



BK 0971 PG 539-540



MISC 1991 14183

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INDEXING
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EASEMENT-POLITICAL SUB-DIVISION-CORPORATION(GENERAL-page 1)

PROJECT: RRS-5044(2) AFE: S-078 C.N. 21242

TRACT: 10

KNOW ALL MEN BY THESE PRESENTS:

THAT South Pacific Center, Inc.

organized and existing under and by virtue of the laws of the State of Nebraska hereinafter known as the Grantor, for and in consideration of the sum of -ONE THOUSAND SEVEN HUNDRED SEVENTY AND NO/100-(\$1,077.00)-- DOLLARS in hand paid does hereby grant and convey unto DOUGLAS COUNTY, NEBRASKA hereinafter known as the Grantee and to its successors and assigns the following described permanent easement for the purpose of SANITARY SEWER and the subsequent maintenance of same, situated in DOUGLAS County, and State of Nebraska, to-wit;

A TRACT OF LAND FOR SANITARY SEWER PURPOSES LOCATED IN PART OF LOT 1, BLOCK 28, PACIFIC HEIGHTS SUBDIVISION, AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 27, 1,121.34 FEET WEST OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 15 NORTH, RANGE 11 EAST; THENCE SOUTH 02 DEGREES, 13 MINUTES, 40 SECONDS EAST, A DISTANCE OF 103.0 FEET TO THE POINT OF BEGINNING THENCE FORMING A 20 FOOT WIDE STRIP OF LAND LYING 10 FEET EITHER SIDE OF THE FOLLOWING DESCRIBED COURSE: THENCE SOUTH 77 DEGREES, 53 MINUTES, 49 SECONDS WEST, A DISTANCE OF 326.34 FEET; THENCE SOUTH 87 DEGREES, 46 MINUTES, 40 SECONDS WEST, A DISTANCE OF 548.0 FEET; THENCE NORTH 81 DEGREES, 02 MINUTES, 34 SECONDS WEST, A DISTANCE OF 17.68 FEET; EXCEPT THAT PART TAKEN FOR ROADWAY PURPOSES AND THAT PART LYING EAST OF THE EAST LINE OF LOT 1, BLOCK 28, PACIFIC HEIGHTS, CONTAINING 11,101.00 SQUARE FEET (0.25 ACRE), MORE OR LESS.

The abandonment of said permanent easement for the purposes described herein shall render this conveyance void and cause said permanent easement to revert to said Grantor and to its successors and assigns.

Duly executed this 23rd day of May, 1991.

SEAL

ATTEST

South Pacific Center, Inc.

X Corporation

By: _____

By: *John S. Sturgeon*
President

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14183

BK 971 N _____ C/O N FEE 10⁵⁰
PG 539-540 N 69-385 DEL CK MC W
OF MWD COMP UP F/B M1-29140

RECEIVED
JUL 18 1 55 PM '91
GEORGE J. BUGLEWICZ
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

STATE OF COLORADO)
El Paso)ss.
County)



On this 23rd day of May, A.D., 1991,
before me, a General Notary Public, duly
commissioned and qualified, personally came
John G. Peterson

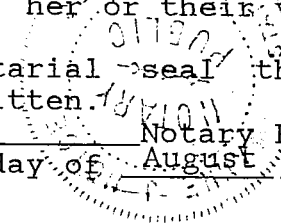
the duly authorized representatives of South
Pacific Center, Inc.

who acknowledged that he, she or they held the
position or title set forth in the instrument,
that he, she or they signed the instrument on
behalf of the corporation by proper authority and
that the instrument was the act of the
corporation and are to me known to be said duly
authorized representative or representatives and
the identical person or persons who signed
the foregoing instrument and acknowledged the
execution thereof to be his, her or their volunt-
ary act and deed.

WITNESS my hand and notarial seal the day
and year last above written.

Anna J. Noice Notary Public.

My commission expires the 26th day of August, 1991.



STATE OF _____)
_____)ss.
County)

On this ____ day of _____, A.D., 19____,
before me, a General Notary Public, duly
commissioned and qualified, personally came

the duly authorized representatives of _____

who acknowledged that he, she or they held the
position or title set forth in the instrument,
that he, she or they signed the instrument on
behalf of the corporation by proper authority and
that the instrument was the act of the
corporation and are to me known to be said duly
authorized representative or representatives and
the identical person or persons who signed
the foregoing instrument and acknowledged the
execution thereof to be his, her or their volunt-
ary act and deed.

WITNESS my hand and notarial seal the day
and year last above written.

Notary Public.

My commission expires the ____ day of _____, 19____.