

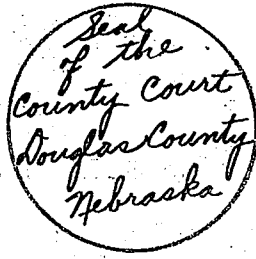
# Miscellaneous Record No. 133

93253 \*\*\* K-B PRINTING CO. \*\*\* OMAHA

FLEXIBLE HINGE  
PATENTED  
L.L. BROWN & SONS PAPER CO.  
LINEN LEADER

according to the laws of the State of Nebraska.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court at Omaha, this 13th day of March A. D. 1939.



BRYCE CRAWFORD  
County Judge

By John F. Mericle  
Clerk of the County Court

State of Nebraska )  
                          )ss.  
County of Douglas )

Entered in General Index and filed for Record in the Register of Deeds Office of said County, the 13th day of March, A. D. 1939, at 4:21 o'clock, P. M.  
Thomas J. O'Connor

Register of Deeds

Compared by D&W

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12. Grant of Easement

Agathe L. C. Peetz

to

Loup River Public Power District

} KNOW ALL MEN BY THESE PRESENTS:

} THAT we Agathe L. C. Peetz, widow, for and in consideration of \$20.00, do hereby grant unto the Loup River Public Power District, its successors and assigns, a right of way and perpetual easement, together with all rights and privileges incident to the use and enjoyment thereof, including the right to trim and remove underbrush and trees for safe clearances, for the construction, operation and maintenance of an electric transmission line over, upon, along and above the following described real estate situate in Douglas County, State of Nebraska, to-wit:

Lot 1 in East 1/2 Southeast 1/4 and Part West 1/2 of Southeast 1/4 Section 15- Township 15 North - Range 12, E, being part North 1/2 of Southeast 1/4 lying East of Pappio Creek, ex. South 320' in Section 17.

There will be 1 - 2 pole structure located on the above described land.

The District shall at all times exercise due care and diligence to avoid any injury or damage to the crops, livestock and other personal property of the Grantor and the District agrees to indemnify and save harmless the Grantor from any and all such damage and loss arising or occurring to such property solely by reason of the construction, operation and maintenance of said transmission lines. However, all such damage is waived unless written notice is filed with the District within ten days after such damage occurs.

This agreement shall extend to the parties, their heirs, successors and assigns.

IN WITNESS WHEREOF, we have hereunto set our hands this 11 day of March, 1939.

In Presence Of:

O. G. Clark

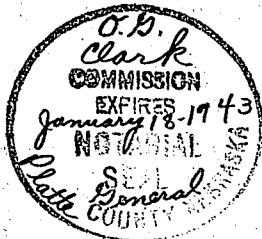
Agathe L. C. Peetz P. O. Add. Benson R 7

STATE OF NEBRASKA )

Douglas County )

On this 11 day of March, A. D. 1939, before me, the undersigned, a Notary Public, duly commissioned and qualified for and residing in said county, personally came Agathe L. C. Peetz to me known to be the identical person whose name affixed to the foregoing instrument and acknowledged the same to be her voluntary act and deed.

Witness my hand and Notarial Seal the day and year last above written.



O. G. Clark  
Notary Public

FLEXIBLE HINGE PATENTED L.L. BROWN & SONS PAPER CO. LINEN LEDGER

93253 \*\*\* K-B PRINTING CO. \*\*\* OMAHA

State of Nebraska )  
County of Douglas )ss.

Entered in Numerical Index and filed for Record in the Register of Deeds Office of said County, the 13th day of March, A. D. 1939, at 4:09 o'clock, P. M.  
Thomas J. O'Connor

Register of Deeds

Compared by D&W

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13. Grant of Easement

Ivan H. Carpenter & Wf.

to

Loup River Public Power District

) KNOW ALL MEN BY THESE PRESENTS:

) THAT we Ivan H. Carpenter and Bessie G. Carpenter, husband & wife, for and in consideration of \$60.00, do hereby grant unto the Loup River Public Power District, its successors and assigns, a right of way and perpetual easement, together with all rights and privileges incident to the use and enjoyment thereof, including the right to trim and remove underbrush and trees for safe clearances, for the construction, operation and maintenance of an electric transmission line over, upon, along and above the following described real estate situate in Douglas County, State of Nebraska, to-wit:

The East 544' of Tax Lot 2 of Sec. 5- Township 15 North - Range 12, E, containing 10.46 acres, and the East 544' of that part of NW 1/4 of NE 1/4 of Section 8- Township 15 North - Range 12, East lying North of the center line of Spring Branch, containing 9.54 acres.

There will be 3 - 2 pole structures located on the above described land.

The District shall at all times exercise due care and diligence to avoid any injury or damage to the crops, livestock and other personal property of the Grantors and the District agrees to indemnify and save harmless the Grantors from any and all such damage and loss arising or occurring to such property solely by reason of the construction, operation and maintenance of said transmission lines. However, all such damage is waived unless written notice is filed with the District within ten days after such damage occurs.

This agreement shall extend to the parties, their heirs, successors and assigns.

IN WITNESS WHEREOF, we have hereunto set our hands this 8 day of March, 1939.

In Presence Of:

O. G. Clark

Ivan H. Carpenter P.O. Add. 1812 No. 52 St. Omaha, Nebr.

O. G. Clark

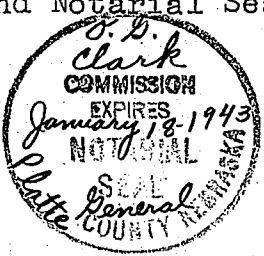
Bessie G. Carpenter P.O. Add. 1812 N 52 "

STATE OF NEBRASKA )

Douglas County )ss.

On this 8 day of Mar., A. D. 1939, before me, the undersigned, a Notary Public duly commissioned and qualified for and residing in said County, personally came Ivan H. Carpenter Bessie G. Carpenter (H & W) to me known to be the identical persons whose names affixed to the foregoing instrument and acknowledged the same to be their voluntary act and deed.

Witness my hand and Notarial Seal the day and year last above written.



O. G. Clark

Notary Public

State of Nebraska )

County of Douglas )ss.

Entered in Numerical Index and filed for Record in the Register of Deeds Office of said County, the 13th day of March, A. D. 1939, at 4:10 o'clock, P. M.

Thomas J. O'Connor

Register of Deeds

Compared by D&W