



MISC 2016023643



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 BKP 1-14-12 C/O \_\_\_\_\_ COMP \_\_\_\_\_  
 DEL \_\_\_\_\_ SCAN \_\_\_\_\_ FV \_\_\_\_\_

Received - DIANE L. BATTIATO  
 Register of Deeds, Douglas County, NE  
 4/4/2016 11:04:10.46



2016023643

### MEMORANDUM OF TERMINATION OF LEASE

THIS MEMORANDUM is made and executed this \_\_\_\_ day of March, 2016, by and between M & G Properties, L.L.C., a Nebraska limited liability company, ("**Landlord**") and Valmont Industries, Inc., a Delaware corporation ("**Tenant**").

1. Landlord is the record owner of the real property described in Exhibit "A" attached hereto and incorporated herein by this reference (the "Property").

2. Landlord entered into a Lease Agreement with Tenant for the Property (the "Lease").

3. To evidence the Lease, a certain Memorandum of Lease was recorded on or about November 22, 2013 as Instrument No. 2013117034 in the Office of the Register of Deeds of Douglas County, Nebraska.

4. The parties execute this Memorandum of Termination of Lease for purposes of acknowledging the termination of the Lease. Pursuant to the Lease Surrender and Termination Agreement, Tenant will surrender possession of the Property on or before April 1, 2016 and the Lease will terminate on June 30, 2016.

IN WITNESS WHEREOF, the undersigned has caused this Memorandum to be executed as of the date first above written.

**Landlord:**  
 M & G Properties, L.L.C.

By: Donald D. Graham  
 Donald D. Graham, Managing Member

**Tenant:**  
 Valmont Industries, Inc.


By: Darren Sierman  
 Name: DARREN SIERMAN  
 Its: DIR OF BUS. DEV. VALLEY TRR.

CROKZ

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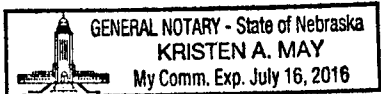
STATE OF Nebraska )  
 ) ss.  
COUNTY OF Douglas )

The foregoing instrument was acknowledged before me this 14<sup>th</sup> day of March, 2016, by Donald D. Graham, Managing Member of M & G Properties, L.L.C., on behalf of said limited liability company.

Kristen A May  
Notary Public  


STATE OF NEBRASKA )  
 ) ss.  
COUNTY OF DOUGLAS )

The foregoing instrument was acknowledged before me this 9<sup>th</sup> day of March, 2016, by Laven, Director of of Valmont Industries, Inc., on behalf of said corporation. Sickman Business Development

Kristen A May  
Notary Public  


## EXHIBIT "A"

### Legal Description of Premises

Industrial Building  
Omaha, Nebraska

A TRACT OF LAND IN THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 14 NORTH, RANGE 12 EAST OF THE 6<sup>TH</sup> P.M., DOUGLAS COUNTY, NEBRASKA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

SE 1/4

BEGINNING AT THE NORTHWEST CORNER OF SECTION 1; THENCE ALONG THE CENTER LINE OF 72<sup>ND</sup> STREET DUE SOUTH 1,664.8 FEET; THENCE DUE EAST 33 FEET TO A POINT ON THE NORTH PROPERTY LINE OF "J" STREET THENCE ALONG THE NORTH PROPERTY LINE OF "J" STREET; SOUTH 88 DEGREES 56 MINUTES EAST 1,286.5 FEET; THENCE CONTINUING ALONG THE NORTH LINE OF "J" STREET SOUTH 89 DEGREES 50 MINUTES EAST 460.05 FEET; THENCE CONTINUING ALONG THE NORTH LINE OF "J" STREET SOUTH 81 DEGREES 57 MINUTES EAST 111.32 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 05 MINUTES WEST 397.0 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES EAST 314.2 FEET TO A POINT ON THE WEST PROPERTY LINE OF 67<sup>TH</sup> STREET; THENCE SOUTH 06 DEGREES 20 MINUTES WEST 435.37 FEET ALONG THE WEST LINE OF 67<sup>TH</sup> STREET TO A POINT ON THE NORTH LINE OF "J" STREET; THENCE NORTH 81 DEGREES 57 MINUTES WEST 266.79 FEET ALONG THE NORTH LINE OF "J" STREET TO THE POINT OF BEGINNING,

KNOWN COMMONLY AS 4458 SOUTH 67<sup>TH</sup> STREET, OMAHA, DOUGLAS COUNTY, NEBRASKA

Mainland Valuation  
SERVICES

Addenda