I hereby certify that I have made a ground survey of the subdivision described herein and that temporary monuments have been placed as shown on the within plat and that a bond has been furnished to the County of Sarpy to insure placing of permanent monuments and stakes at all corners of all lots, streets, avenues, angle points, and ends of all curves in the Huntington Park, a subdivision located in the SW 1/4 of Section 35, Township 14 North, Range 12 East of the 6th P.M., Sarpy County, Nebraska, more particularly described as

Beginning at the Southwest corner of said Section 35; thence N00°00'10"E, (assumed bearing) along the West line of said Section 35; a distance of 1944.38 feet; thence N89°32'10"E, along the South line of Tax Lot 8, a distance of 200.00 feet to the Southeast corner of said Tax Lot 8; thence NOO°00'10"E, along the East line of said Tax Lot 8, a distance of 150.00 feet to the Northeast corner of said Tax Lot 8; thence S89°32'10"W, along the North line of said Tax Lot 8, a distance of 200.00 feet to a point on said West line of Section 35; thence N00°00'10"E, along said West line of Section 35, a distance of 473.82 feet to a point on the extended Southerly right-of-way line of State Highway #370; thence N89°59'46"E, along said extended Southerly right-of-way line of State Highway #370, a distance of 89.60 feet; thence N87°41'16"E, along said Southerly right-of-way line of State Highway #370, a distance of 1861.53 feet; thence S80°29'16"E, along said Southerly right-of-way line of State Highway #370, a distance of 713.03 feet to a point on the East line of said SW 1/4 of Section 35; thence S00°10'50"W, along said East line of the SW 1/4 of Section 35, a distance of 1196.22 feet to a point on the Westerly right-of-way line of the Chicago. Rock Island and Pacific Railroad; thence S22°36'26"W, along said Westerly right-of-way line of the Chicago, Rock Island and Pacific Railroad, a distance of 1437.75 feet to a point on the South line of said Section 35; thence S89°56'44"W, along said South line of Section 35, a distance of 2096.50 feet to the Point of Beginning.

Also a tract of land in said SW 1/4 of Section 35, more particularly described as follows: Beginning at the Southeast corner of said SW 1/4 of Section 35; thence S89°56'44"W, (assumed bearing) along said South line of Section 35, a distance of 223.41 feet to a point on the Easterly right-of-way line of said Chicago, Rock Island and Pacific Railroad; thence N22°36'26"E along said Easterly right-of-way line of the Chicago, Rock Island and Pacific Railroad, a distance of 585.61 feet to a point on said East line of the SW 1/4 of Section 35; thence SOO°10'50"W along said East line of the SW 1/4 of Section 35, a a distance of 540.40 feet to the Point of Beginning.

LS-205

Know all men by these presents that we, Charles G. Smith and Nellie M. Smith, husband and wife and Nicholas Senn Hospital of Omaha, a Nebraska Corporation, owners, and the Omaha National Bank, a Nebraska Corporation, and William E. Condon, Trustee (Mortgagees), of the property described in the certification of survey and embraced within the plat, have caused said land to be re-subdivided into lots and streets, to be numbered and named as shown, said sub-division to be hereafter known as Huntington Park and we do hereby ratify and approve of the disposition of our property as shown on this plat, and we do hereby dedicate to the public for public use, the streets as shown on this plat. We also dedicate the easements shown hereon for the use indicated. We do further grant a perpetual license in favor of and granted to the Omaha Public Power District and the Northwestern Bell Telephone Company, their successors and assigns, to erect, operate, maintain, repair and renew cables, conduits and poles with the necessary supports, sustaining wires, cross-arms, guys and anchors and other instrumentalities, and to extend thereof wires for the carrying and transmission of electric current and for all telephone telegraph and message service, over, upon or under a five (5) foot strip of land adjoining the rear and side boundary lines of all lots in Huntington Park; except that the perpetual license shall be a ten (10) foot strip of land adjoining the Easterly boundary line of Lot 3 and adjoining the Easterly and South boundary lines of Lot 5.

In witness whereof, we do set our names this 22 no day of ______

APPROVAL OF PAPILLION PLANNING COMMISSION:

THIS SUBDIVISION OF HUNTINGTON PARK WAS APPROVED BY THE PAPILLION PLANNING COMMISSION THIS 200 DAY OF FORMAL

APPROVAL OF COUNTY SURVEYOR:

I HEREBY APPROVE OF THIS PLAT OF HUNTINGTON PARK THE LOTS NUMBERED AS SHOWN ON THIS 22 nd DAY OF Febr.

COUNTY TREASURER'S CERTIFICATE:

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE.

DATE Jes - 26 - 1973

ACCEPTANCE BY PAPILLION CITY COUNCIL:

THIS SUBDIVISION OF HUNTINGTON PARK WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF PAPILLION, NEBRASKA, ON THIS DAY OF , A.D., 19 ... IN ACCORDANCE WITH THE STATE STATUTES OF NEBRASKA.

APPROVAL OF PAPILLION CITY ENGINEER

THIS SUBDIVISION OF HUNTINGTON PARK WAS APPROVED BY THE PAPILLION CITY ENGINEER THIS Z DAY OF April , A.D., 1973

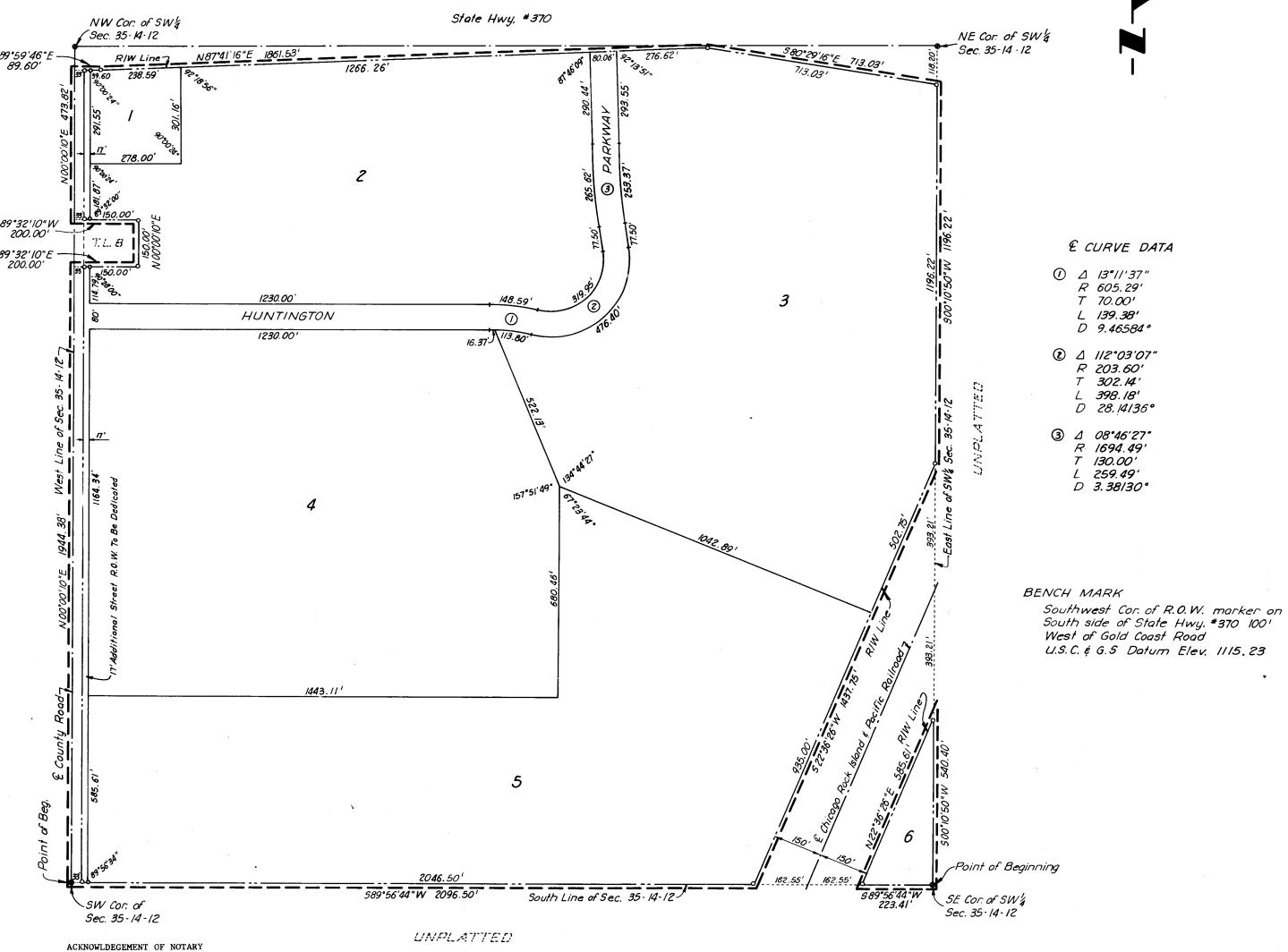
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HUNTINGTON PARK

PART OF THE SW' OF SEC. 35, TIAN, RIZE OF THE 6TH P.M., SARPY COUNTY, NEBRASKA



STATE OF NEBRASKA

COUNTY OF SARPY

On this 22 day of , 1973, before me, the undersigned, a Notary Public and for said County personally came Charles G. Smith, Nellie M. Smith, William E. Condon, J. K. St. Schneder, President of Nicholas Senn Hospital of Omaha, and James Officer, Vice President of the Omaha National Bank, to me personally known to be the identical persons whose names are affixed to the dedication on this plat, and acknowledged the execution thereof to be their voluntary acts and deeds and the voluntary acts and deeds of said corpoartions and that the Corporate Seals of the said corporations were thereto affixed by their authority.

Witness my hand and Notarial Seal at populism in said County the day and year last above written.

My Commission expires the 12 day of Aug , 1976 28 Augustic

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