

NORTH PARK

1ST ADDITION

LOTS 1 THRU 5 INCLUSIVE & OUTLOTS A & B
PART OF THE W1/2 OF THE SW1/4 SECTION 8,
TOWNSHIP 15 NORTH, RANGE 12 EAST
DOUGLAS COUNTY, NEBRASKA
1986

SURVEYOR'S CERTIFICATE

I, Charles W. Ahern, a registered Land Surveyor in the State of Nebraska, do hereby certify that I have accurately surveyed the outer boundaries of this plat of NORTH PARK, 1ST ADDITION, and I shall install permanent iron pins (1-inch x 24-inch pinched pipe) at the corners of all lots, streets, angle points, and the terminal points of all curves upon completion of the grading and that a bond has been furnished to the City of Omaha, Nebraska in order to insure the placing of permanent iron pins as shown on this plat of NORTH PARK, 1ST ADDITION, the limits and boundaries of said subdivision are as follows:

A tract of land being part of the West half (W1/2) of the Southwest Quarter (SW1/4) of Section 8, Township 15 North Range 12 East of the 6th P.M., Douglas County, Nebraska. Said tract of land is more particularly described as follows:

Commencing at the SW Corner of said Section 8; thence N89°58'21"E (assumed bearing) along the South line of said SW1/4, a distance of 50 feet to a point on a line 50 feet East of and parallel to the West line of said SW1/4; thence N00°00'00"E (assumed bearing) along said line 50 feet East of and parallel to the West line of the SW1/4, a distance of 200 feet to the true point of beginning; thence N00°00'00"E a distance of 423.00 feet; thence N90°00'00"W a distance of 17.00 feet; thence N00°00'00"E a distance of 700.73 feet; thence S89°59'55"E for a distance of 1297.82 feet; thence S00°01'33"W for a distance of 1290.08 feet to a point on a line 33 feet North of and parallel to the South line of said SW1/4; thence S89°58'19"W along said line 33 feet North of and parallel to the South line of the SW1/4, a distance of 697.24 feet; thence N00°01'41"W a distance of 17.00 feet; thence S89°58'19"W a distance of 423.00 feet; thence N00°00'00"E a distance of 150.00 feet; thence S89°58'19"W a distance of 150.00 feet to the true point of beginning, said tract of land containing 37.17 acres more or less.

Dated this 23rd day of June, 1986.

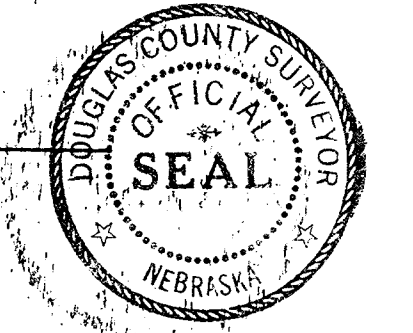
Charles W. Ahern
Registered Land Surveyor L.S. 112



COUNTY SURVEYOR'S CERTIFICATE

This plat of NORTH PARK, 1ST ADDITION, was reviewed by the Douglas County Surveyor's Office on this 24th day of June, 1986, A.D.

Shirley A. Burke
County Surveyor



ACKNOWLEDGMENT OF GRADING

I hereby certify that a bond has been furnished the City of Omaha, Nebraska in order to insure that the streets within this plat of NORTH PARK, 1ST ADDITION, will be graded to the grades approved by the City Engineer and filed with the City of Omaha.

Dated this 23rd day of June, 1986, A.D.

David L. Bauer, Jr.
City Engineer



APPROVALS OF CITY ENGINEER OF OMAHA

I hereby approve this plat of NORTH PARK, 1ST ADDITION, as to the Design Standards this 24th day of June, 1986, A.D.

David L. Bauer, Jr.
City Engineer

I hereby certify that adequate provisions have been made for compliance with Chapter 21-10 of the Omaha Municipal Code this 24th day of June, 1986, A.D.

David L. Bauer, Jr.
City Engineer

APPROVAL OF CITY PLANNING BOARD

This plat of NORTH PARK, 1ST ADDITION, was approved by the City Planning Board of the City of Omaha this 24th day of July, 1986, A.D.

Michael D. Jaley
Chairman

COUNTY TREASURER'S CERTIFICATE

This is to certify that I find no regular or special taxes due of delinquent against the property described in the Surveyor's Certificate and embraced in the plat as shown by the record of this office.

Dated this 25th day of June, 1986, A.D.

Sam J. Howell, County Treasurer

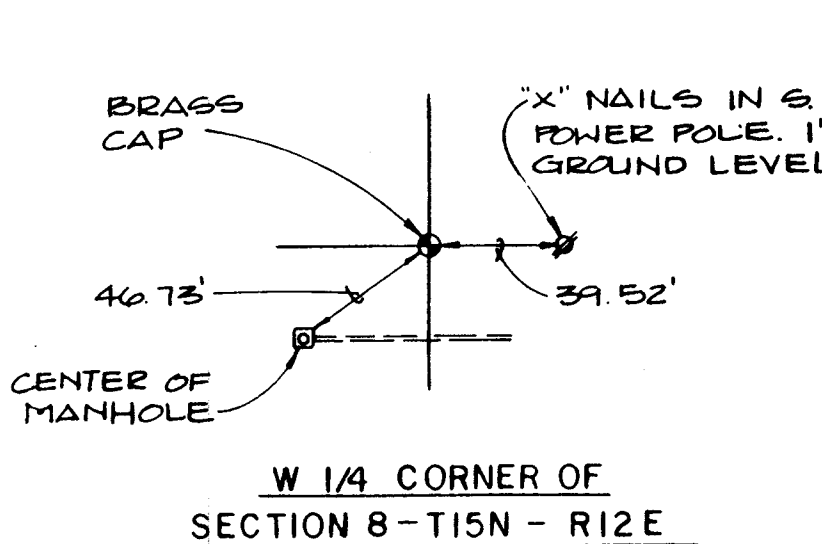
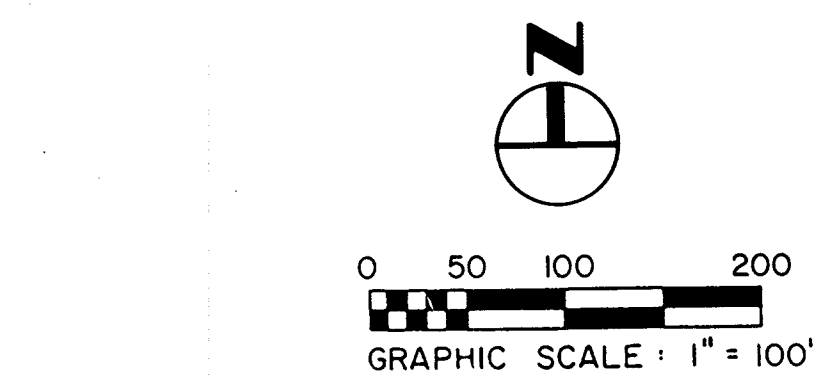
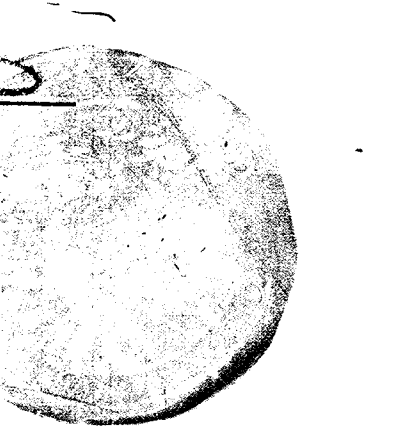


OMAHA CITY COUNCIL ACCEPTANCE

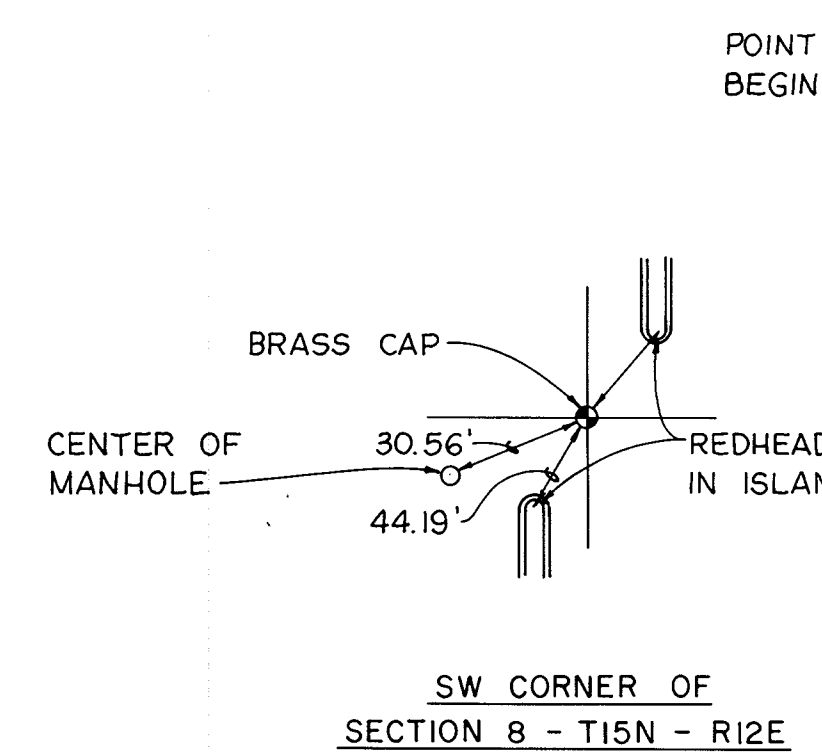
This plat of NORTH PARK, 1ST ADDITION, was approved and accepted by the City Council of Omaha this 24th day of July, 1986, A.D.

Michael D. Jaley
Mayor

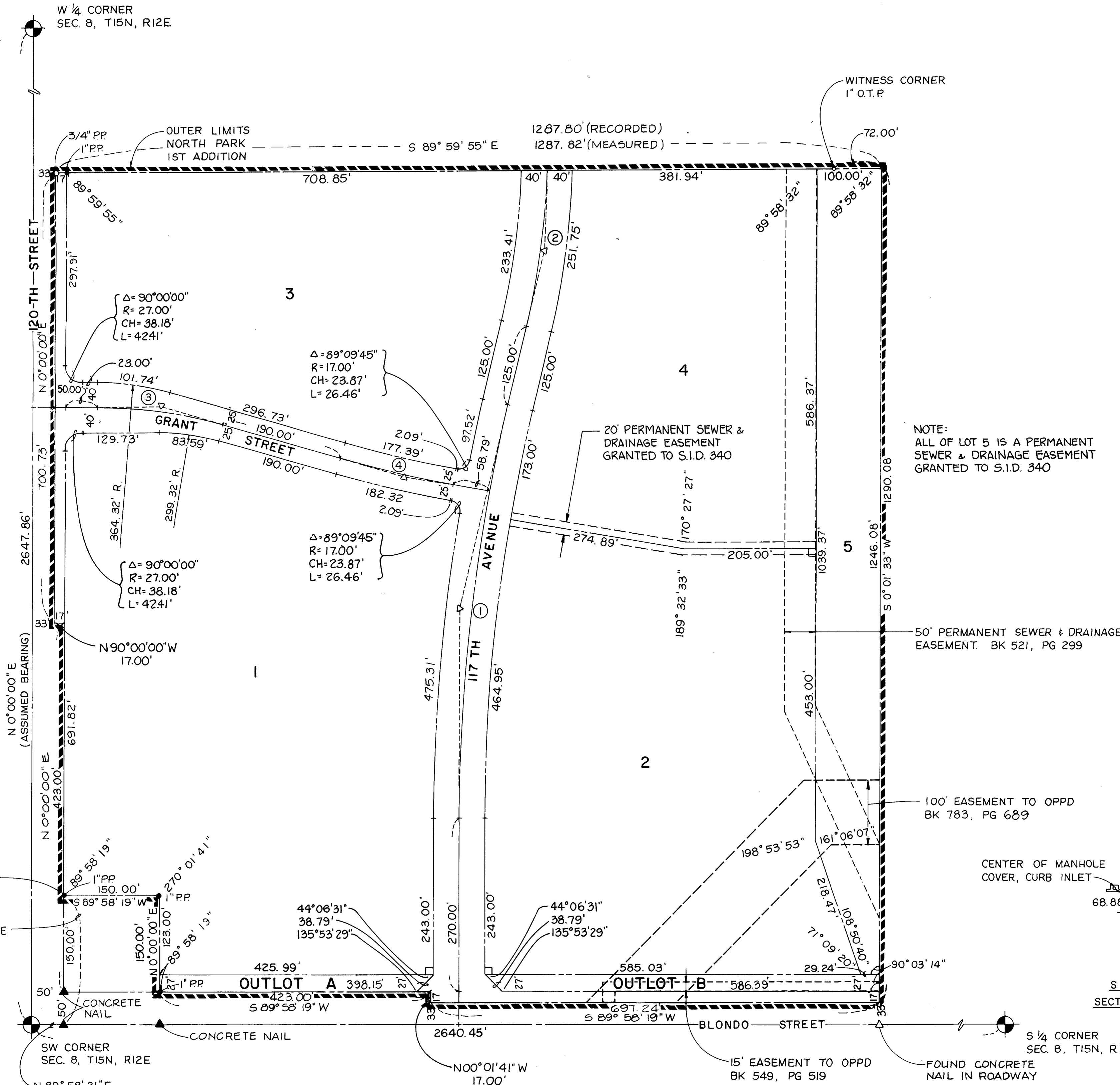
City Council President



- LEGEND**
- CORNER FOUND
 - CORNER SET
 - PP PINCHED PIPE
 - OTP OPEN TOP PIPE
 - △ CONCRETE NAIL (FOUND)
 - ▲ CONCRETE NAIL (SET)



SW CORNER OF SECTION 8 - T15N - R12E

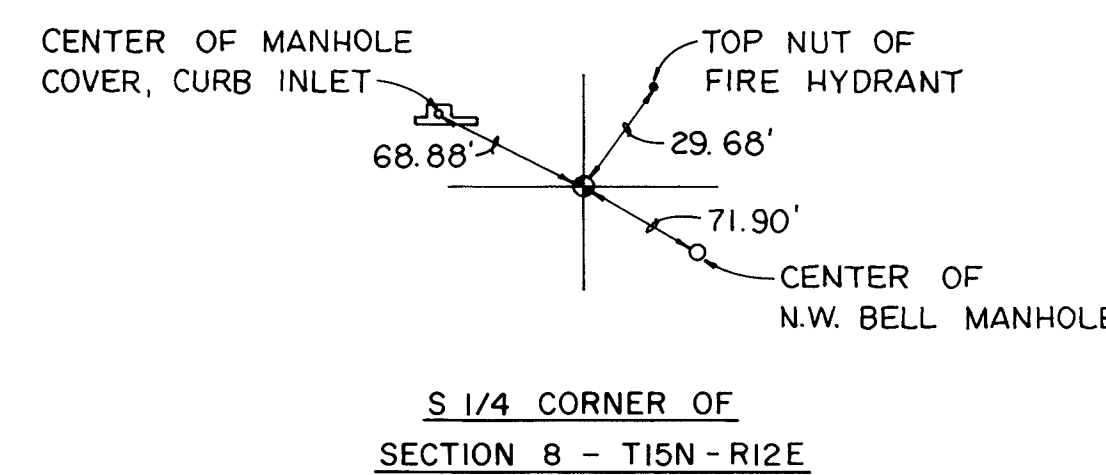


NOTE: ALL OF LOT 5 IS A PERMANENT SEWER & DRAINAGE EASEMENT GRANTED TO S.I.D. 340

50' PERMANENT SEWER & DRAINAGE EASEMENT BK 521, PG 239

100' EASEMENT TO OPDP BK 783, PG 689

15' EASEMENT TO OPDP BK 549, PG 519



S 1/4 CORNER OF SECTION 8 - T15N - R12E

ACKNOWLEDGMENT OF NOTARY

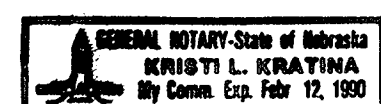
STATE of Nebraska

SS

COUNTY of Douglas

On this 17th day of June, 1986, A.D., before me a Notary Public in and for said County, personally came the above named James T. Job who is personally known to me to be the identical person whose name is affixed to the Dedication of this plat and he acknowledges the signing of said Dedication to be his voluntary act and deed.

Witness my hand and official seal the last date aforesaid.



Kristi L. Gratina
Notary Public

My commission expires on the 17th day of February, 1990, A.D.

CENTER LINE CURVE DATA

- 1) $\Delta = 13^{\circ}10'00''$
D = 2'02'05"
R = 2816.07'
T = 325.00'
L = 647.14'
- 2) $\Delta = 11^{\circ}37'59''$
D = 2'47'44"
R = 1194.76'
T = 121.71'
L = 242.58'
- 3) $\Delta = 16^{\circ}00'00''$
D = 4'03'09"
R = 711.54'
T = 100.00'
L = 138.70'
- 4) $\Delta = 5^{\circ}39'18''$
D = 3'08'39"
R = 1822.23'
T = 90.00'
L = 179.85'

- NOTES: 1) ALL CURVE DATA IS BASED ON THE ARC DEFINITION.
2) ALL DISTANCES ALONG CURVES ARE ARC LENGTHS UNLESS OTHERWISE NOTED.

KNOW ALL MEN THESE PRESENTS:

That I, James T. Job, Owner & Legal Representative for Multiple Owners, sole Owners and proprietor of the land embraced within this plat and described in the Surveyor's Certificate, have caused the same to be subdivided into lots and streets, said subdivision to be known as NORTH PARK, 1ST ADDITION, the lots to be numbered as shown (Lots 1 through 5 inclusive and outlots A & B), and we approve the disposition of the property as shown on this plat and we hereby dedicate to the public for the public use the streets, circles and avenues as shown herein and we do also grant the easements shown on the plat to the agencies designated and their assigns for the purposes noted. We do further grant a perpetual easement in favor of and granting to the Omaha Public Power District, and any company which has been granted a franchise to provide a Cable Television System within the boundaries of this plat, and the Northwestern Bell Telephone Company their successors and assigns, to erect and operate, maintain, repair and renew underground cables or conduits, poles with the necessary supports, sustaining wires, cross arms, guys and anchors and other instrumentalities, and extend thereon wire for the carrying and transmission of electric current for light, heat, power and for the transmission of signals and sounds of all kinds including signals provided by a cable television system, and the reception on, over, through, under and across a five (5) foot wide strip of land abutting the front and the side boundary lines of all lots; an eight (8) foot wide strip of land abutting the rear boundary lines of all interior lots; and a sixteen (16) foot wide strip of land abutting the rear boundary lines of all exterior lots that are not adjacent to presently platted and recorded lots. The term exterior lots is herein defined as those lots forming the outer perimeter of the described addition. The sixteen (16) foot wide easement will be reduced to an eight (8) foot wide strip when the adjacent land is surveyed, platted and recorded. No permanent buildings or retaining walls shall be placed in the above described easement ways, but the same may be used for gardens, shrubs, landscaping and other purposes that do not then or later interfere with the aforesaid uses or rights herein granted.

IN WITNESS WHEREOF, we do hereby set our hands this 17th day of June, 1986, A.D.

FOR
James T. Job
Legal Representative for Multiple Owners