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GEORGE J. BUGLEWICZ
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

(Page 1)

WARRANTY DEED POLITICAL SUB-DIVISION-CORPORATION

Project: STP-5001(11)

C.N.: 21590

Tract: 2 & 3

KNOW ALL MEN BY THESE PRESENTS:

THAT Southwestern Plaza Associates, L.L.C.

organized and existing under and by virtue of the laws of the State of Nebraska hereinafter known as the Grantor, for and in consideration of the sum of *ONE DOLLAR* (\$1.00) and other good and valuable consideration, in hand paid, does hereby grant, bargain, sell, convey, and confirm unto Douglas County, Nebraska the following described real property situated in Douglas County, and the State of Nebraska, to-wit;

REVISED CONTROLLED ACCESS

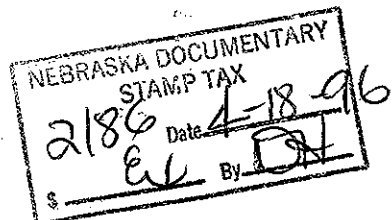
There shall be no ingress or egress to 144th Street across the following described line: Beginning at a point 52.00 feet East of the Northwest corner of Section 1, Township 14 North, Range 11 East, of the 6th P.M., Douglas County, Nebraska; thence South along a line parallel with and 52.00 feet East of the West line of said Section 1, a distance of 756.85 feet to a break in said controlled access line, said break being 100.00 feet in length; thence continuing said controlled access line parallel with and 52.00 feet East of said West line, a distance of 261.37 feet to a point, said point being 1,118.22 feet South and 52.00 feet East of the Northwest corner of said Section 1 and the point of termination.

THE NW 1/4 OF THE NW 1/4 OF 1-14-11

04411

FEE <i>20.50</i>	R <i>1-14-11</i>	FB <i>016000</i>
DEL	C/O	COMP <i>UP</i>
LEGAL PG	SCAN <i>W</i>	FV

To have and to hold said real property, hereby known to include real estate together with all Tenements, Hereditaments and Appurtenances thereunto belonging, unto said Grantee and to its successors and assigns forever.



WARRANTY DEED POLITICAL SUB-DIVISION-CORPORATION

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Said Grantor does hereby covenant with said Grantee, and with its successors and assigns; that the Grantor is lawfully seized of said real property; that said real property is free from encumbrance; that said Grantor is duly authorized to sell said real property; that said Grantor warrants and will defend that title to said real property against the lawful claims of all persons, whomsoever.

Duly executed this 8 day of APRIL, 1996 SEAL

Southwestern Plaza Associates, L.L.C.
Corporation

ATTEST: _____

BY: Jerry Slusky, Manager

STATE OF Nebraska,
Douglas County) ss.

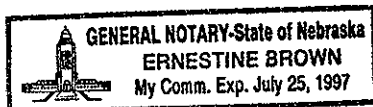
On this 8th day of April, A.D., 1996, before me, a
General Notary Public, duly commissioned and qualified, personally
came JERRY SLUSKY, MANAGER

the duly authorized representatives of SOUTHWESTERN PLAZA ASSOCIATES L.L.C.,
who acknowledged that he, she or they held the position or title set forth
in the instrument, that he, she or they signed the instrument on behalf of
the corporation by proper authority and that the instrument was the act
of the corporation and are to me known to be said duly authorized
representative or representatives and the identical person or persons who
signed the foregoing instrument and acknowledged the execution thereof
to be his, her or their voluntary act and deed.

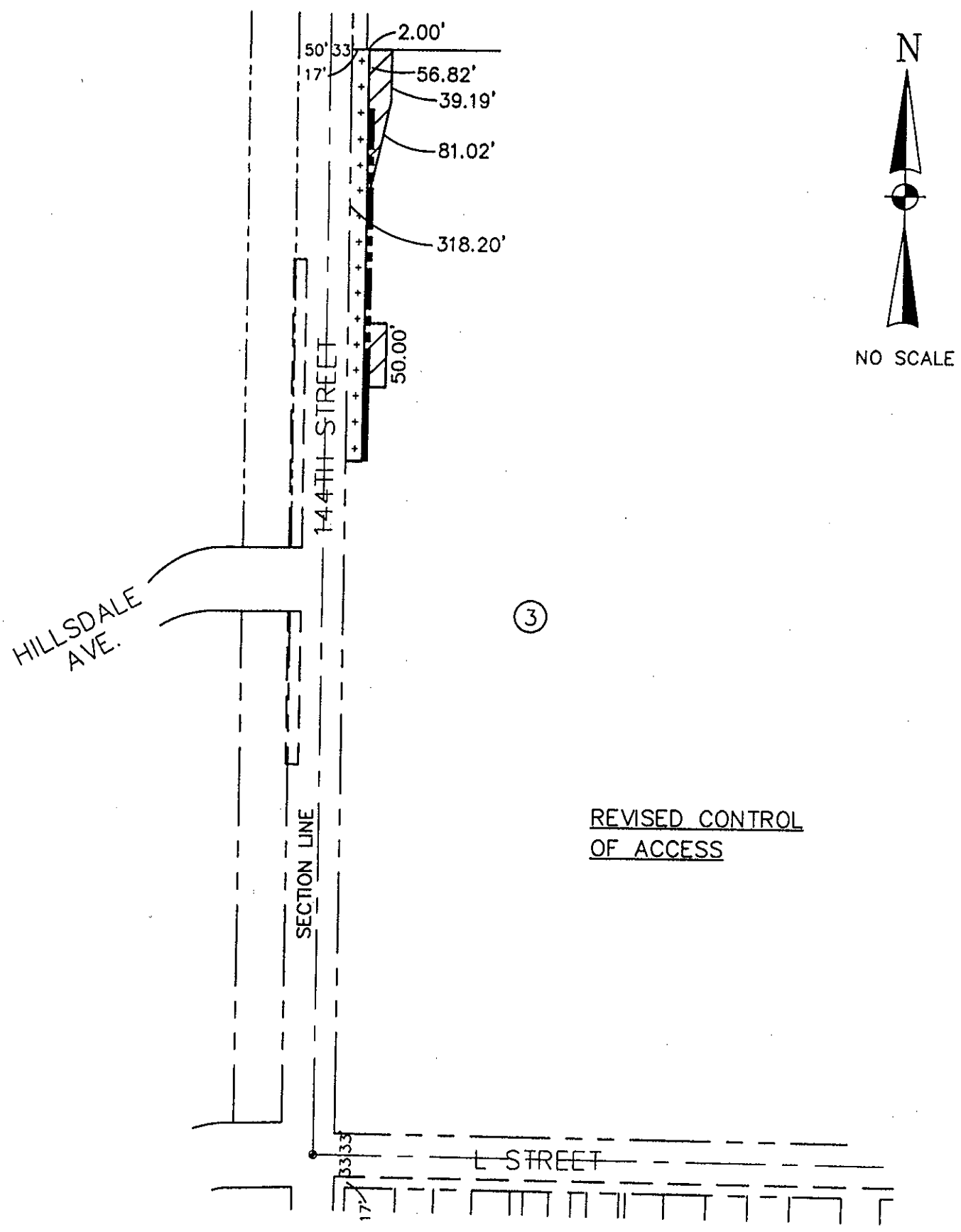
WITNESS my hand and notarial seal the day and year last above
written

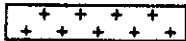



Ernestine Brown Notary Public.

My commission expires the 25th day of July, 1996.



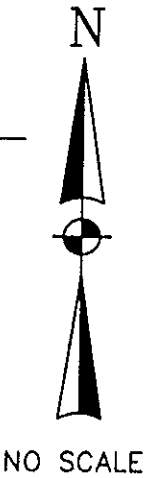
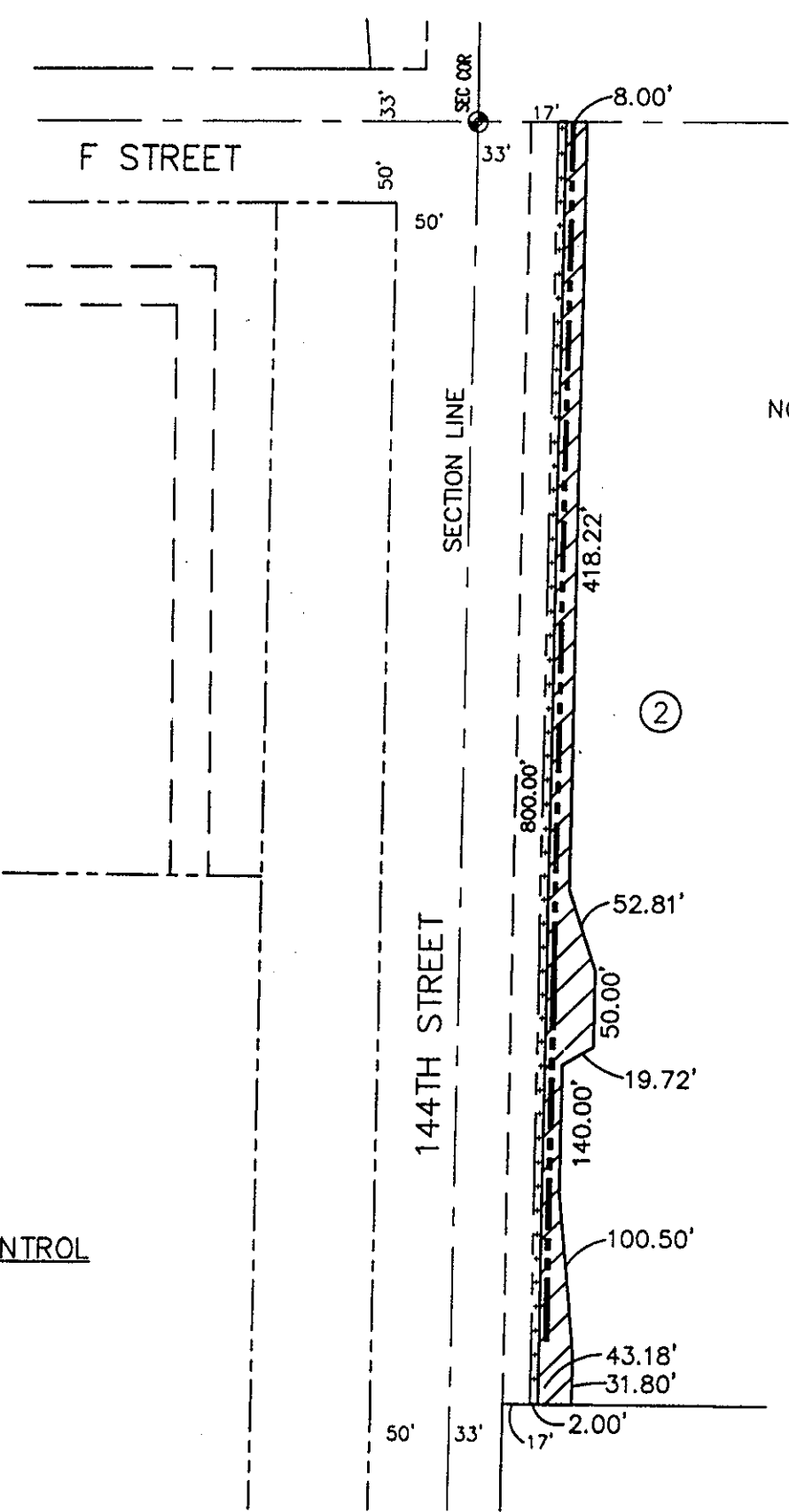
TRACT IN N.W. 1/4 SEC. 1-14-11



NEW R.O.W. ACQUISITION  6,045.80		TRACT NO. <u>③</u>	
PERMANENT EASEMENT  0		EXHIBIT NO. <u>"A"</u>	
TEMPORARY EASEMENT  2,369.17		PROJECT NO. <u>M-5001 (11)</u>	
NEW R.O.W. CONTROLLED ACCESS 		DATE: <u>REVISED 4/1/96</u>	
OWNER: JOYCE A. JONES 4974 S. 150 PLAZA OMAHA NE.		LEAD AGENCY: DOUGLAS COUNTY SURVEYOR-ENGINEERS OFFICE 156TH & WEST MAPLE RD	

TRACT IN N.W. 1/4 SEC. 1-14-11

REVISED CONTROL
OF ACCESS



NEW R.O.W. ACQUISITION



1600

PERMANENT EASEMENT



0

TEMPORARY EASEMENT



8,800.45

NEW R.O.W. CONTROLLED ACCESS



TRACT NO.

②

EXHIBIT NO.

"A"

PROJECT NO.

M-5001 (11)

DATE:

REVISED 4/1/96

OWNER: YARD COMPANY

4321 S 144TH ST. OMAHA NE.

LEAD AGENCY:

DOUGLAS COUNTY SURVEYOR-ENGINEERS OFFICE
156TH & WEST MAPLE RD