Project US-932(1)

WARRANTY DEED - to the City of Omaha







KNOW ALL MEN BY THESE PRESENTS, THAT PETER W. HORNIG, JR. and ESTHER M. HORNIG, Husband and Wife

\$2,980.00 Parties of the first part, in consideration of ONEX DEAL HAY (\$4,00) and other good consideration, in hand paid, do hereby grant, bargain, sell, convey, and confirm for public purposes unto THE CITY OF OMAHA, a Municipal Corporation organized and existing under and by virtue of the Laws of the State of Nebraska, the following described real estate, situated in the County of Douglas and State of Nebraska, to-wit:

A part of Lots Five (5) and Six (6), Block Nine (9), Bensonvale Acres Addition, located in the Northeast One-fourth (N.E.1/4) of Section One (1), Township Fifteen (15) North, Range Twelve (12) East of the Sixth Principal Meridian (6th P.M.) in Douglas County, Nebraska, more particularly described as follows: Beginning at the Southeast corner of said Lot Five (5); thence West along the South line of said Lots Five (5) and Six (6), a distance of Two Hundred Seventy-two Point Zero (272.0) feet; thence North along the West line of said Lot Six (6) a distance of Eight Point Zero (8.0) feet; thence Southeasterly a distance of Two Point Zero (2.0) feet to a point Seven Point Zero (7.0) feet North and One Point Five (1.5) feet East of the Southwest corner of said Lot Six (6); thence East along a line parallel to the South line of said Lots Five (5) and Six (6), a distance of Two Hundred Sixty-one Point Zero (261.0) feet to a point Seven Point Zero (7.0) feet North and Nine Point Five (9.5) feet West of the Southeast corner of said Lot Five (5); thence Northeasterly a distance of Nineteen Point Five (19.5) feet to a point on the East line of said Lot Five (5), said point being Twenty-four Point Zero (24.0) together with all the tenements, hereditaments, and appurtenances to the same belonging, *Desand all the estate, title, dower, right of homestead, claim or demand whatsoever of the cription said parties of the first part of, in, or to the same, or any part thereof;

TO HAVE AND TO HOLD the above described premises, with the appurtenances, unto the Side) said THE CITY OF OAMAHA and its successors and assigns forever for public purposes and we, the said parties of the first part, grantors herein, for ourselves and our heirs, executors, and administrators, do covenant with the said THE CITY OF OMAHA and with its successors and assigns that we are lawfully seized of said premises, that they are free from encumbrance; that we have good right and lawful authority to sell the same, and that we will and our heirs, executors, and administrators shall warrant and defend the same unto the said THE CITY OF OMAHA and its successors and assigns, forever, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, we have hereunto set our hands this /0 day of /2 . /0 . /0 .

WITNESS

STATE OF NEBRASKA) SS County of Douglas)

TATE OF NEBRASKA)

On this/o day of A.D., 1965, before me, a Notary Public in and for said County, personally came the above named PHTER W. HORNIG, JR. and ESTHER M. HORNIG

who are personally known to me to be the identical person whose name affixed to the above instrument as grantors, and have acknowledged said instrument to be their voluntary act and deed to the same affixed to the above acknowledged said instrument to be their voluntary act and deed to the same affixed to the above acknowledged said instrument to be their voluntary act and deed to the same affixed to the above acknowledged said instrument to be their voluntary act and deed to the same affixed to the above acknowledged said instrument to be their voluntary act and deed to the same affixed to the above acknowledged said instrument to be their voluntary act and deed to the same affixed to the above acknowledged said instrument to be their voluntary act and deed to the same affixed to the same acknowledged said instrument to be their voluntary act and deed to the same acknowledged said instrument to be the same acknowledged said instrument.

WITNESS my hand and Notarial Seal the date last aforesaid.

Notary Public

My Commission expires September 14, 1967

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* feet North of the Southeast corner of said Lot Five (5); thence South along the East line of said Lot Five (5), a distance of Twenty-four Point Zero (24.0) feet to the point of beginning.

Area of Acquisition: 1,986 square feet

Entered in the Mental Register of for Feerral in the Manage of the Register of Book 1259 of Medical Incorded in Page 455

REGISTER OF DEEDS
DOUGLAS;COUNTY, NEBR

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