Line No. MAPPS

TRANSMISSION LINE EASEMENT

Doc. 2.59 (15)

#/5000 Target #_____

The North One Thousand Four and five tenths feet (1,004.51) of the Northeast Quarter of the Southeast Quarter (NEI/4 SEI/4) of Section Seventeen (17), Township Fifteen (15) North, Range Twelve (12), East of the 6th P.M., Douglas County, Nebraska.

the area of the above described real estate to be covered by this easement shall be as follows: Beginning at the Northwest corner of said Northeast Quarter of the Southeast Quarter (NE1/4 SE1/4); thence East along the North line of said Northeast Quarter of the Southeast Quarter (NE1/4 SE1/4) a distance of One Hundred Sixty feet (160'); thence South and parallel to the West line of said Northeast Quarter of the Southeast Quarter (NE1/4 SE1/4) to the South line of said Northeast Quarter of the S outheast Quarter (NE1/4 SE1/4); thence West along said South line a distance of One Hundred Sixty feet (160'); thence North along said West line to the point of beginning. Above description also shown on the attached Exhibit "A" which is hereby made a part hereof.

- 1. District shall have the right of ingress and egress across the Grantor's property for any purpose necessary in connection with the survey, construction, reconstruction, relocation, inspection, repair, replacement, addition to, maintenance, operation and removal of said lines. Such ingress and egress shall be exercised in a reasonable manner.
- 2. District shall have the right to trim or remove all trees and brush on said right-of-way as may be necessary to efficiently survey, construct, reconstruct, relocate, inspect, repair, replace, add to, maintain, operate and remove said lines, together with the express provision that any and all trees which, in falling, would come within 15 feet of the nearest electric line conductor may be topped or removed. All refuse from such tree cutting or trimming shall be burned or removed by the District.
- 3. District hereby agrees to pay the Grantor or Lessee, as their interest may appear, for any damage to real and/or personal property, fences, livestock, and to growing crops by reason of the survey, construction, reconstruction, relocation, inspection, repair, replacement, addition to, maintenance, operation, and removal of said electric lines.
- 4. Grantor may cultivate, use and enjoy the land within the right-of-way provided that such use shall not, in the judgment of the District, endanger or be a hazard to or interfere with the survey, construction, reconstruction, relocation, inspection, repair, replacement, addition to, maintenance, operation and removal of said lines, and provided further, that the Grantor shall not allow any buildings, structures, combustible material or property, including hay or straw stacks to remain or be placed upon the above described easement area.
- 5. District shall have the right, at any time, to relocate or add additional electric transmission lines consisting of poles, towers, tower foundations, down guys, anchors, crossarms, insulators, wires, supports and other fixtures and equipment, with changed dimensions and different voltages, over, above, along, under, in and across the above described real estate covered by this
- 6. It is further agreed that Grantor has lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

title or interest prior to or contra	ity to this conveyance.		•		
this day of the pa	arties hereto have signed t	heir names and caused the ex	ecution of this instr	ument in triplicate	е.
OMAHA PUBLIC POWER DISTRICT	/	Henry	17 (Tello		_
ONERFIJUILLE		Henry Fo	7Peetz //		_
Assistant General Manager	•	Edit	to a. Pe	ct	_
Will holle	·		Canada	<i>ට</i> 	_
Assistant Secretary			Grantor		
0 10/25/66 10/25/60 10/25/60 10/25/60 10/25/60 1	ADDROUGE	······································	10.8	5. 5M.B. 94	1/1
	APPROVED			0	٠.٠

1 () 14/25/00 1/4	•	
ON VACATA	APPROVED	
ENGR. Loyd C. Shalla M	1-GAL KM	ACCT. R.C. Lurch
DATE 4/21/67	DATE 6-14-67	DATE 6-15-67

C. A. S. CHUGH. J. FW ...

TRACE 1: 10 M

DATE 4-14-67

CERTIFICATE OF ACKNOWLEDGEMENT - Individual

	STATE OF REBRASKA		• • • •		•
	COUNTY OF ALL GLOSS	,			
	On this day of Class	A, 19	6 1 hefore	me, the undersigne	d. a Notarv
•			,,,		The san
C 1	Public in and for said County and State, pers	onally appeared	Tucki	rsonally to be the	
Little	person(s) who signed the foregoing instrument	and who acknowl	ó me known pe edged the exe	rsốnally to be the cution thereof to b	identical Col
minimi	voluntary actiond deedsfor the purpose therei	n expressed.			
1011	HO WITNESS my hand and Notarial Seal the	date above writt	en).		21
3. : : : : (VIS)	位为6000000000000000000000000000000000000		1,000	115/1	
			ases gri	Notary Public	a me
CL SE	Cloil Section expires on the day of	() Jakoro	12 10 1	3	
1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	My Commission expires on the day of	// Constitute	<u> </u>	_^~	
(_{1,1} ,1,2,5	A CONTRACTOR ()	/			
เอาหม	Y. M. CERTIFICATE OF	ACKNOWLEDGEMENT	- Corporation		
***************************************	16.9 8.36 4				
	STATE OF NEBRASKA)	•			
	COUNTY OF) ss.			•	
	On this day of	, 19	, before me	, the undersigned,	a Notary Publi
	in and for said County and State, appeared				and
			to me person	ally known, who bei	ng by me duly
	sworn, did say that they are Pr	esident and	Sec	retary respectively	of
				said instrument is	
	said Corporation and that said instrument was ledged execution thereof to be the voluntary	s signed and seal	ed on behalf	of said Corporation	and acknow-
	WITNESS my hand and Notarial Seal the	date above writt	en.		
		_		Notary Public	
	No Commission and the day of		10	notary radical	
•	My Commission expires on the day of		, ' '		
	CONSENT BY LESSEE OR OTHER PERSON	N IN INTEREST TO	EASEMENT FOR	TRANSMISSION LINE	
	In consideration of the payments made Grantor, and the division thereof according to their mutual satisfaction, and in the case as to crop damage as the interest of Grantor otherwise in, or entitled to the, possession ment, or otherwise possessing an interest in hereby consent(s) to the survey for and consproperty therein described, in accordance withe interest of the undersigned is affected to does hereby waive any and all objections the way easement, and hereby expressly subordinaright-of-way easement.	to the separate as of a Lessee, in and Lessee may a of the property the property destruction of the eth the terms of toy the said electreto and does her	greement of the consideration ppear, the undescribed in cribed in the lectric transmiss ric transmiss eby consent to	he Grantor and the n of the indemnity dersigned, being th the foregoing right-of mission line or line of line or line or line of the line or lines, o all the terms of	undersigned by the Grantee e Lessee orof-way easeway easement, es across the nd insofar as the undersignee said right-of-
	IN WITNESS WHEREOF, the said undersign			nt or caused the du	e execution
	thereof this day of	, 19	- •		
		_			
	STATE OF NEBRASKA)				
	COUNTY OF)				
	On this day of	. 10	hafara ma th	ne understaned in M	atary Bublic
					otaly rubile
	in and for said County and State, personally	appeared			-
	to me known personally to be the identical pe				
	ledged the execution thereof to be				
	WITNESS my hand and Notarial Seal the	date above writt	en.		*
	•			Nana B	
				Notary Public	2
	My Commission expires on the day of			19	•

	/320.8'	•	1
160'	#27.8'	•	33.
leo'	NI,004.5' NEI/4 SEI/4 Sec. I7, TI5 N, RI2E		1004.5'
			320.8'

FXHIBIT "A"

DOC. 2.59 US

PARCEL NO

BOOK 450 PAGE 332

61 NNT 1961

THOMAS J O'CONNOR THOMAS J O'CONNOR

RECEIVED