DISCLAIMER AND RELEASE

KNOW ALL MEN BY THESE PRESENTS, that OMAHA PUBLIC POWER DISTRICT, a corporation, for and in consideration of One Dollar (\$1.00), and other valuable consideration, the receipt of which is hereby acknowledged, does hereby release and disclaim any rights it attained in the following described real estate, to wit:

The East Twenty-four feet (24') of the West Sixty-eight feet (68') of the South Fifteen feet (15') of the North One Hundred Forty-five feet (145') of the East One-half of the Southeast Quarter of the Northwest Quarter (E1/2 SE1/4 NW1/4) of Section Ten (10), Township Fifteen (15) North, Range Twelve (12), East of the 6th P.M., Douglas County, Nebraska.

said rights granted in that certain easement recorded August 9, 1965, at Book 428 of Miscellaneous Records, Page 287, in the office of the Register of Deeds, Douglas County, Nebraska.

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IN WITNESS WHEREOF, the undersi	gned has set its hand this $\frac{23}{}$
day of	
ATTEST:	OMAHA PUBLIC POWER DISTRICT
13 Ch Marinx	Ras Mul Daw
Assistant Secretary	Assistant General Manager
STATE OF NEBRASKA)) ss	
COUNTY OF DOUGLAS)	
On this V3nd day of undersigned, a Notary Public in and fo	r said County, personally came

WITNESS my hand and Notarial Seal at Omaha in said County the day and year last above written.

Notary Public

My Commission expires the 10th day of September

1970

	APPROVED J-JW
ENGR. DEPT. Lloyde Shava/H	LEGAL DU AC F. C. Level 5 14-69 DEPT. W. 123-69 41.569
DATE 4-14-69	DATE 11/1/15/69
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