, THAT WE,

SWANSON FAMILY BUILDING, LLC  
CORA KATHRYN JOHNSON  
HARRY WAYNE SULLIVAN  
LORI ANN HILKER  
TRACY JO LYNCH  
DARCY LEA BROWN

BEING SOLE OWNERS AND PROPRIETORS OF THE LAND EMBRACED WITHIN THIS PLAT AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS, SAID SUBDIVISION TO BE KNOWN AS

SWANSON ADDITION

THE LOTS TO BE NUMBERED AS SHOWN (LOTS 1 AND 2), AND WE APPROVE THE DISPOSITION OF THE PROPERTY AS SHOWN ON THIS PLAT AND WE HEREBY DEDICATE TO THE PUBLIC FOR THE PUBLIC USE OF THE STREETS, CIRCLES AND AVENUES AS SHOWN HEREIN AND WE DO ALSO GRANT THE EASEMENTS SHOWN ON THE PLAT TO THE AGENCIES DESIGNATED AND THEIR ASSIGNS FOR THE PURPOSES NOTED. WE DO FURTHER GRANT A PERPETUAL EASEMENT TO THE OMAHA PUBLIC POWER DISTRICT, QWEST COMMUNICATIONS AND ANY COMPANY WHICH HAS BEEN GRANTED A FRANCHISE TO PROVIDE A CABLE TELEVISION SYSTEM IN THE AREA TO BE SUBDIVIDED, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, OPERATE, MAINTAIN, REPAIR AND RENEW POLES, WIRES, CABLES, CONDUITS AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON WIRES OR CABLES FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT AND POWER AND FOR THE TRANSMISSION OF SIGNALS AND SOUNDS OF ALL KINDS INCLUDING SIGNALS PROVIDED BY A CABLE TELEVISION SYSTEM, AND THE RECEPTION ON, OVER, THROUGH, UNDER AND ACROSS A FIVE-FOOT (5') WIDE STRIP OF LAND ABUTTING ALL FRONT AND SIDE BOUNDARY LOT LINES; AN EIGHT-FOOT (8') WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL INTERIOR LOTS; AND A SIXTEEN-FOOT (16') WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL EXTERIOR LOTS. THE TERM 'EXTERIOR LOTS' IS HEREIN DEFINED AS THOSE LOTS FORMING THE OUTER PERIMETER OF THE ABOVE-DESCRIBED ADDITION. SAID SIXTEEN-FOOT (16') WIDE EASEMENT WILL BE REDUCED TO AN EIGHT-FOOT (8') WIDE STRIP WHEN THE ADJACENT LAND IS SURVEYED, PLATTED AND RECORDED AND WE DO FURTHER GRANT A PERPETUAL EASEMENT TO METROPOLITAN UTILITIES DISTRICT, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW PIPELINES, HYDRANTS AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON PIPES FOR THE TRANSMISSION OF GAS AND WATER ON, THROUGH, UNDER AND ACROSS A FIVE-FOOT (5') WIDE STRIP OF LAND ABUTTING ALL CUL-DE-SAC STREETS. NO PERMANENT BUILDINGS OR RETAINING WALLS SHALL BE PLACED IN THE SAID EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN GRANTED.

IN WITNESS WHEREOF, WE DO HEREBY SET OUR HANDS:

FOR: SWANSON FAMILY BUILDING, LLC, A NEBRASKA LIMITED LIABILITY COMPANY.

SIGNED: *Alan J. Rausch*  
AS: *MANAGER*  
DATE: 5/17/08

CORA KATHRYN JOHNSON  
SIGNED: *Cora Kathryn Johnson* DATE: 5-18-08

HARRY WAYNE SULLIVAN  
SIGNED: *Harry Wayne Sullivan* DATE: 5-22-08

LORI ANN HILKER  
SIGNED: *Lori Ann Hilker* DATE: 5-18-08

TRACY JO LYNCH  
SIGNED: *Tracy Jo Lynch* DATE: 5-18-08

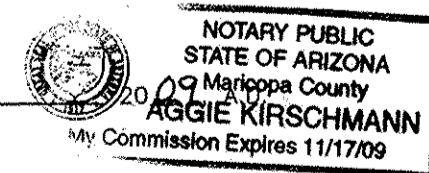
DARCY LEA BROWN  
SIGNED: *Darcy Lea Brown* DATE: 5-18-08

### ACKNOWLEDGMENT BY CORPORATION - SWANSON FAMILY BUILDING, LLC

STATE OF ARIZONA } S.S.  
COUNTY OF MARICOPA  
ON THIS 29th DAY OF MAY, 2008 A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY CAME,  
ALAN J. RAUSCH

AS: MANAGER OF: SWANSON FAMILY BUILDING, LLC TO BE PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE ABOVE OWNERS CERTIFICATION, AND HE/SHE ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS/HER VOLUNTARY ACT AND DEED AS SUCH OFFICER, AND THE VOLUNTARY ACT AND DEED OF SAID SWANSON FAMILY BUILDING, LLC.

WITNESS MY HAND AND NOTARIAL SEAL AT 2738 E. GUADALUPE RD IN SAID COUNTY, THE DAY AND YEAR LAST ABOVE WRITTEN.  
*Aggie Kirschmann*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES ON THE 17th DAY OF NOVEMBER

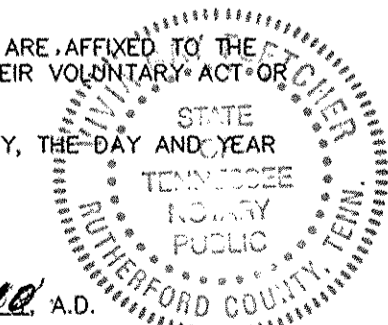


### ACKNOWLEDGMENT BY NOTARY - HARRY WAYNE SULLIVAN

STATE OF Iowa } S.S.  
COUNTY OF Butterford  
ON THIS 20th DAY OF May, 2008 A.D., BEFORE ME, A NOTARY PUBLIC, DULY QUALIFIED AND COMMISSIONED IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED  
HARRY WAYNE SULLIVAN

WHO (ARE/IS) PERSONALLY KNOWN TO ME TO BE IDENTICAL PERSON(S) WHOSE NAME(S) ARE AFFIXED TO THE FOREGOING INSTRUMENT AND THEY ACKNOWLEDGED THE SIGNING OF THE SAME TO BE THEIR VOLUNTARY ACT OR DEED.

WITNESS MY HAND AND NOTARIAL SEAL AT Muskegon, IN SAID COUNTY, THE DAY AND YEAR LAST ABOVE WRITTEN.  
*Vina Kay Stetson*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES ON THE 21st DAY OF Nov, 2010 A.D.  
My Commission Expires NOV. 21, 2010

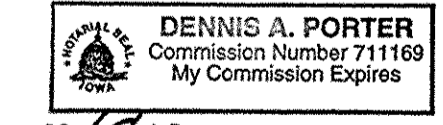


### ACKNOWLEDGMENT BY NOTARY - TRACY JO LYNCH

STATE OF Iowa } S.S.  
COUNTY OF JASPER  
ON THIS 18th DAY OF May, 2008 A.D., BEFORE ME, A NOTARY PUBLIC, DULY QUALIFIED AND COMMISSIONED IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED  
TRACY JO LYNCH

WHO (ARE/IS) PERSONALLY KNOWN TO ME TO BE IDENTICAL PERSON(S) WHOSE NAME(S) ARE AFFIXED TO THE FOREGOING INSTRUMENT AND THEY ACKNOWLEDGED THE SIGNING OF THE SAME TO BE THEIR VOLUNTARY ACT OR DEED.

WITNESS MY HAND AND NOTARIAL SEAL AT NEWTON, IN SAID COUNTY, THE DAY AND YEAR LAST ABOVE WRITTEN.  
*Dennis Porter*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES ON THE 6 DAY OF July, 2010 A.D.

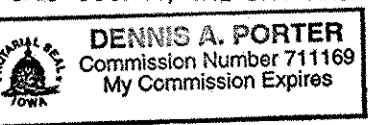


### ACKNOWLEDGMENT BY NOTARY - CORA KATHRYN JOHNSON

STATE OF Iowa } S.S.  
COUNTY OF JASPER  
ON THIS 18th DAY OF May, 2008 A.D., BEFORE ME, A NOTARY PUBLIC, DULY QUALIFIED AND COMMISSIONED IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED  
CORA KATHRYN JOHNSON

WHO (ARE/IS) PERSONALLY KNOWN TO ME TO BE IDENTICAL PERSON(S) WHOSE NAME(S) ARE AFFIXED TO THE FOREGOING INSTRUMENT AND THEY ACKNOWLEDGED THE SIGNING OF THE SAME TO BE THEIR VOLUNTARY ACT OR DEED.

WITNESS MY HAND AND NOTARIAL SEAL AT NEWTON, IN SAID COUNTY, THE DAY AND YEAR LAST ABOVE WRITTEN.  
*Dennis Porter*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES ON THE 6 DAY OF July, 2010 A.D.

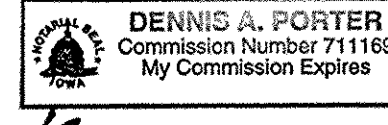


### ACKNOWLEDGMENT BY NOTARY - LORI ANN HILKER

STATE OF Iowa } S.S.  
COUNTY OF JASPER  
ON THIS 18th DAY OF May, 2008 A.D., BEFORE ME, A NOTARY PUBLIC, DULY QUALIFIED AND COMMISSIONED IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED  
LORI ANN HILKER

WHO (ARE/IS) PERSONALLY KNOWN TO ME TO BE IDENTICAL PERSON(S) WHOSE NAME(S) ARE AFFIXED TO THE FOREGOING INSTRUMENT AND THEY ACKNOWLEDGED THE SIGNING OF THE SAME TO BE THEIR VOLUNTARY ACT OR DEED.

WITNESS MY HAND AND NOTARIAL SEAL AT NEWTON, IN SAID COUNTY, THE DAY AND YEAR LAST ABOVE WRITTEN.  
*Dennis Porter*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES ON THE 6 DAY OF July, 2010 A.D.



### ACKNOWLEDGMENT BY NOTARY - DARCY LEA BROWN

STATE OF Iowa } S.S.  
COUNTY OF JASPER  
ON THIS 18th DAY OF May, 2008 A.D., BEFORE ME, A NOTARY PUBLIC, DULY QUALIFIED AND COMMISSIONED IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED  
DARCY LEA BROWN

WHO (ARE/IS) PERSONALLY KNOWN TO ME TO BE IDENTICAL PERSON(S) WHOSE NAME(S) ARE AFFIXED TO THE FOREGOING INSTRUMENT AND THEY ACKNOWLEDGED THE SIGNING OF THE SAME TO BE THEIR VOLUNTARY ACT OR DEED.

WITNESS MY HAND AND NOTARIAL SEAL AT NEWTON, IN SAID COUNTY, THE DAY AND YEAR LAST ABOVE WRITTEN.  
*Dennis Porter*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES ON THE 6 DAY OF July, 2010 A.D.



PROJECT NO.  
EGA071228

NO.	REVISIONS	DESCRIPTION	DATE	BY

**EHRHART  
GRIFFIN &  
ASSOCIATES**

3552 Farnam Street  
Omaha, Nebraska 68131  
402 / 551-0631

- ENGINEERING
- PLANNING
- LAND SURVEYING

**SWANSON ADDITION  
ADMINISTRATIVE SUBDIVISION**  
 3316 S. 60TH STREET  
 OMAHA, NEBRASKA

DATE: 3-12-08  
DESIGNED BY:  
DRAWN BY:  
CHECKED BY:  
CREW:

SHEET NO.  
1 OF 1

1510

G24 #42  
SWANSON ADDITION  
L-1 & 2