

95-13710

PROJECT: F-107(20)

AFE:

TRACT:

KNOW ALL MEN BY THESE PRESENTS:

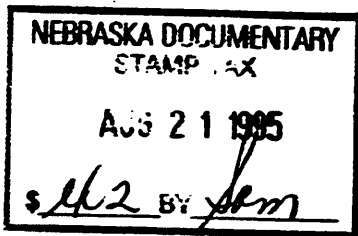
THAT Paul McCune and Susan McCune and Plum Creek L.L.C.

hereinafter known as the Grantor, whether one or more, for and in consideration of the sum of One Dollar No/100—(\$1.00)—And Other Valuable Consideration DOLLARS in hand paid, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell and convey unto the STATE OF NEBRASKA, DEPARTMENT OF ROADS, all rights of Ingress and Egress from and to all Public Right-of-Way over or across a line bounding said Public Right-of-Way and further known as:

There will be no ingress or egress over the following described controlled access line located in Tax Lots 1C, 1E and 1A1 of the Southeast Quarter of the Northeast Quarter of Section 2, Township 13 North, Range 10 East of the Sixth Principal Meridian, Sarpy County, Nebraska:

Referring to the Southeast Corner of said Quarter Quarter Section; thence westerly a distance of 54.60 feet along the South Line of said Quarter Quarter Section to a point on the westerly Highway 6 Right of Way Line; thence northerly deflecting 090 degrees, 00 minutes, 00 seconds right, a distance of 295.80 feet along said Line to the point of beginning; thence northerly deflecting 000 degrees, 00 minutes, 00 seconds, a distance of 1,128.80 feet to the point of termination:

Except, over one unrestricted access not to exceed 100 feet in width, the centerline of which is located 1,221.69 feet from the South Line of said Quarter Quarter Section as measured along the centerline of State Highway 6 and said Unrestricted Access being located on the west side of State Highway 6.



Counter SJP
Verify m
D.E. J
Proof W
Film
Mail
Fee \$ 11.50
Ck Cash Chg

95-13710
95 AUG 21 PM 12:36
REGISTER OF DEEDS

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and Appurtenances thereunto belonging, unto said STATE OF NEBRASKA, DEPARTMENT OF ROADS, and to its successors and assigns forever.

And the Grantor does hereby covenant with the STATE OF NEBRASKA, DEPARTMENT OF ROADS, and with its successors and assigns that the Grantor is lawfully seized of said Right-of-Way that it is free from encumbrance; that the Grantor has good right and lawful authority to sell the same; and the Grantor does hereby covenant to warrant and defend the title to said Right-of-Access against the lawful claims of all persons whomsoever.

Duly executed this 7th day of August, 1995.

Paul S. McCune
Susan McCune
Susan McCune

PLUM CREEK L.L.C.
Paul S. McCune, Manager
Kevin Irish, Manager

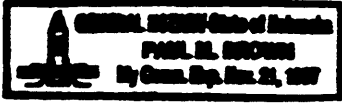
13710

STATE OF Nebraska)
) ss.
Douglas County)

On this 7th day of August, A.D., 1995 before
me, a General Notary Public, duly commissioned and qualified, personally
came Paul S. McCune and Susan McCune

to me known to be the identical person S whose name S
affixed to the foregoing instrument as grantor S and acknowledged the same to be
a voluntary act and deed.

WITNESS my hand and Notarial Seal the day and year last above written.
Paul S. McCune Notary Public.



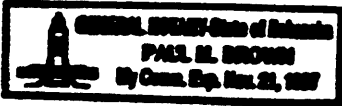
My commission expires the _____ day of _____, 19_____.

STATE OF Nebraska)
) ss.
Douglas County)

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Project..... AFE
Indexed General
Compared Paged

**WARRANTY DEED FOR THE CONTROL OF
INGRESS AND EGRESS (1 Page)**

TO
STATE OF NEBRASKA, DEPARTMENT OF ROADS
STATE OF NEBRASKA)
) ss.
County)

Entered in Numerical Index and filed for
record in the office of the Register of Deeds.
of said County, the day of
....., 19.....
at..... o'clock and minutes M., and
duly recorded in Book of
..... Deeds on page

Register of Deeds.
Deputy,