



DEED 2012025072



MAR 15 2012 14:11 P 91

Nebr Doc  
Stamp Tax

31512

Date  
3/21

By: *[Signature]*

Deed <sup>at</sup> 8  
01:60000<sup>M</sup>

FEL 459 FR *[Signature]*

BKP See attached *[Signature]* COMP

DEL SCAN FV

Received - DIANE L. BATTIATO  
Register of Deeds, Douglas County, NE  
3/15/2012 14:11:27.43



2012025072

Filed: AS RECEIVED

Title of Document: Perpetual Easement Deed

Grantor: Union Pacific Railroad Company

Grantee: Sprint Communications Company L.P.

Please return to:

Sprint Communications Company L.P.

Attn: Scott Benson

6550 Sprint Parkway

MS: KSOPHR0312-3C262

Overland Park, KS 66251

ck. 12189237

DUPLICATE ORIGINAL

(Douglas County, Nebraska)

[C.D. Nos. 54772-3]

PERPETUAL EASEMENT DEED

THIS EASEMENT DEED, made as of the 27th Day of June, 2011, by UNION PACIFIC RAILROAD COMPANY, a Delaware corporation, Grantor, to SPRINT COMMUNICATIONS COMPANY L. P., a Delaware limited partnership, Grantee:

WITNESSETH:

That Grantor and Grantee have entered into a Fiber Optic Agreement dated as of February 13, 1985 (hereinafter the "Agreement") whereby Grantor has granted to Grantee the right to construct, operate and maintain a Fiber System on the property of the Grantor located in Douglas County, Nebraska, under the terms, provisions, and conditions contained in said Agreement, one of which is that Grantor shall grant to Grantee a perpetual easement in the form of this deed.

NOW, THEREFORE, for and in consideration of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration, Grantor by these presents does hereby grant to Grantee a PERPETUAL EASEMENT to construct, reconstruct, rebuild and reinstall the fiber optic communications system ("Fiber System") as shown and in the locations shown on Pages 21 to 24-1 to 3, 25 to 29-1, 29-2, 30 to 63, 1-2 to 1-12; Page 682 (St. Paul to Omaha Route 2nd Cable); Pages 12 to 35 (Omaha to Cheyenne Route); Pages; 10-1 to 10-2 and 11-1 to 11-2 (UPRR Last Mile) of Exhibit A, attached hereto and by this reference made a part hereof, and reasonable ingress and egress to and from the location of the Fiber System for the purpose of constructing, reconstructing, rebuilding, reinstalling, operating and maintaining the Fiber System.

SUBJECT TO and RESERVING unto the Grantor, its successors and assigns, the following:

a. The foregoing grants are made without covenant of title or for quiet enjoyment and without warranty of title express or implied, and are subject and subordinate to outstanding or superior rights;

b. The foregoing grants are also subject and subordinate to the prior and continuing right and obligation of Grantor to use and maintain its entire property in the performance of its public duty as a common carrier and are also subject to the right and power of Grantor to construct, maintain, repair, renew, use, operate, change, modify or

relocate railroad tracks, signal, communication or other wire or fiber lines, pipe lines and other facilities upon, along or across any or all parts of the Grantor's property, or permit others to do so for Grantor, all or any of which may be freely done at any time or times by Grantor or others with its permission without liability to Grantee or to any other party for compensation or damages, unless and except to the extent that the foregoing Agreement otherwise expressly provides;

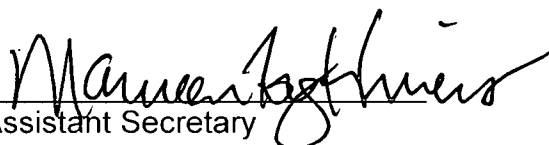
c. The foregoing grants are non-exclusive and Grantor reserves the right to agree to other non-exclusive occupations of the easement area by one or more other person(s); PROVIDED, HOWEVER, that any such subsequent occupancies or agreements for such occupancies shall be subordinate to the rights granted herein to Grantee if Grantee has not relocated therefrom; and

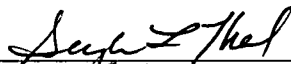
d. The foregoing grants are also subject to all other terms, provisions and conditions contained in the aforesaid Agreement.

IN WITNESS WHEREOF, the Grantor has caused these presents to be signed by its Vice President – Law & Chief Compliance Officer and attested by its Assistant Secretary and its corporate seal to be hereunto affixed as of the day and year first herein written.

UNION PACIFIC RAILROAD COMPANY

Attest:

  
Assistant Secretary

By:   
Title: VP Law & Chief Compliance Officer

\*\* FILED: AS IS

ACKNOWLEDGMENT

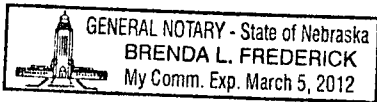
STATE OF NEBRASKA    )  
  ) ss:  
COUNTY OF DOUGLAS    )

The foregoing instrument was acknowledged on this 5<sup>th</sup> day of  
July, 2011, before me, a Notary Public, duly commissioned, qualified and  
acting, within and for the said county and state, by Gayla L. Thal, to me personally  
known, who stated that he had signed, executed and delivered said foregoing instrument  
for the consideration, uses and purposes therein mentioned and set forth.

Brenda L. Frederick  
Notary Public

My Commission expires:

March 5, 2012



LEGAL DESCRIPTION

T 75N, R 44W  
SECTIONS: 33

T 15N, R 13E  
SECTIONS: 22, 23, 27, 28, 33

T 14N, R 13E  
SECTIONS: 4, 9, 10

22.15.13  
23.15.13  
27.15.13  
28.15.13  
33.15.13  
4.14.13  
9.14.13  
10.14.13

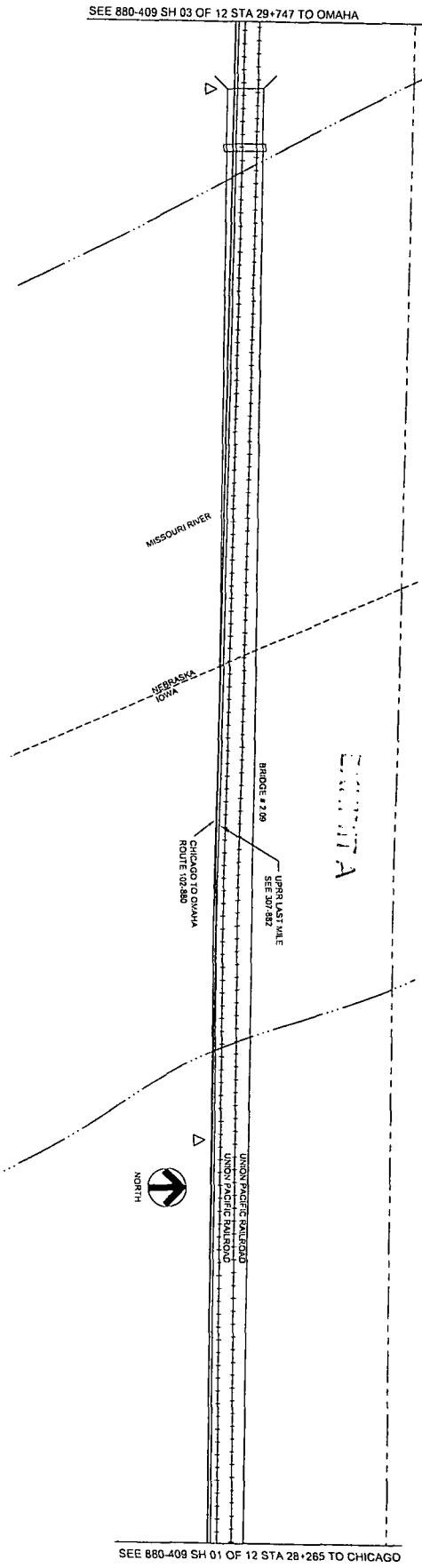
NE  
NW | NE  
SE  
SW

NE  
NW | NW  
SE  
SW

NE  
NW | SE  
SE  
SW

NE  
NW | SW  
SE  
SW

DOUGLAS CO. NE, POTTAWATTAMIE CO. IA  
 CITY OF OMAHA / COUNCIL BLUFFS  
 SEC 33 T79N R44W



SEE 880-409 SH 03 OF 12 STA 29+747 TO OMAHA

SEE 880-409 SH 01 OF 12 STA 28+265 TO CHICAGO

287+47 [137+63] MATCHLINE

206+83 [136+99] BELGRH BRIDGE, CA MKH IAD2 6578

280+44 [129+60] NEBRASKA-IOWA STATE LINE

NEEL, A. REGISTERED  
 SURVEYOR  
 5 EIGHTH ST  
 OMAHA NE

*Union Pacific Railroad Co*  
*APPROVED DATE 4/1/2011*  
*PAUL D. BROWN*

284+83 [124+09] CA MKH IAD2 6576

282+05 [127+81] MATCHLINE



SURVEYOR NEEL A. BROWN ON  
 DAWSON & VAN WAGEN  
 ENGINEERS, 2801 S. 12TH ST  
 OMAHA, NE 68106  
 402-491-1111  
 402-491-1112  
 402-491-1113  
 402-491-1114

DATE	DESCRIPTION	BY	CHKD

CD DESIGNING ENGINEER  
 PAUL D. BROWN  
 402-491-1111  
 402-491-1112  
 402-491-1113  
 402-491-1114

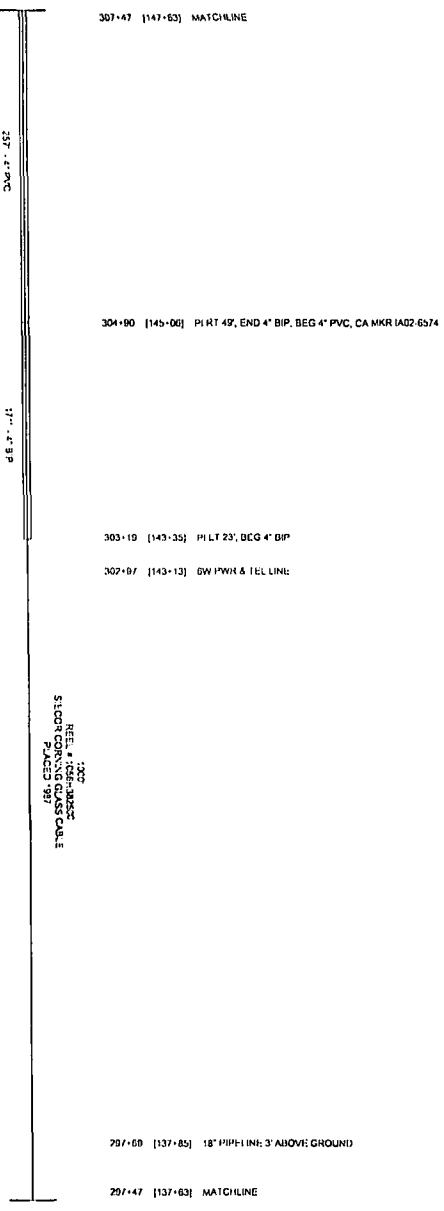
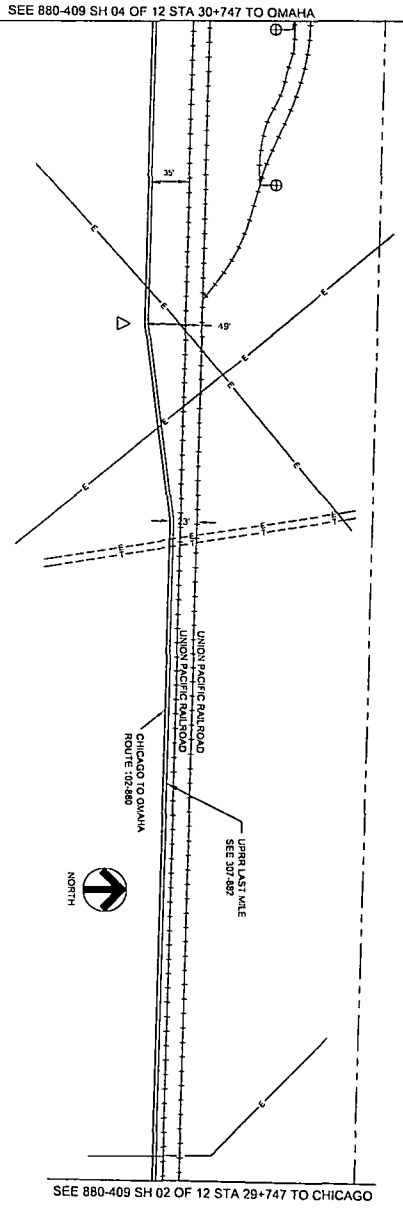
SEE SHEET 02 OF 2

**Sprint**

FIBER OPTIC ROUTE RECORD DRAWING  
 CABLE ROUTE DETAIL  
 CHICAGO, IOWA - OMAHA, NE

DATE: 04/01/2011  
 DRAWN BY: [Name]  
 CHECKED BY: [Name]  
 SCALE: AS SHOWN

DOUGLAS CO, NE  
CITY OF OMAHA  
SEC 33 T75N R44W



SEAL OF THE STATE OF NEBRASKA  
STATE ENGINEER  
I. J. ...

STATION	DESCRIPTION	DATE
297+47	START OF PROJECT	...
...	...	...
307+47	END OF PROJECT	...

OLD DRAWING NUMBER  
W38 23172  
REVISED 1 ASSOC

P.A.S.  
JUN 1 2004

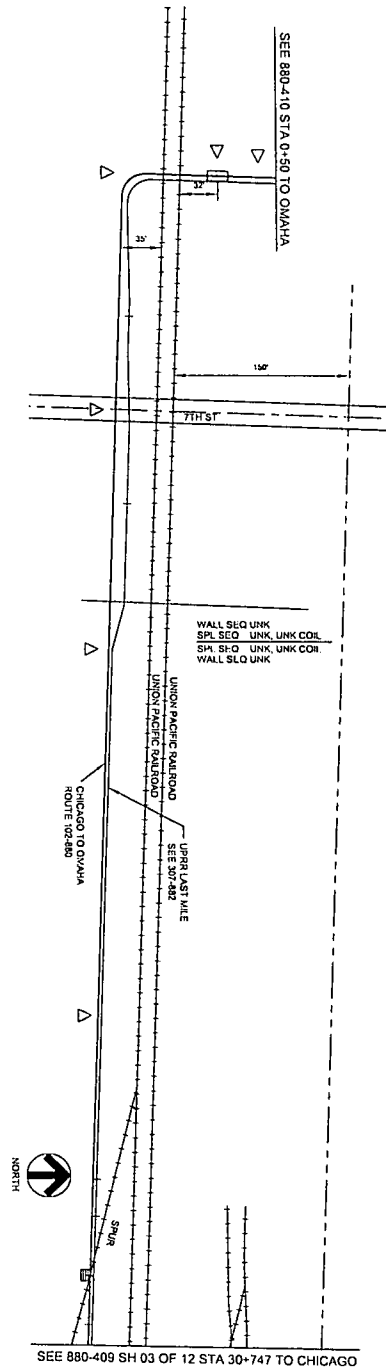
SEE EXHIBIT 2 FOR RECORDS

**Sprint**

FIBER OPTIC ROUTE RECORD DRAWING  
CHICAGO TO OMAHA  
CHICAGO, IL - OMAHA, NE

DATE: 03 07 02

DOUGLAS CO. NE  
CITY OF OMAHA  
SEC 13 75N R44W



- 000+50 [155+06] MATCHLINE, LEAVES UPRR ROW
- 000+00 [155+06] STA CO, END 4" GIP, HH, CA MKR IA02-6562
- 318+45 [155+06] PL RT 35'
- 317+65 [155+06] PL RT 35'
- 315+55 [152+96] CA 7TH STREET, CA MKR IA02-6566
- 313+47 [150+88] 111, 51", ULG 4" GIP, CA MKR IA02-6568, STA CO
- 310+72 [150+88] 111, 51", ULG 4" GIP, CA MKR IA02-6568, STA CO
- 310+31 [150+47] CA MKR IA02-6570
- 308+07 [148+73] CATCH BASIN 4' RT, END 4" BIP
- 307+65 [147+81] END 4" PVC, REG 4" BIP
- 307+47 [147+63] MATCHLINE



P.A.S.  
JUN 1 1991



SPRINT DOES NOT WARRANT OR  
GUARANTEE ANY WAY THE  
ACCURACY OF THIS DRAWING. THE  
ENGINEER HAS CONDUCTED A  
REASONABLE VISUAL INSPECTION  
OF THE WORK AND HAS FOUND NO  
APPARENT DEFECTS OR ERRORS  
IN THE DRAWING. THE USER  
ACKNOWLEDGES THAT THE USER  
IS TO BE RESPONSIBLE FOR THE  
PROTECTION OF THE WORK.

NO.	DATE	BY	DESCRIPTION
1	06/01/91	P.A.S.	ISSUED FOR CONSTRUCTION
2	06/01/91	P.A.S.	ISSUED FOR CONSTRUCTION
3	06/01/91	P.A.S.	ISSUED FOR CONSTRUCTION
4	06/01/91	P.A.S.	ISSUED FOR CONSTRUCTION
5	06/01/91	P.A.S.	ISSUED FOR CONSTRUCTION
6	06/01/91	P.A.S.	ISSUED FOR CONSTRUCTION
7	06/01/91	P.A.S.	ISSUED FOR CONSTRUCTION
8	06/01/91	P.A.S.	ISSUED FOR CONSTRUCTION
9	06/01/91	P.A.S.	ISSUED FOR CONSTRUCTION
10	06/01/91	P.A.S.	ISSUED FOR CONSTRUCTION

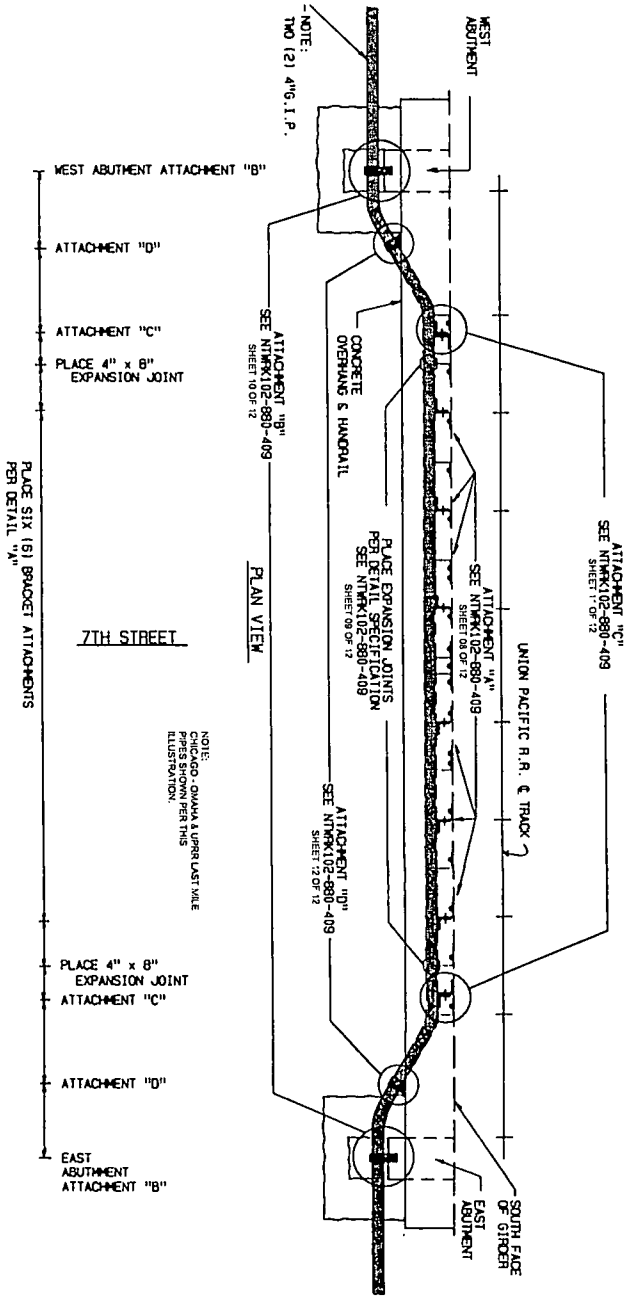
OLD DRAWING NUMBER  
158 333 32  
DATE  
06/01/91  
ENGINEER  
P.A.S.  
CHECK DATE  
06/01/91

**Sprint**  
 FIBER OPTIC ROUTE RECORD DRAWING  
 CABLE ROUTE DETAIL  
 CHICAGO, I. OMAHA, NE  
 SHEET 01 OF 2  
 DRAWING NO. 158-333-32-01



DOUGLAS CO. NE  
CITY OF OMAHA

NOTE: PLACE EXPANSION JOINT WITHIN 3' OF PIPE



NOTE: DO, OMAHA, IUPRR LAST MILE PILES SHOWN PER THIS ILLUSTRATION.

NOTE: TWO (2) 4"Ø, 1 P.P.

Sprint Proprietary Information: Restricted



SCALE: 200' = 1" (AS SHOWN)  
 DRAWING: 200' = 1" (AS SHOWN)  
 DATE: 06/01/07  
 BY: [Signature]  
 CHECKED: [Signature]

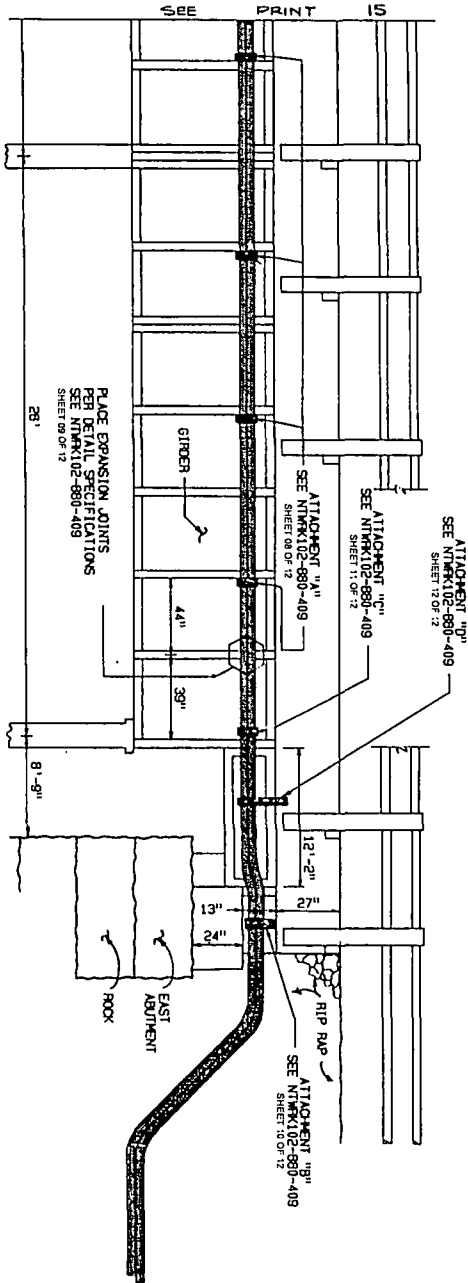
CONTRACT: O.L.D. DRAWING NUMBER  
 WBS: 00000000000000000000  
 SHEET: 01 OF 02  
 END OF SHEET  
 DATE: 06/01/07

**Sprint**  
 FIBER OPTIC ROUTE RECORD DRAWING  
 CHICAGO, IL - OMAHA, NE  
 NIMK102-880-409-01-01  
 11/17/07  
 22' x 34' (1) SHEET  
 06/01/07

P.A.S.  
 JUN 1 2007



DOUGLAS CO, NE  
CITY OF OMAHA



PROFILE VIEW

7TH STREET

NOTE:  
DO NOT PLACE EXPANSION  
JOINT WITHIN 3' OF PIPE  
COUPLING.

NOTE:  
SCALE - OMAHA & UPPER LAST VILE  
PIPES SHOWN PER THIS  
ILLUSTRATION

Sprint Proprietary Information: Restricted



SEEN DOES NOT WARRANT OR  
GUARANTEE THE ACCURACY OF  
THE INFORMATION CONTAINED  
HEREIN. THE USER SHALL BE  
RESPONSIBLE FOR OBTAINING  
ALL NECESSARY PERMITS AND  
FOR OBTAINING ALL NECESSARY  
INFORMATION FROM THE  
APPLICABLE AGENCIES.

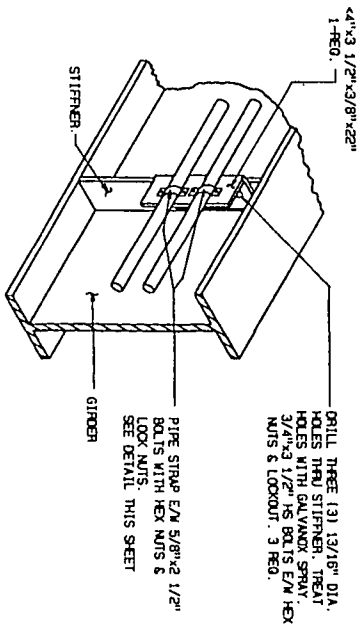
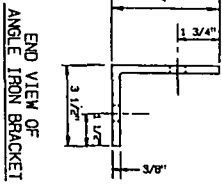
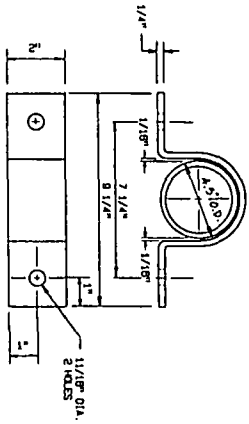
DATE: 06/01/12  
DRAWN BY: [Name]  
CHECKED BY: [Name]  
SCALE: AS SHOWN

**Sprint**

RESERVED FOR TRANSMISSION  
FIBER OPTIC ROUTE RECORD DRAWING  
CITY OF OMAHA, NE  
SHEET 07 OF 12 N:\WORK\12-02-00-000-552-02-05

P.A.S.  
JUN 1 2012

DOUGLAS CO. NE  
CITY OF OMAHA

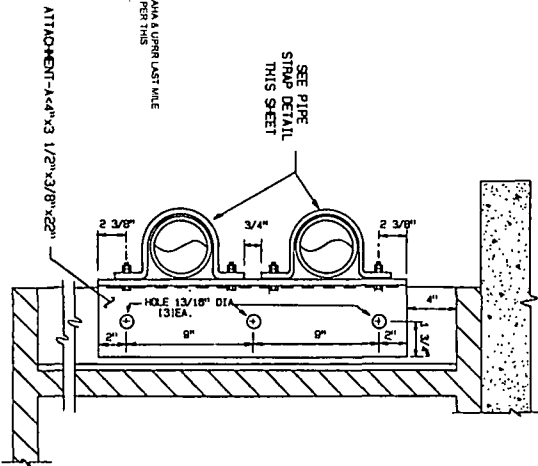


GRILL THREE (3) 13/16" DIA.  
HOLES THRU STIFFENER. TREAT  
HOLES WITH GALVANOX. SPRAY  
3/4"x3 1/2" MS BOLTS E/M HEX  
NUTS & LOCKOUT. 3 FEO.

PIPE STRAP E/M 5/8"x2 1/2"  
BOLTS WITH HEX NUTS &  
LOCK NUTS.  
SEE DETAIL THIS SHEET

NOTE:  
CHICAGO - OMAHA & UPPER LAST MILE  
PIPES SHOWN PER THIS  
ILLUSTRATION

SEE PIPE  
STRAP DETAIL  
THIS SHEET



DETAIL 1/4"  
PIPE BRACKET & STRAP

P.A.S.  
JUN 1 2011

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SPRINT SERVICE WARRANTY OR  
LIMITED WARRANTY. SPRINT IS NOT  
RESPONSIBLE FOR ANY DAMAGE TO  
PROPERTY OR PERSONS OR OTHER  
PROPERTY OR PERSONS. SPRINT  
WARRANTY IS LIMITED TO THE  
REPAIR OR REPLACEMENT OF THE  
DEFECTIVE EQUIPMENT. SPRINT  
WARRANTY DOES NOT COVER  
DAMAGE TO PROPERTY OR PERSONS  
OR OTHER PROPERTY OR PERSONS  
DUE TO NEGLIGENCE, MISUSE,  
OR FORCE MAJEURE.

DATE: 06/01/11  
DRAWN BY: J. S. BROWN  
CHECKED BY: J. S. BROWN  
APP'D BY: J. S. BROWN  
SCALE: AS SHOWN

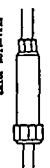
**Sprint**  
FIBER OPTIC ROUTE RECORD DRAWING  
BRIDGE DETAIL  
OMAHA, NE  
SHEET 08 OF 12  
PROJECT: 107-000-000-000-00-00

DOUGLAS CO. NE  
CITY OF OMAHA

DESCRIPTION	TOTAL NO REQD.
2" IRON BRACKET PER DETAIL "A"	2
4" IRON BRACKET PER DETAIL "C"	2
4" PIPE STRAP PER DETAIL "A"	2
5/8" PIPE STRAP PER DETAIL "B"	2
5/8" HEX NUTS	40
5/8" x 2 1/2" HS BOLTS	40
3/4" HEX NUTS	30
3/4" x 3 1/2" HS BOLTS	24
3/8" x 4" HS BOLTS	5
3/8" x 5" EXPANSION BOLT & STUD ANCHOR	2
EXPANSION JOINT AX-B-400 4" x 8" EXP.	2

**CONSTRUCTION NOTES**

1. Fabric and pipe are subject to heavy loads. All bolts must be torqued to all bolts assembly.
2. All fabricated parts shall be made from one structural steel. All parts fabrication.
3. Bolting shall be to specification with American Welding Society (AWS) welding code E7.1-2.
4. Bolt 3/4" dia. shall have spaced at 2" intervals in the bottom of 4" dia. cast concrete. All bolts shall be cast into concrete and shall extend from inside pipe.
5. Station all pipe clamp flange, but not enough to restrict pipe movement. All expansion and contraction from temperature changes.



**EXISTING JOINT**

1. Place expansion joints on pipe as indicated on detail.
2. Use expansion joint (EJ) for expansion joint (EJ) (see specification for details).
3. Provide all fabrication for the expansion flange.

NOTE:  
CHICAGO - OMAHA & UPRR LAST MALE  
ILLUSTRATION.

P.A.S.  
JUN 1 2011

Sprint Proprietary Information. Restricted



Sprint DOES NOT WARRANT OR  
GUARANTEE ANY WORKMANSHIP OR  
QUALITY OF WORKMANSHIP OR  
SOUNDNESS OF RECORD DRAWING OR  
CONSTRUCTION OF RECORD DRAWING  
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AGREES TO HOLD SPRINT HARMLESS  
FROM ANY AND ALL CLAIMS, DAMAGES,  
LOSSES AND EXPENSES, INCLUDING  
REASONABLE ATTORNEY'S FEES, THAT  
MAY BE ASSERTED AGAINST SPRINT  
OR ANY OF ITS AFFILIATES, AGENTS,  
EMPLOYEES OR CONTRACTORS.

Q.L.S. DRAWING NUMBER  
REV. NO.  
ENG. CD REC  
JOB NO.

**Sprint**

FIBER OPTIC ROUTE RECORD DRAWING  
BRIDGE DETAIL  
CHICAGO - OMAHA, NE

DATE: 08-01-10  
DRAWN BY: [Name]  
CHECKED BY: [Name]  
SCALE: AS SHOWN

5-SEP-09 C 2



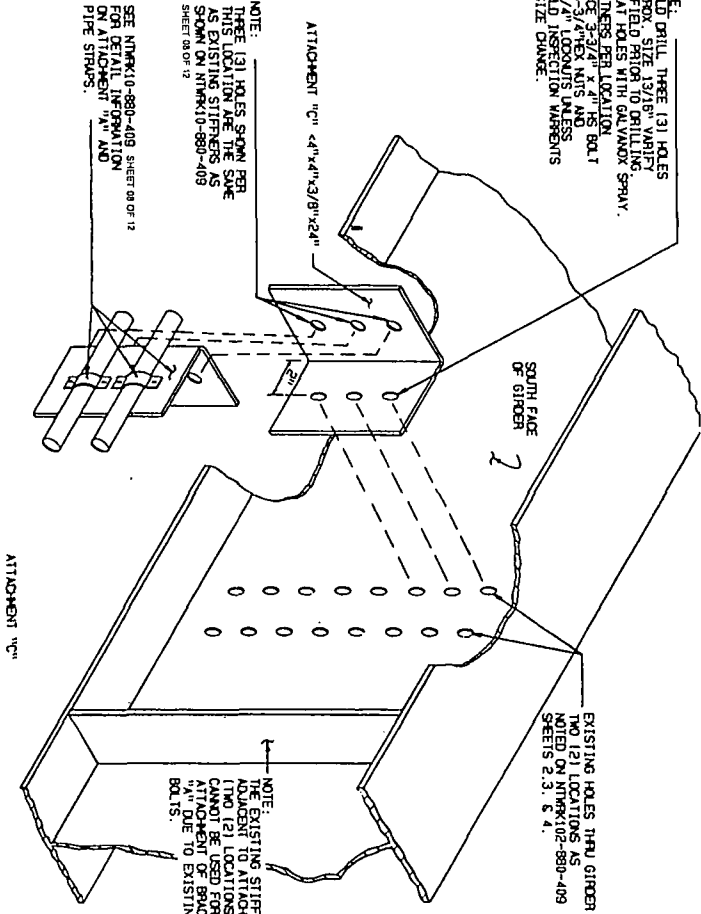
DOUGLAS CO., NE  
CITY OF OMAHA

NOTE:  
FIELD DRILL THREE (3) HOLES  
APPROX. SIZE 1 1/8" VARY  
IN FIELD PRIOR TO DRILLING.  
TREAT HOLES WITH GALVANOX SPRAY.  
FASTENERS PER LOCATION  
PLACE 3-3/4" X 1/4" HS BOLT  
3/4" X 1/4" ANCHORS IN ALL  
FIELD INSPECTION WARRANTS  
A SIZE CHANGE.

ATTACHMENT "C" 4" X 4" X 3/8" X 28"

NOTE:  
THREE (3) HOLES SHOWN PER  
THESE LOCATIONS PER SIZE  
AS EXISTING STIFFENERS AS  
SHOWN ON NTRMK10-880-409  
SHEET 08 OF 12

NOTE:  
OFFICE DRAWING & UPPER LAST VIEW  
PIPES SHOWN PER THIS  
ILLUSTRATION.



NOTE:  
THE EXISTING STIFFENER  
LOCATIONS (TWO (2) LOCATIONS)  
CANNOT BE USED FOR  
ATTACHMENT OF BRACKET  
BOLTS.  
DUE TO EXISTING

EXISTING HOLES THRU GIRDER  
TWO (2) LOCATIONS AS  
NOTED ON NTRMK102-880-409  
SHEETS 2, 3, & 4.

SEE NTRMK10-880-409 SHEET 08 OF 12  
FOR DETAIL INFORMATION  
ON ATTACHMENT "A", "B", AND  
PIPE STRAPS.

Sprint Proprietary Information: Restricted



SPTN 022556 WARRANT OR  
LICENSED PROFESSIONAL ENGINEER  
STATE OF NEBRASKA AND I HAVE  
DRAWN THESE RECORDS IN ACCORDANCE  
WITH THE NEBRASKA ENGINEERING  
ACT, CHAPTER 48-118. I AM NOT PROVIDING  
ANY GUARANTEE AS TO THE ACCURACY  
OR COMPLETENESS OF THESE RECORDS.

DATE	BY	APP'D	SCALE
12/15/11	MB		AS SHOWN
12/15/11	MB		AS SHOWN
02/10/12	MB		AS SHOWN

OLD DRAWING NUMBER  
1058 1058-022556  
SPTN 022556  
ENG CD REC  
APP'D DATE

**Sprint**  
FIBER OPTIC ROUTE RECORD DRAWING  
BRIDGE DETAIL  
CHICAGO, IL - OMAHA, NE  
SHEET 01 OF 2

PROJECT: 02-03-000-830-C0-09  
DATE: JUN 1 2011  
P.A.S.

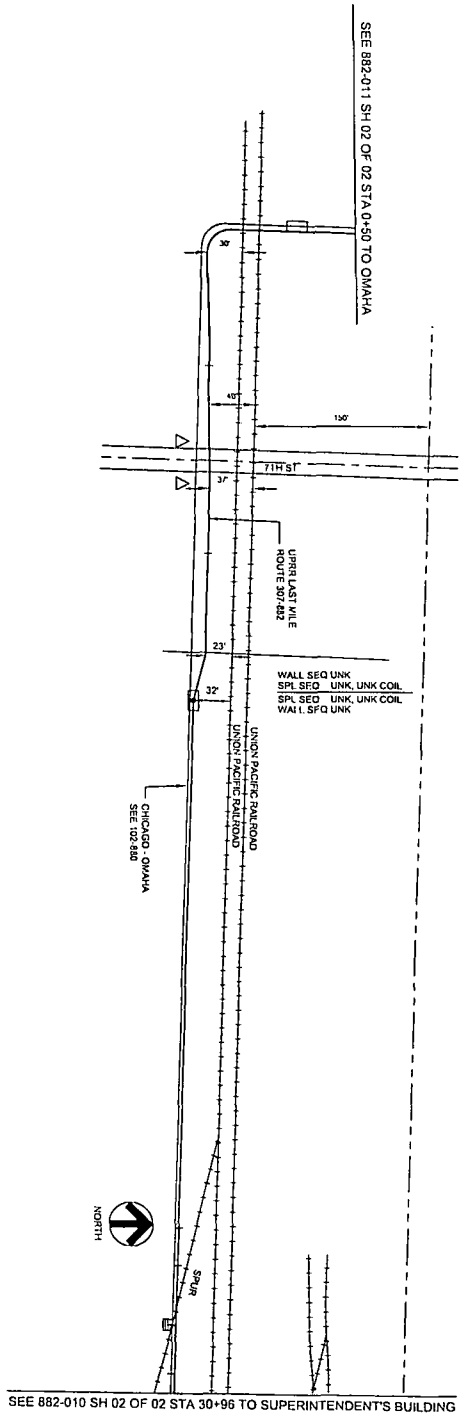




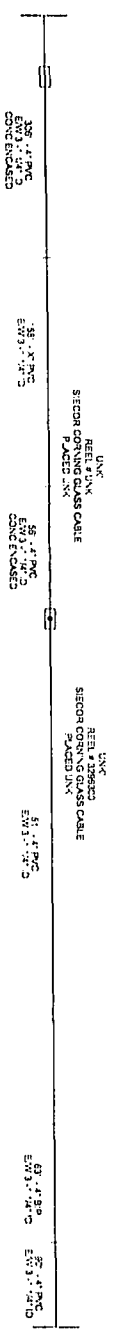




DOUGLAS CO., NE  
CITY OF OMAHA  
SEC 33 T7SN R44W



- 00+50 [155+06] MATCHLINE, LEAVES UPRR ROW
- 00+50 [155+06] STA FQ, HH
- 04+20 [155+06] P RT 30'
- 03+14 [154+00] END 4' GIP, BEG 4' PVC
- 02+73 [153+59] END BRIDGE
- 02+33 [153+19] CA OF BRIDGE
- 02+10 [152+99] CA 7TH STREET
- 01+87 [152+78] BEG BRIDGE
- 01+58 [152+47] END 4' PVC, BEG 4' GIP
- 00+75 [151+11] P LT 23'
- 00+33 [150+88] STA CO, HH, SPL, P RT 32', BEG 4' PVC
- 32+49 [150+37] END 4' BIP, BEG 4' PVC
- 32+10 [150+07] MP 2.60, SPUR TRACK
- 31+86 [149+74] BEG 4' BIP, END 4' PVC
- 30+96 [148+84] MATCHLINE



NO.	DATE	REVISION
1	12/11/11	ISSUED FOR RECORD
2	01/11/12	REVISED FOR RECORD
3	01/11/12	REVISED FOR RECORD

SPRINT PROJECT: OMAHA - LINCOLN  
 DRAWING NO: 11-0000-0000-0000-0000  
 DATE: 12/11/11  
 DESIGNED BY: [Name]  
 CHECKED BY: [Name]  
 APPROVED BY: [Name]

NO.	DATE	REVISION
1	12/11/11	ISSUED FOR RECORD
2	01/11/12	REVISED FOR RECORD
3	01/11/12	REVISED FOR RECORD

SPRINT PROJECT: OMAHA - LINCOLN  
 DRAWING NO: 11-0000-0000-0000-0000  
 DATE: 12/11/11  
 DESIGNED BY: [Name]  
 CHECKED BY: [Name]  
 APPROVED BY: [Name]

P.A.S.  
JUN 1 2011

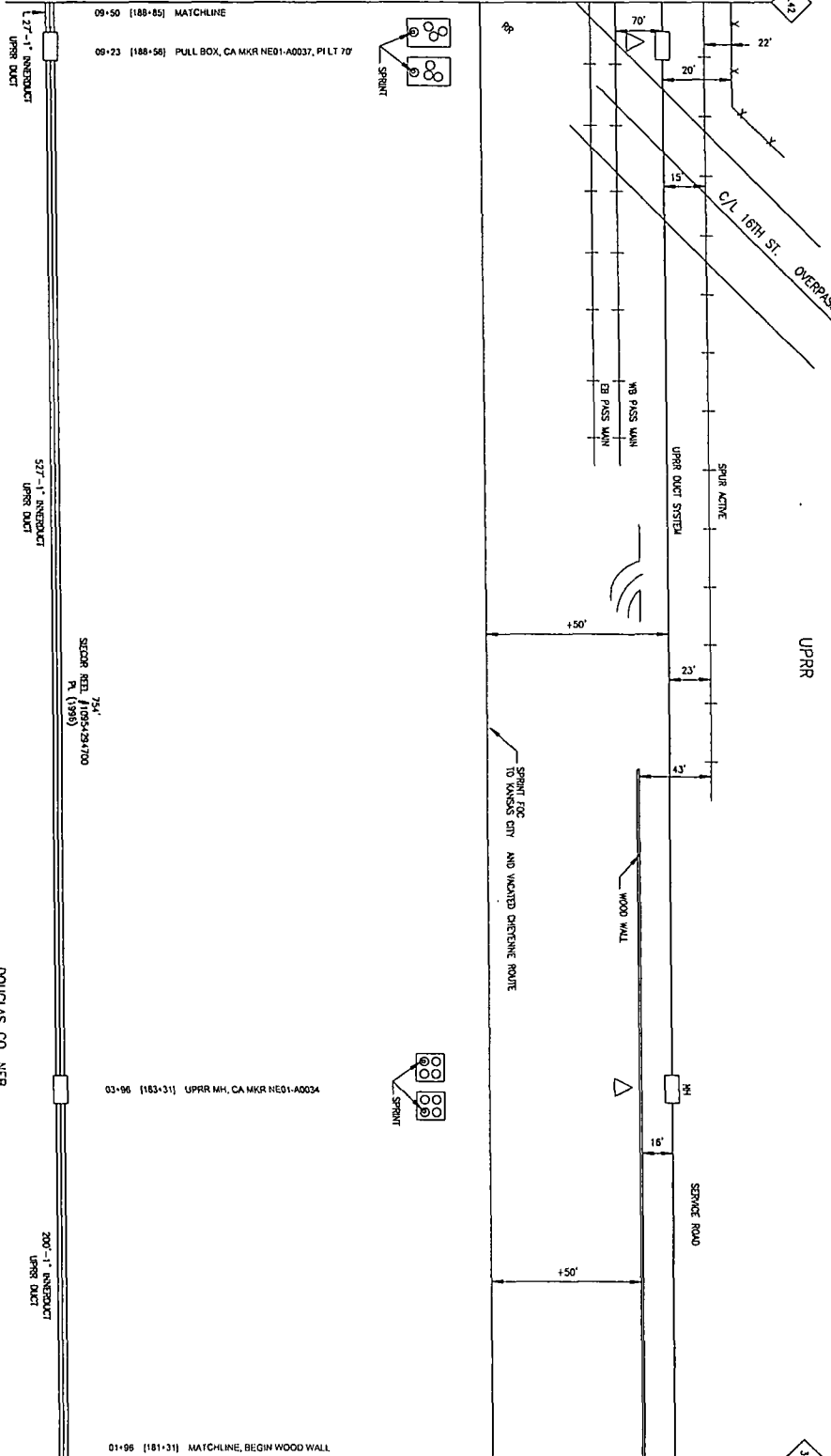
**Sprint**  
 FIBER OPTIC ROUTE RECORD DRAWING  
 UPRR LAST MILE OMAHA, NE  
 SHEET 01 OF 32







SEE NTRWK303-880-014 STA 9+50 TO CHEYENNE



SEE NTRWK303-880-012 STA 1+96 TO OMAHA

KNOWN UTILITIES ARE SHOWN IN APPROPRIATE LOCATIONS ONLY. CONTRACTOR SHALL VERIFY ALL UTILITIES AND LOCATIONS AND EXPENSES IF ANY. CONTRACTOR TO PAY ALL LOCATE FEES FROM RESIST DRAINING AGREEMENTS.

CAUSE TO BE PLACED AFTER ON DEPTH UNLESS OTHERWISE NOTED. NEBRASKA HIGHWAYS DEPARTMENT. 1-800-231-5666. UPRR RECORDING PLAN. 1-800-692-8989.

DOUGLAS CO. NEB. SEC 22, T15N, R13E

P.A.S. JUN 1 2011

NO.	DESCRIPTION	DATE	BY
22	REVISIONS		
1	ISSUED FOR CONSTRUCTION	12-15-2010	WES
2	FOR PAPER UPDATES BY TERESA LYNN	12-15-2010	WES
3	UPRR STATIONING FOR REVISION	12-15-2010	WES
4	STANDARDIZATION	12-15-2010	WES



**PROPRIETARY INFORMATION**  
NOT FOR REPRODUCTION OR REUSE WITHOUT WRITTEN PERMISSION OF THE PROPRIETOR

NO.	DATE	DESCRIPTION	BY
1	28-05-22-0		
2	28-05-23-1		
3	28-05-24-1		
4	28-05-15-1		
5	28-05-15-2		
6	28-05-22-2		
7	28-05-22-3		
8	28-05-22-4		
9	28-05-22-5		
10	28-05-22-6		
11	28-05-22-7		
12	28-05-22-8		
13	28-05-22-9		
14	28-05-22-10		
15	28-05-22-11		
16	28-05-22-12		
17	28-05-22-13		
18	28-05-22-14		
19	28-05-22-15		
20	28-05-22-16		
21	28-05-22-17		
22	28-05-22-18		
23	28-05-22-19		
24	28-05-22-20		
25	28-05-22-21		
26	28-05-22-22		
27	28-05-22-23		
28	28-05-22-24		
29	28-05-22-25		
30	28-05-22-26		
31	28-05-22-27		
32	28-05-22-28		
33	28-05-22-29		
34	28-05-22-30		
35	28-05-22-31		
36	28-05-22-32		
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43	28-05-22-39		
44	28-05-22-40		
45	28-05-22-41		
46	28-05-22-42		
47	28-05-22-43		
48	28-05-22-44		
49	28-05-22-45		
50	28-05-22-46		
51	28-05-22-47		
52	28-05-22-48		
53	28-05-22-49		
54	28-05-22-50		



**Sprint**

FIBER OPTIC ROUTE RECORD DRAWING  
OMAHA - CHEYENNE SURVIVABILITY

SHEET 01 OF 01 NTRWK303-00-000-580-00013

DATE: 12/15/2010  
DRAWN BY: WES  
CHECKED BY: WES  
SCALE: AS SHOWN









NO.	DATE	DESCRIPTION	BY	CHKD.
1	12-15-2011	ISSUED FOR CONSTRUCTION	...	...
2	05-15-2011	FOR STATIONS FOR REVISION	...	...

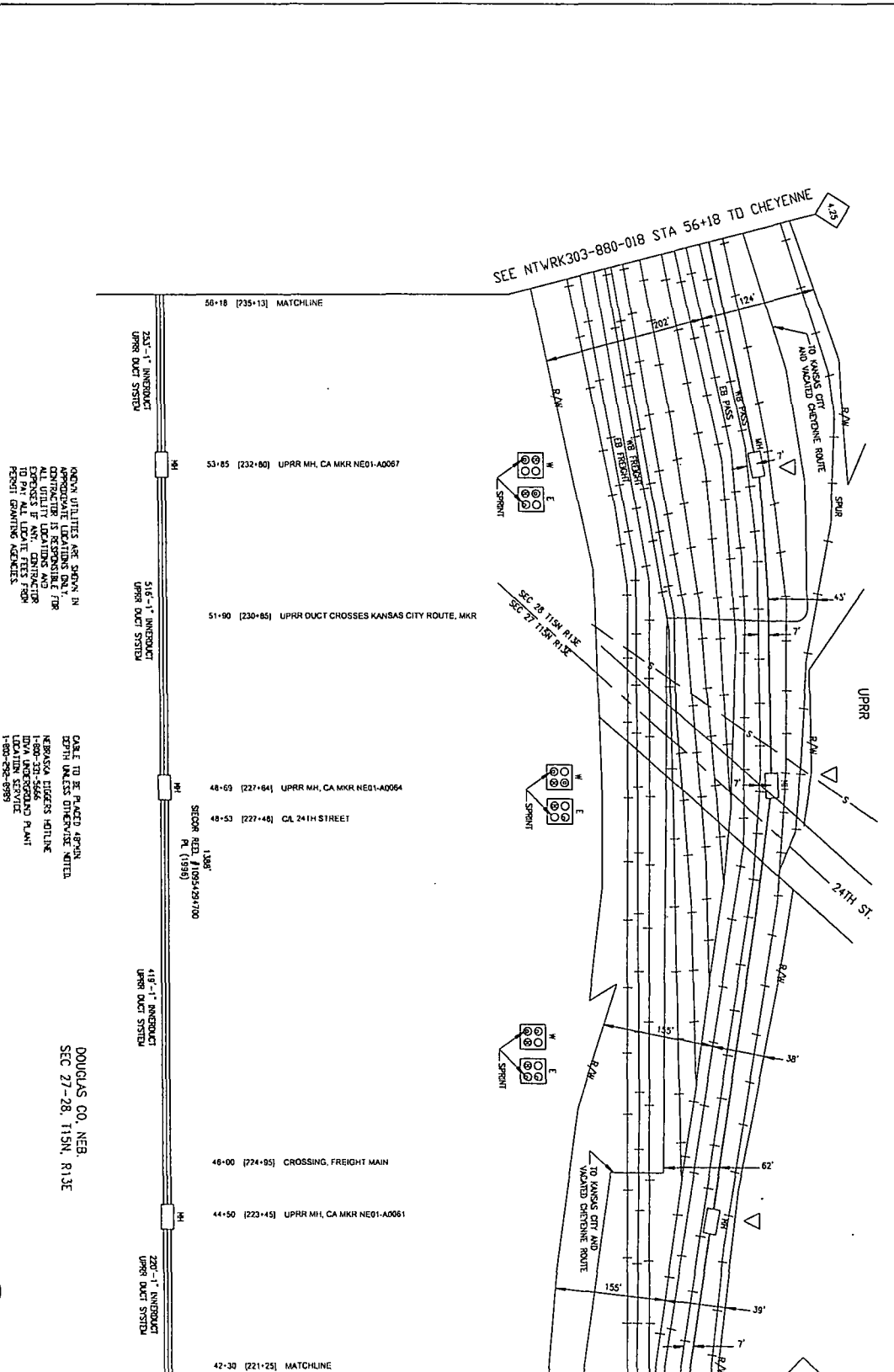


**PROPRIETARY INFORMATION**  
 NOT FOR DISCLOSURE  
 OR REPRODUCTION

NO.	DATE	DESCRIPTION	BY	CHKD.
1	08-05-16-13			
2	08-05-16-13			
3	08-05-16-13			
4	08-05-16-13			
5	08-05-16-13			
6	08-05-16-13			
7	08-05-16-13			
8	08-05-16-13			
9	08-05-16-13			
10	08-05-16-13			

**Sprint**  
 FIBER OPTIC ROUTE RECORD DRAWING  
 OMAHA - CHEYENNE SURVIVABILITY

Sheet 01 of 01  
 NTRK303-880-000-880-00017

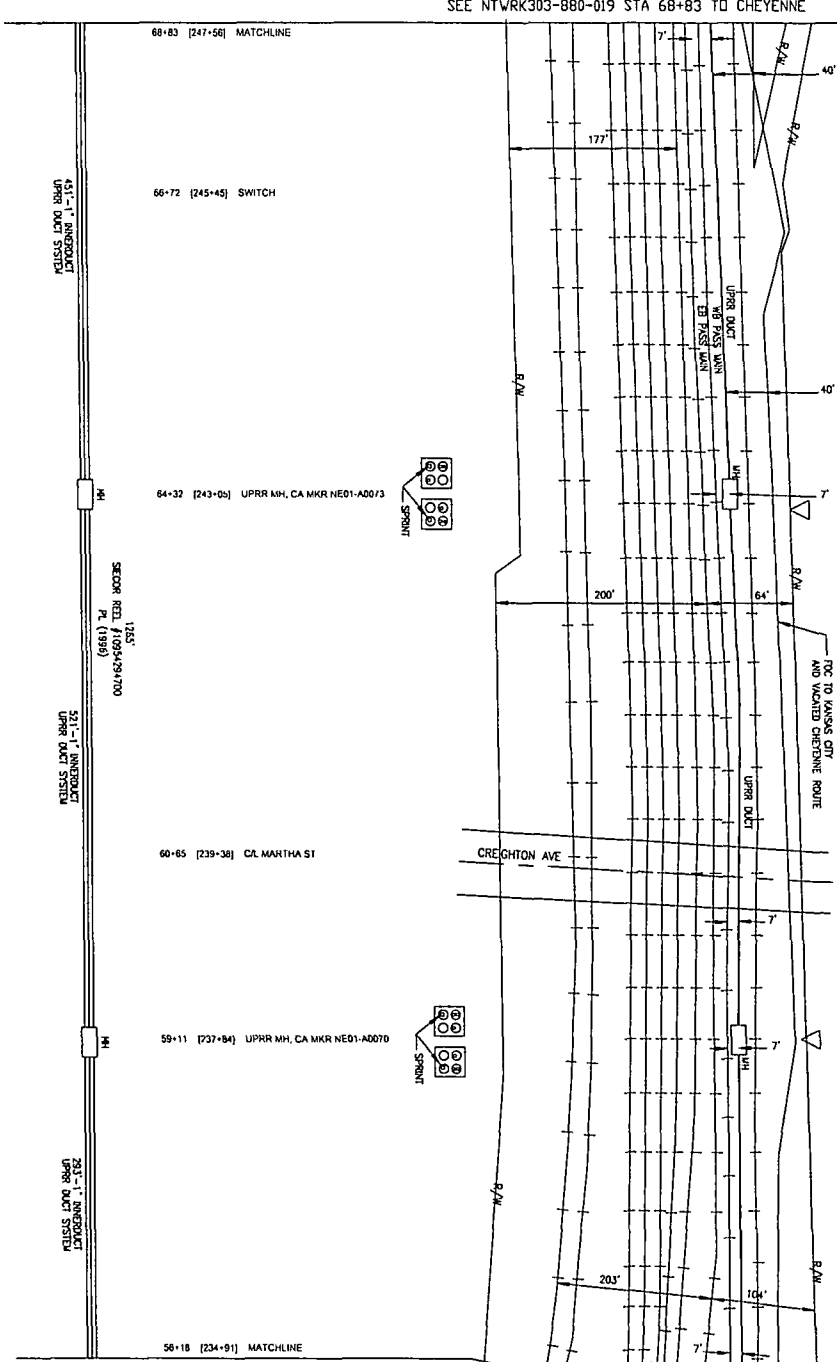


DOUGLAS CO., NEB.  
 SEC 27-28, 115N, R13E

P.A.S.  
 JUN 1 2011

SEE NTWRK303-880-019 STA 68+83 TO CHEYENNE

4.20



UPRR

4.23

SEE NTWRK303-880-017 STA 56+18 TO OMAHA

KNOWN UTILITIES ARE SHOWN IN GREEN. THE DRAWING IS RESPONSIBLE FOR ALL UTILITY LOCATIONS AND EXPOSURES IF ANY. CONTRACTOR SHALL VERIFY ALL UTILITIES BEFORE ANY EXCAVATION WORK. CONTACT THE UTILITY OWNERS FOR ANY UTILITY RECORDS.

DATE TO BE PLOTTED APPROX. 11/15/04  
 DESIGN SHEETS THEREAFTER NOTED  
 KANSAS HIGHWAYS DIVISION  
 ROAD AND BRIDGE DIVISION  
 LOCATION SERVICE  
 1-800-295-8989

DOUGLAS CO. NEB.  
 SEC 28, T15N, R13E

P.A.S.  
 JUN 1 2004

REVISIONS

NO.	DATE	DESCRIPTION
1	02-15-2003	ISSUED FOR PERMITS
2	02-15-2003	ISSUED FOR PERMITS
3	02-15-2003	ISSUED FOR PERMITS

DATE: 02-15-2003  
 DRAWN BY: JCS  
 CHECKED BY: JCS  
 PROJECT: UPRR STATIONS FOR RECREATION  
 SHEET: 01 OF 01  
 SYSTEMS: SPRINT



**PROPRIETARY INFORMATION**  
 NOT FOR DISCLOSURE OR REPRODUCTION

TAXING DATA

NO.	DATE	DESCRIPTION
1	02-05-02-01	
2	02-05-03-01	
3	02-05-04-01	
4	02-05-05-01	
5	02-05-06-01	
6	02-05-07-01	
7	02-05-08-01	
8	02-05-09-01	
9	02-05-10-01	
10	02-05-11-01	
11	02-05-12-01	
12	02-05-13-01	
13	02-05-14-01	
14	02-05-15-01	
15	02-05-16-01	
16	02-05-17-01	
17	02-05-18-01	
18	02-05-19-01	
19	02-05-20-01	
20	02-05-21-01	
21	02-05-22-01	
22	02-05-23-01	
23	02-05-24-01	
24	02-05-25-01	
25	02-05-26-01	
26	02-05-27-01	
27	02-05-28-01	
28	02-05-29-01	
29	02-05-30-01	
30	02-05-31-01	

**Sprint**

FIBER OPTIC ROUTE RECORD DRAWING  
 CABLE ROUTE DETAIL  
 OMAHA - CHEYENNE SURVIVABILITY

DATE: JUN 1 2004

PROJECT: NTWRK303-00-000-650-00018

SCALE: 01 OF 01





REVISIONS	DATE	BY	DESCRIPTION
1	08-15-01	CS	ISSUES UPON BY TISSA VETH
2	08-15-01	CS	UPRR STATIONS FOR REVISION
3	08-15-01	CS	STATIONING-227-311



**PROPRIETARY INFORMATION**  
 NOT FOR REPRODUCTION  
 WITHOUT PERMISSION

NO.	DATE	BY	DESCRIPTION
1	08-25-01	CS	ISSUES UPON BY TISSA VETH
2	08-25-01	CS	UPRR STATIONS FOR REVISION
3	08-25-01	CS	STATIONING-227-311

KNOWN UTILITIES ARE SHOWN IN APPROXIMATE LOCATIONS ONLY. ADVISE THE CONTRACTOR OF ANY UTILITIES LOCATED ON THE PROJECT PRIOR TO ANY CONSTRUCTION TO AVOID DAMAGE TO UTILITIES AND TO PAY ALL LOCATE FEES FROM POSITIVE GRANTING AGENCIES.

CABLE TO BE PLACED 48" MIN DEPTH UNLESS OTHERWISE NOTED.

NEBRASKA DIGGERS HOTLINE  
 1-800-231-5646  
 DCA AND SERVICE  
 1-800-292-8989

DOUGLAS CO, NEB.  
 SEC 13, T15N, R13E

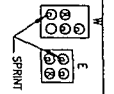
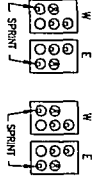
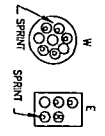
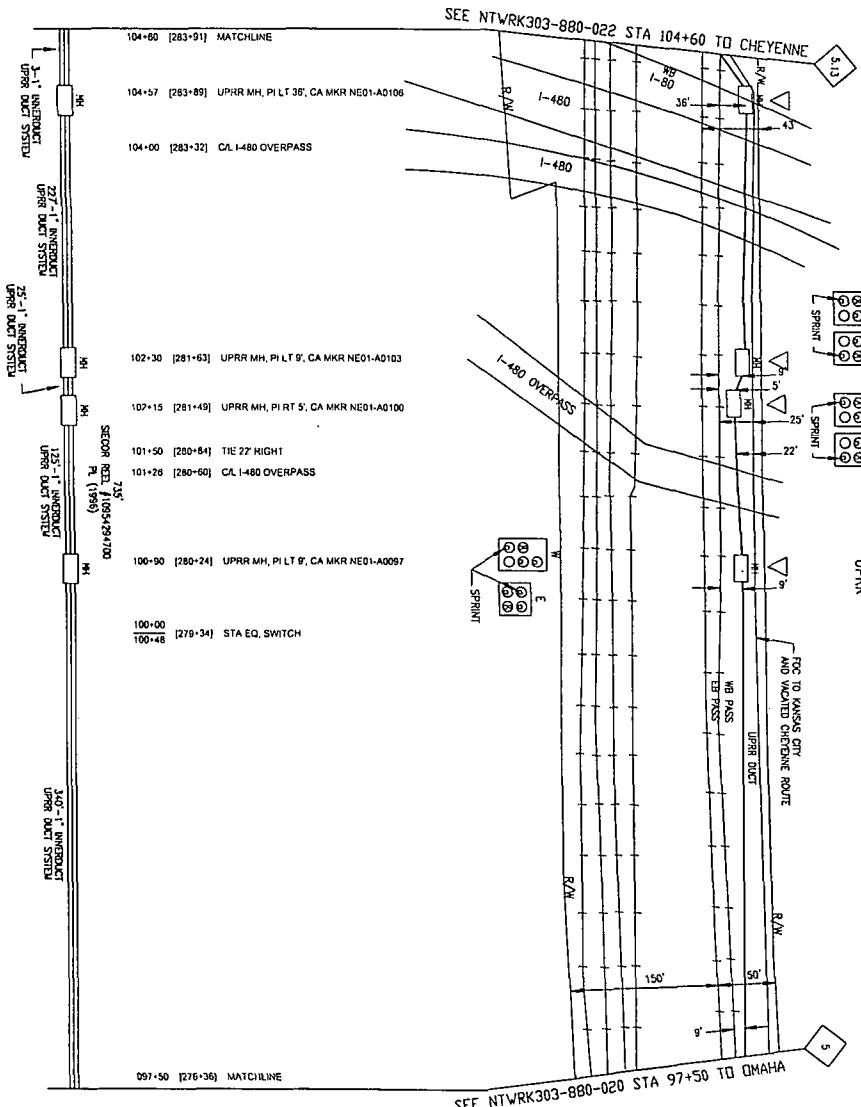


**Sprint**

FIBER OPTIC ROUTE RECORD DRAWING  
 CABLE ROUTE DETAIL  
 OMAHA - CHEYENNE SUBWARRANTY

5-SHEET 01 OF 01 NTRWK303-880-000-880-00021

P.A.S.  
 JUN 1 2004



NO.	DATE	DESCRIPTION
1	2-15-01	ISSUED FOR PERMITS
2	2-15-01	ISSUED FOR RECORD



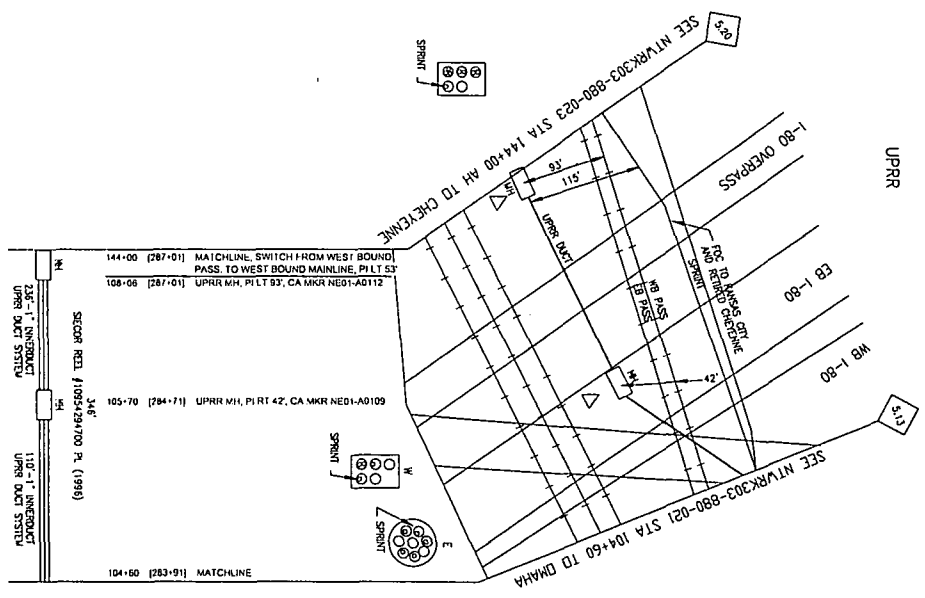
**PROFESSIONAL ENGINEER**  
**DOUGLAS C. NEA**  
 LICENSE NO. 44822  
 STATE OF CALIFORNIA

KNOWN UTILITIES ARE SHOWN IN APPROXIMATE LOCATIONS FOR ALL UTILITY LOCATIONS AND EXPOSURES IF ANY, CONTRACTOR TO PAY ALL LOCATE FEES FROM FEELI GRANING SERVICE.

SCALE TO BE PLACED ABOVE EACH SHEET SHEETS DIRECTIONAL NORTH  
 KERRICK HIGGERS - CHILANE  
 1-800-397-5555  
 1-800-397-5555  
 1-800-397-5555  
 1-800-397-5555  
 1-800-397-5555

NO.	DATE	DESCRIPTION
1	2-15-01	ISSUED FOR PERMITS
2	2-15-01	ISSUED FOR RECORD

DOUGLAS CO. NEA  
 SEC 33, T13N, R73E



P.A.S.  
 JUN 1 2001

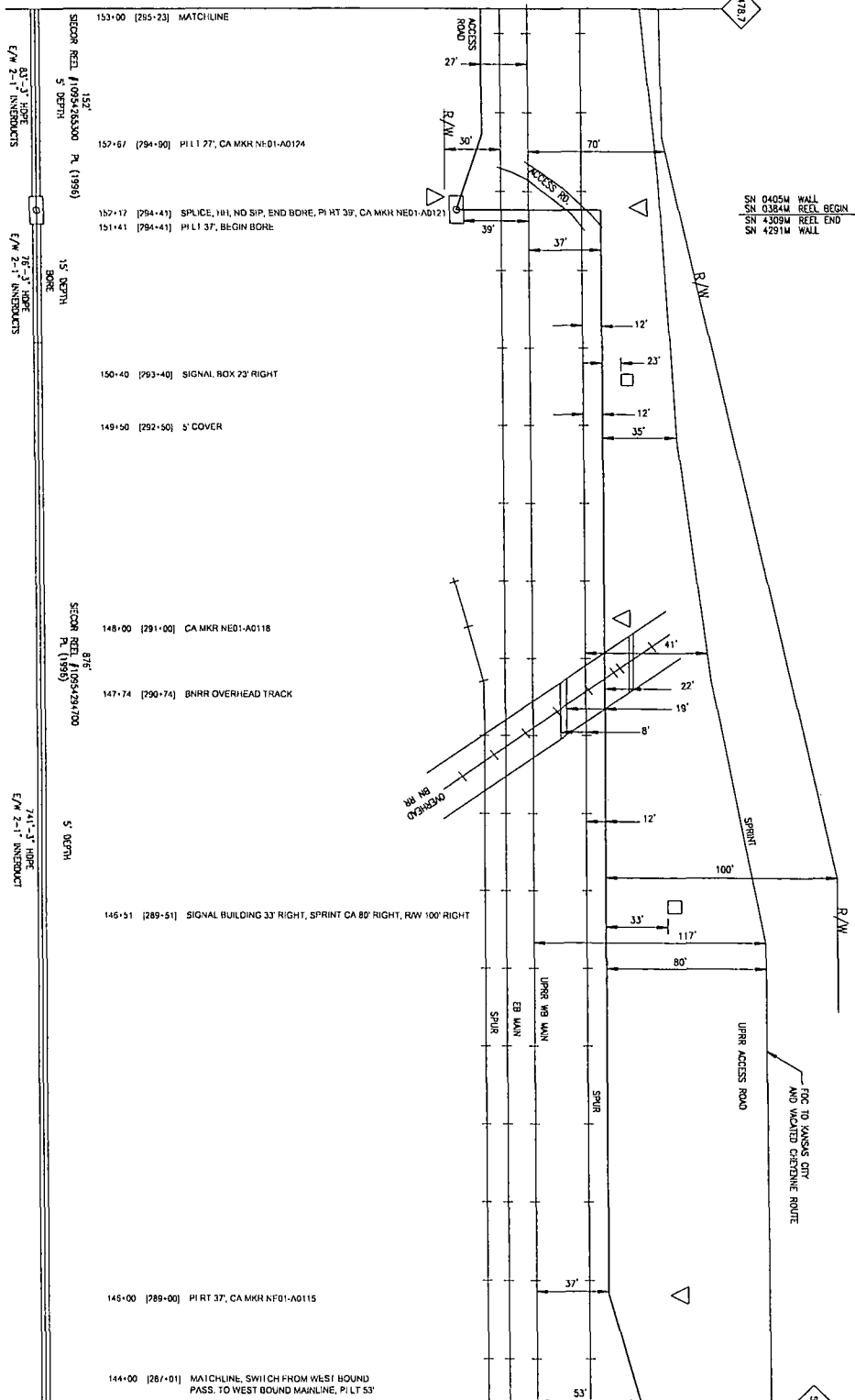
**Sprint**  
 FIBER OPTIC ROUTE RECORD DRAWING  
 CASE # 0012 DE AL  
 OVAH-A-C-EVENNE SURVIVAL

DATE: 2/15/01  
 DRAWN BY: [Name]  
 CHECKED BY: [Name]  
 PROJECT: [Name]



SEE NTRWK303-880-024 STA 153+00 TO CHEYENNE

478.7



SN 0405W WALL  
SN 0384M REEL BEGN  
SN 4369M REEL END  
SN 4291M WALL

SPRINT

TOC TO KANSAS CITY  
AND WALKED CHEYENNE ROUTE

5.26

SEE NTRWK303-880-022 STA 144+00 TO OMAHA

NO.	DESCRIPTION	DATE	BY
1	ISSUED FOR CONSTRUCTION	06/01/04	JMM
2	REVISIONS		



ENGINEER  
DOUGLAS CO. NEB.  
NO. 5022  
EXPIRES 12/31/03

**PROPRIETARY**  
INFORMATION  
PROPERTY OF  
Sprint  
ALL RIGHTS RESERVED

CONTRACTOR IS RESPONSIBLE FOR  
VERIFYING ALL UTILITIES AND  
MARKERS TO BE MAINTAINED  
BY ALL FIELD PERSONNEL  
FOR ALL UTILITIES AND  
MARKERS TO BE MAINTAINED  
BY ALL FIELD PERSONNEL

CONTRACTOR IS RESPONSIBLE FOR  
VERIFYING ALL UTILITIES AND  
MARKERS TO BE MAINTAINED  
BY ALL FIELD PERSONNEL  
FOR ALL UTILITIES AND  
MARKERS TO BE MAINTAINED  
BY ALL FIELD PERSONNEL

NO.	DESCRIPTION	DATE	BY
1	ISSUED FOR CONSTRUCTION	06/01/04	JMM
2	REVISIONS		

DOUGLAS CO. NEB.  
SEC. 33, T15N, R13E



**Sprint**  
FIBER OPTIC ROUTE RECORD DRAWING  
CABLE ROUTE DETAIL  
OVA-A-CHEYENNE SUBWAY J17V

DATE: 06/01/04  
BY: JMM

P.A.S.  
JUN 1 2004

NO.	REVISIONS	DATE	BY
1	ISSUING (PUBLISHED IN RECORD DRAWING)	12-15-2011	JMS
2	UPON STATIONS FOR RECONSTRUCTION	12-15-2011	JMS
3	STATIONING 12279+25.1		



**PROPRIETARY INFORMATION**  
NOT FOR DISCLOSURE OR REPRODUCTION WITHOUT PERMISSION

NO.	DATE	BY	DESCRIPTION
1	12-15-2011	JMS	ISSUING (PUBLISHED IN RECORD DRAWING)
2	12-15-2011	JMS	UPON STATIONS FOR RECONSTRUCTION
3	12-15-2011	JMS	STATIONING 12279+25.1

KNOWN UTILITIES ARE SHOWN IN GREEN. THE CONTRACTOR IS RESPONSIBLE FOR ALL UTILITY LOCATIONS AND DEPT'S IF ANY. CONTRACTOR SHALL VERIFY ALL UTILITIES PRIOR TO ANY EXCAVATION WORK.

DATE TO BE PAID: APRIL 2012  
DGR DESIGN SERVICES, INC.  
1500 S. W. 10TH ST.  
TOPEKA, KS 66604  
TEL: 785-233-8888  
FAX: 785-233-8889

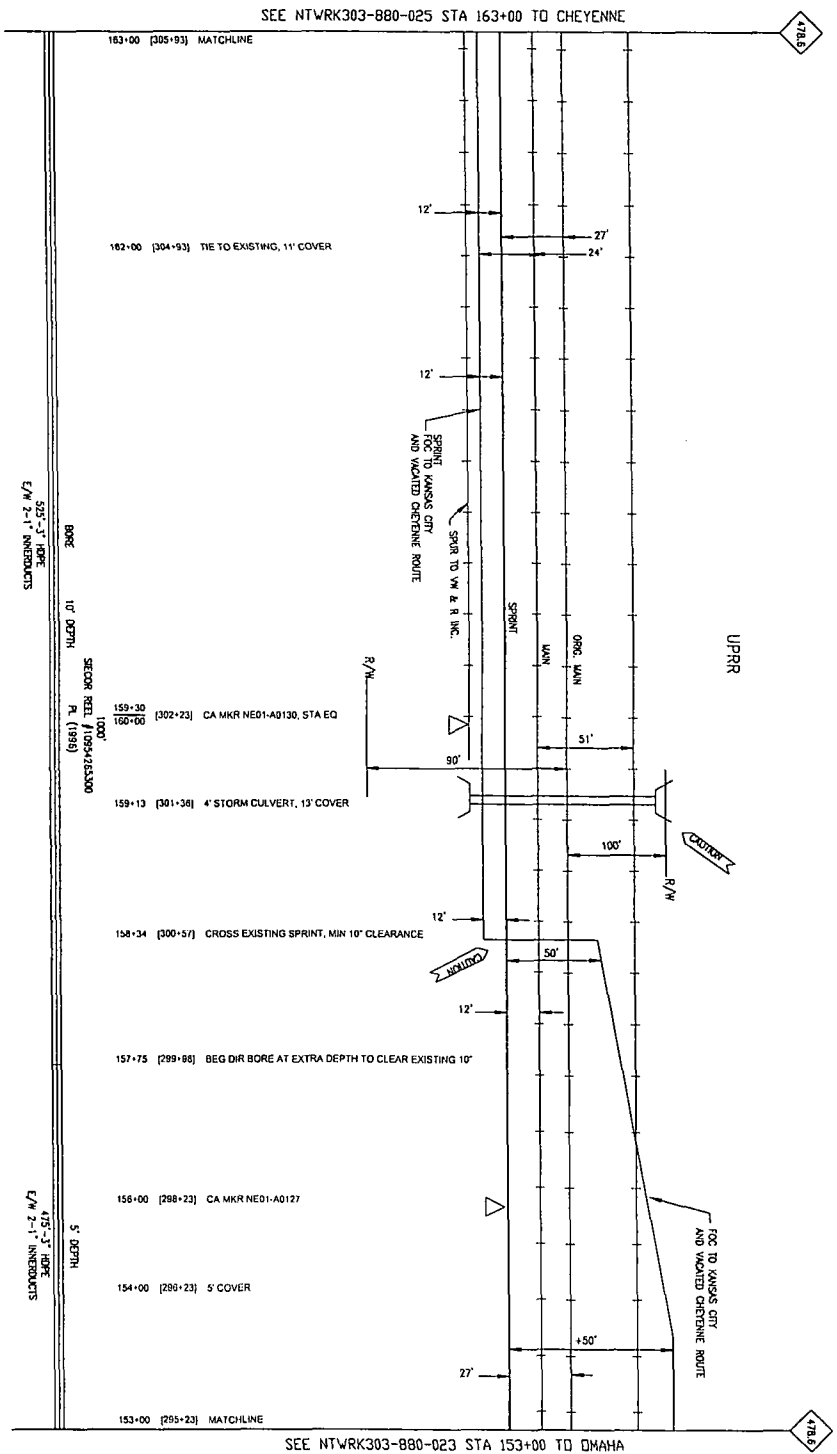
DOUGLAS CO. NEB.  
SEC. 33, 115N, R13E



**Sprint**  
FIBER OPTIC ROUTE RECORD DRAWING  
CABLE ROUTE DETAIL  
OVAHA - CHEYENNE SUBWAY/UTILITY

REVISIONS: NONE  
DATE: 12/15/11  
BY: JMS

P.A.S.  
JUN 1 2011



SEE NTRK303-880-025 STA 163+00 TO CHEYENNE

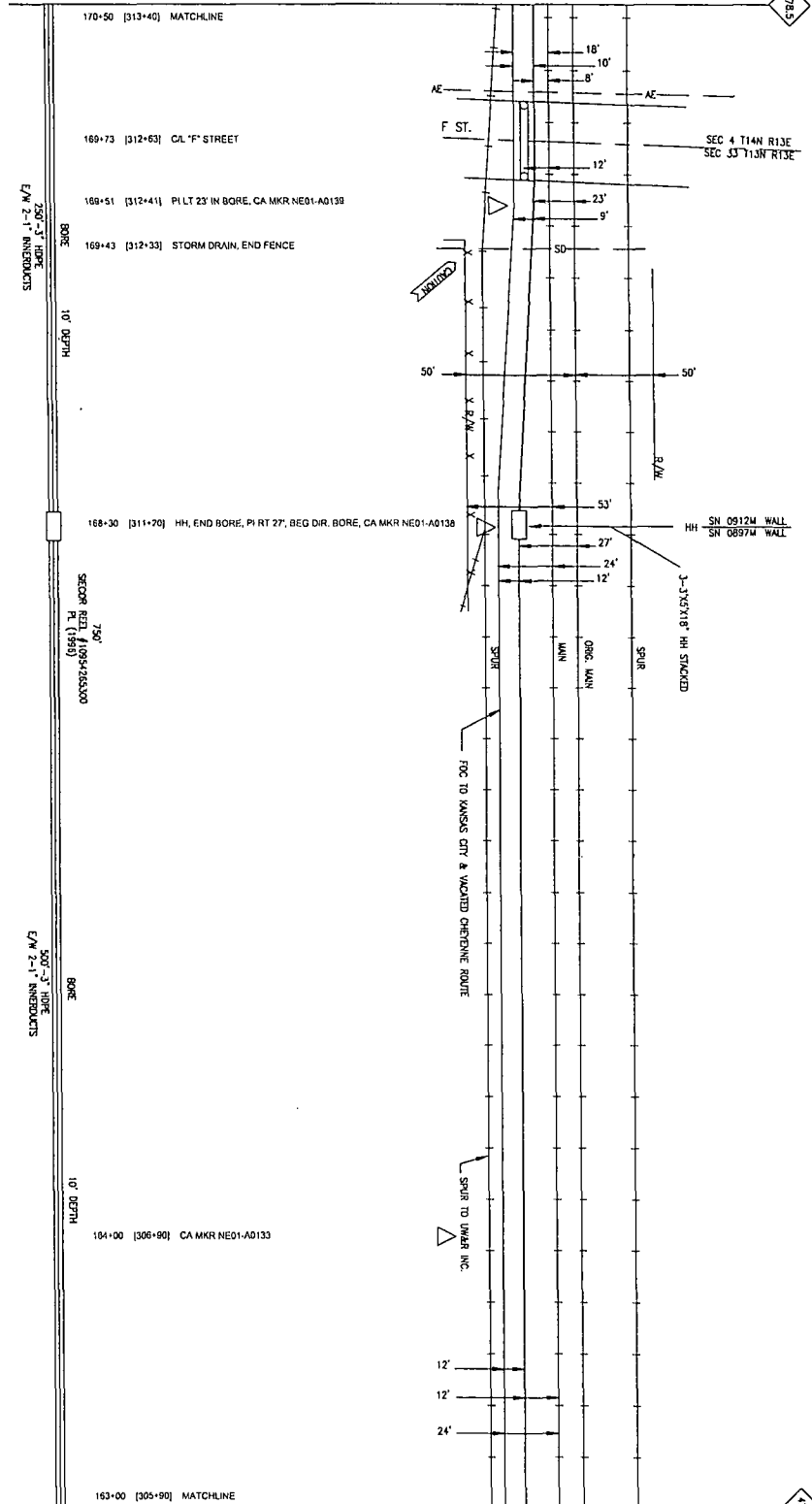
SEE NTRK303-880-023 STA 153+00 TO OMAHA

4788

4789

NO.	DATE	DESCRIPTION
01	05-15-03	ISSUED FOR PERMITS
02	05-15-03	ISSUED FOR PERMITS
03	05-15-03	ISSUED FOR PERMITS
04	05-15-03	ISSUED FOR PERMITS
05	05-15-03	ISSUED FOR PERMITS
06	05-15-03	ISSUED FOR PERMITS
07	05-15-03	ISSUED FOR PERMITS
08	05-15-03	ISSUED FOR PERMITS
09	05-15-03	ISSUED FOR PERMITS
10	05-15-03	ISSUED FOR PERMITS

SEE NTRWK303-880-026 STA 170+50 TO CHEYENNE



SEE NTRWK303-880-024 STA 163+00 TO DMAHA

KNOWN UTILITIES ARE SHOWN IN APPROXIMATE LOCATIONS ONLY. ALL UTILITY LOCATIONS AND EXPENSES IF ANY, CONTRACTOR TO VERIFY ALL UTILITIES FROM FIELD SURVEYS AND RECORDS.

DATE TO BE PLACED APPROXIMATELY 10' DEPTH

500' 3\"/>

DOUGLAS CO. NEB.  
SEC 33, T14N, R13E  
SEC 4, T14N, R13E



**PROPRIETARY INFORMATION**  
NOT FOR REPRODUCTION OR REPRODUCTION

NO.	DATE	DESCRIPTION
01	05-15-03	ISSUED FOR PERMITS
02	05-15-03	ISSUED FOR PERMITS
03	05-15-03	ISSUED FOR PERMITS
04	05-15-03	ISSUED FOR PERMITS
05	05-15-03	ISSUED FOR PERMITS
06	05-15-03	ISSUED FOR PERMITS
07	05-15-03	ISSUED FOR PERMITS
08	05-15-03	ISSUED FOR PERMITS
09	05-15-03	ISSUED FOR PERMITS
10	05-15-03	ISSUED FOR PERMITS



**Sprint**

FIBER OPTIC ROUTE RECORD DRAWING  
CABLE ROUTE DETAIL  
OMAHA - CHEYENNE SURVIVABILITY

SHEET 01 OF 01 | NTRWK303-00-000-050-00025

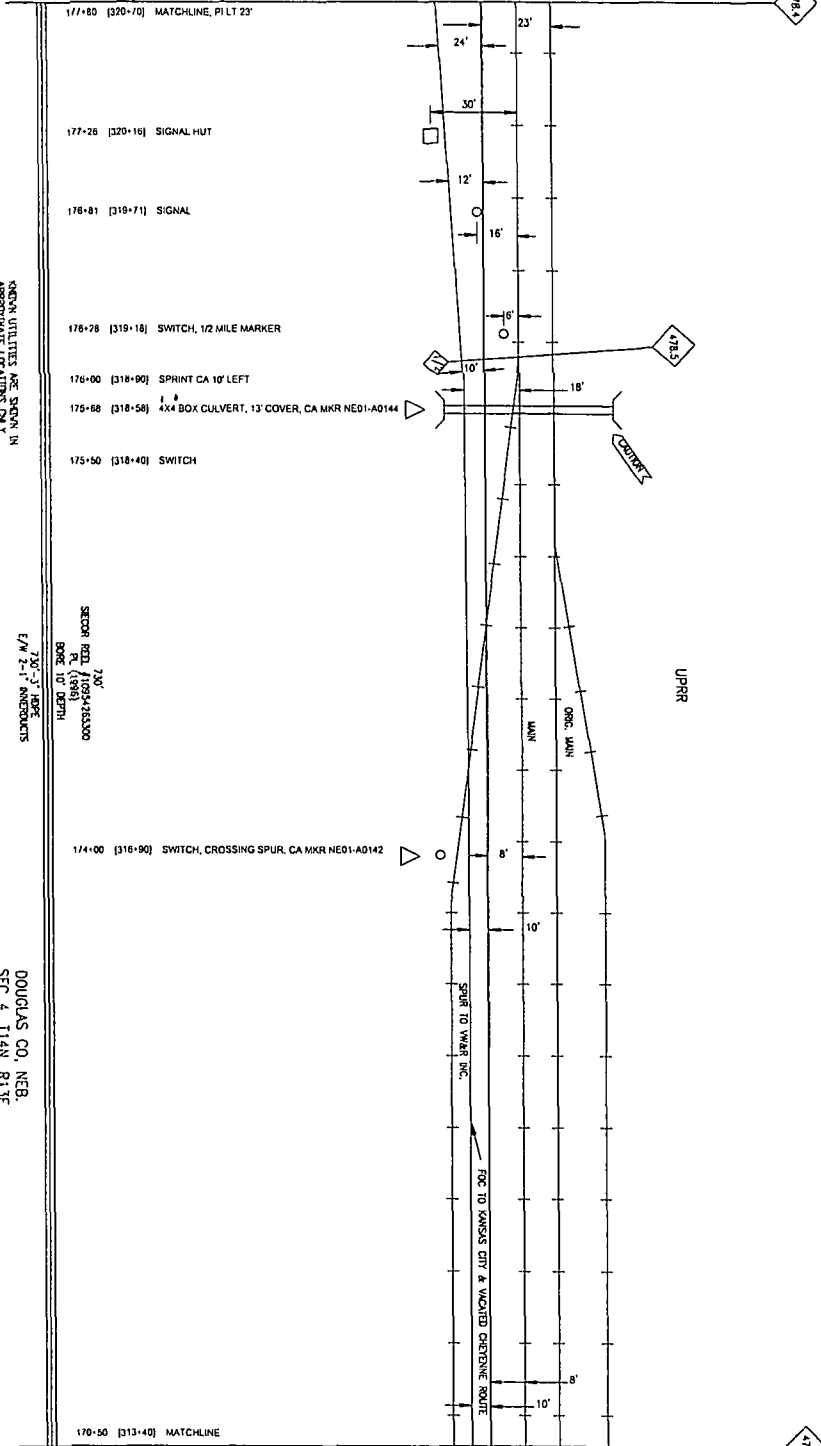
DATE: JUN 1 2011

SCALE: AS SHOWN

DESIGNED BY: [ ]  
CHECKED BY: [ ]  
IN CHARGE: [ ]

NO. 1	DATE	BY	REVISION
2	10/15/03	WJH	REVISIONS UPDATED BY HESQ2 WITH FOR FINISHES PER REVISIONS
3	11/05/09	WJH	12/27/09

SEE NTWRK303-880-027 STA 177+80 TO CHEYENNE



KNOWN UTILITIES ARE SHOWN IN  
APPROPRIATE LOCATIONS ONLY.  
CONTRACTOR IS RESPONSIBLE FOR  
VERIFYING THE LOCATION AND DEPTH  
OF ALL UTILITIES PRIOR TO CONSTRUCTION.  
TO PAY ALL LIABILITIES FROM  
RESULTING FROM ANY DAMAGE.

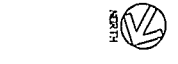
7/30" 3" HOPE  
E/W 2'-1" ANNEODUCTS  
CABLE TO BE PLACED APPROX  
DEPTH UNLESS OTHERWISE NOTED  
NEBRASKA DIRECTORS HNTLINE  
1-800-292-8888  
LOCATION SERVICE  
1-800-292-8889

DOUGLAS CO, NEB.  
SEC 4, T14N, R13E



**PROPRIETARY**  
INFORMATION  
NOT FOR DISCLOSURE  
OR REPRODUCTION

DATE	DESCRIPTION	BY
10/15/03	REVISIONS UPDATED BY HESQ2 WITH FOR FINISHES PER REVISIONS	WJH
11/05/09	12/27/09	WJH



**Sprint**

FIBER OPTIC ROUTE RECORD DRAWING  
CABLE ROUTE DETAIL  
0144A - CHEYENNE SUSTAINABILITY

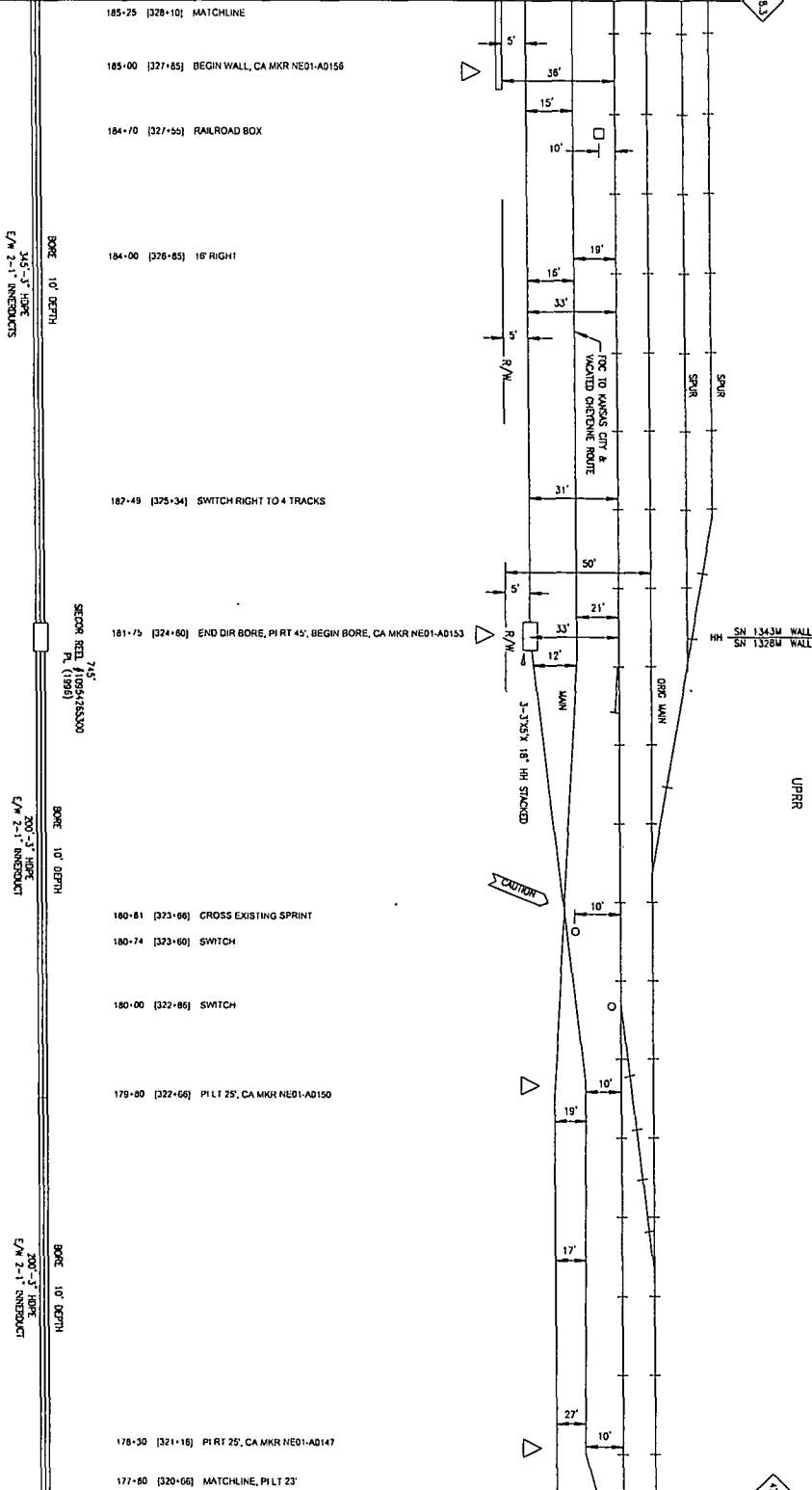
SHEET 01 OF 01  
NTWRK303-00-000-890-00078

P.A.S.  
JUN 2 2010

DATE	BY	REVISION
11/17/03	WJH	NOISE
12/27/09	WJH	SEAL COVER

SEE NTRWK303-880-028 STA 185+25 TO CHEYENNE

478.3



SEE NTRWK303-880-026 STA 177+80 TO OMAHA

478.4

NO.	DATE	BY	REVISIONS
1	12-11-2011	WJS	ISSUE FOR CONSTRUCTION
2	12-01-2011	WJS	REVISED FOR CONSTRUCTION



KNOWN UTILITIES ARE SHOWN IN GREEN. OPERATING UTILITIES ARE IN RED. ALL UTILITY LOCATIONS AND DEPT. OF ENVIRONMENTAL CONTROL RECORDS SHOULD BE CHECKED FOR ANY CHANGES TO THE ABOVE INFORMATION.

**PROPRIETARY INFORMATION**  
NOT FOR REPRODUCTION OR TRANSMISSION IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM.

CABLE TO BE PLACED APPROX. 200'-3" DEPTH UNLESS OTHERWISE NOTED. NEBRASKA ELECTRIC HOTLINE 1-800-231-5866. TRANSMISSIONS AND CABLE LOCATION SERVICE 1-800-292-6989.

DOUGLAS CO. NEB.  
SEC 4, T14N, R13E

NO.	DATE	BY	REVISIONS
1	12-11-2011	WJS	ISSUE FOR CONSTRUCTION
2	12-01-2011	WJS	REVISED FOR CONSTRUCTION



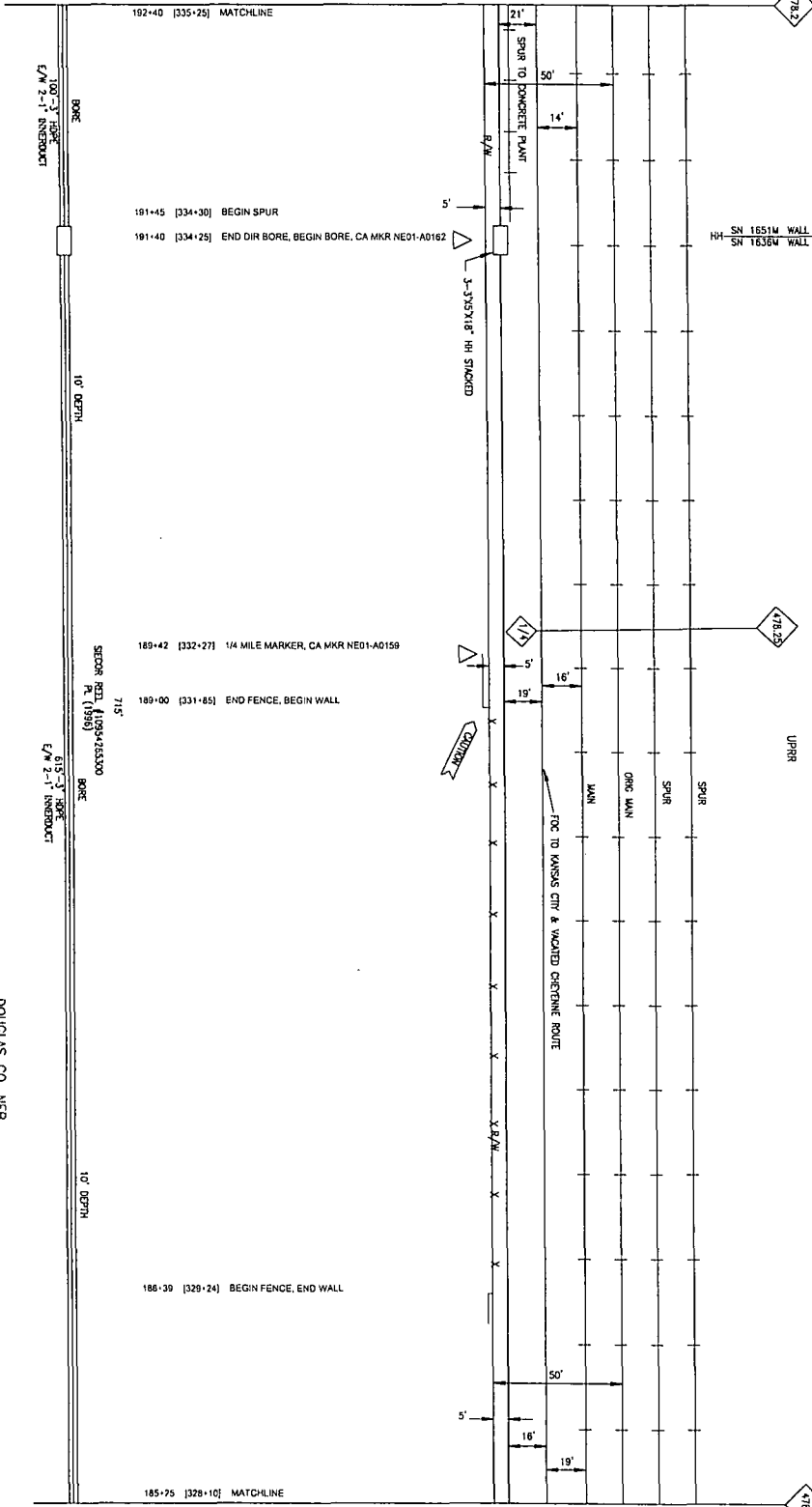
**Sprint**  
FIBER OPTIC ROUTE RECORD DRAWING  
OMAHA - CHEYENNE SURVIVABILITY

DATE: JUN 1 2011

SHEET 01 OF 01  
NTRWK303-880-026-0007

P.A.S.  
JUN 1 2011

SEE NTRWK303-880-029 STA 192+40 TO CHEYENNE



SEE NTRWK303-880-027 STA 185+25 TO OMAHA

CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM ALL AFFECTED AGENCIES. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM ALL AFFECTED AGENCIES.

CALL TO BE PLACED 48 HOURS BEFORE WORK BEGINS. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM ALL AFFECTED AGENCIES.

DOUGLAS CO, NEB.  
SEC 4, T14N, R13E

F.A.S.  
JUN 1 2011

REV	DATE	DESCRIPTION
1	08-11-2011	ISSUED FOR PERMITS
2	08-11-2011	ISSUED FOR PERMITS
3	08-11-2011	ISSUED FOR PERMITS



**PROPRIETARY INFORMATION**  
NOT FOR DISCLOSURE OR REPRODUCTION

NO.	DATE	DESCRIPTION	BY	CHKD
1	08-11-2011	ISSUED FOR PERMITS		
2	08-11-2011	ISSUED FOR PERMITS		
3	08-11-2011	ISSUED FOR PERMITS		
4	08-11-2011	ISSUED FOR PERMITS		
5	08-11-2011	ISSUED FOR PERMITS		
6	08-11-2011	ISSUED FOR PERMITS		
7	08-11-2011	ISSUED FOR PERMITS		
8	08-11-2011	ISSUED FOR PERMITS		
9	08-11-2011	ISSUED FOR PERMITS		
10	08-11-2011	ISSUED FOR PERMITS		
11	08-11-2011	ISSUED FOR PERMITS		
12	08-11-2011	ISSUED FOR PERMITS		
13	08-11-2011	ISSUED FOR PERMITS		
14	08-11-2011	ISSUED FOR PERMITS		
15	08-11-2011	ISSUED FOR PERMITS		
16	08-11-2011	ISSUED FOR PERMITS		
17	08-11-2011	ISSUED FOR PERMITS		
18	08-11-2011	ISSUED FOR PERMITS		
19	08-11-2011	ISSUED FOR PERMITS		
20	08-11-2011	ISSUED FOR PERMITS		

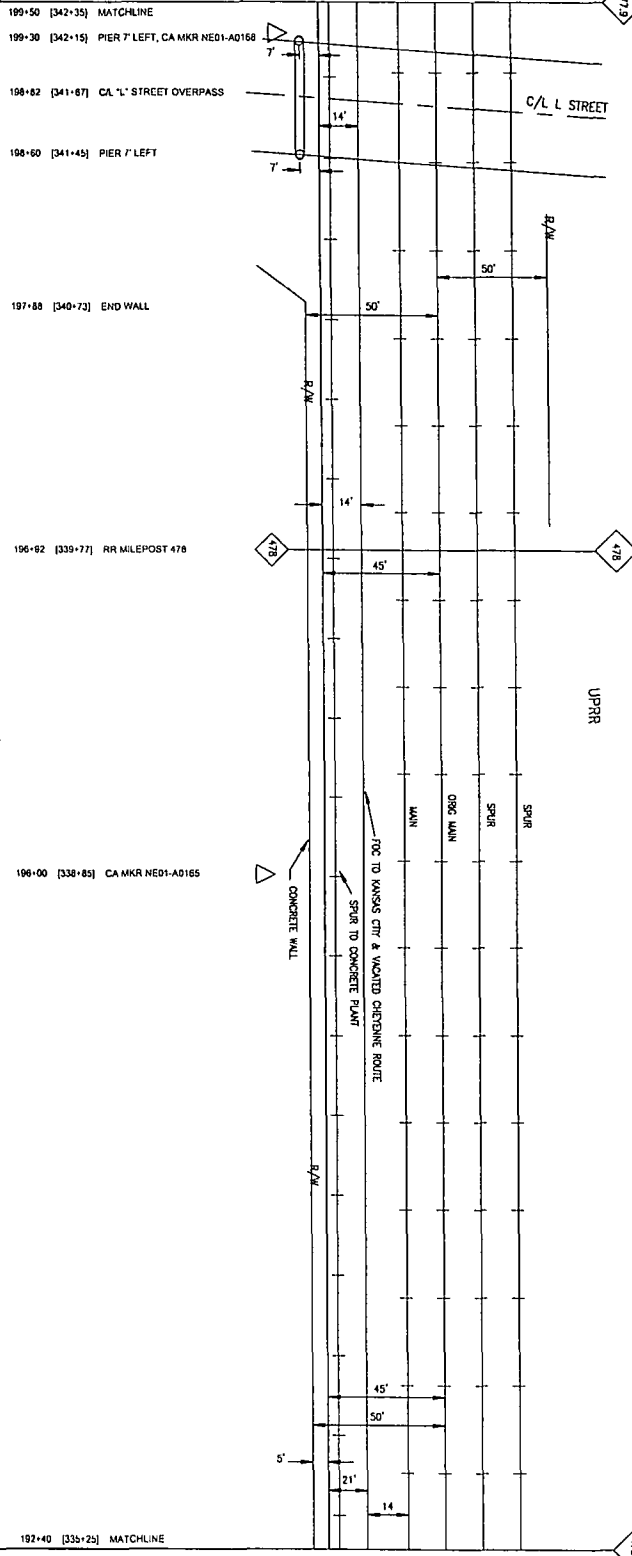
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FIBER OPTIC ROUTE RECORD DRAWING  
OMAHA - CHEYENNE SURVIVABILITY

SHEET 01 OF 01  
NTRWK303-00-000-880-00028

NO.	DATE	DESCRIPTION	BY	CHKD
02	11-11-2011	ISSUE FOR CONSTRUCTION	AS	AS
01	10-27-2011	FOR REVIEW	AS	AS

SEE NTRK303-880-030 STA 199+50 TO CHEYENNE



KNOWN UTILITIES ARE SHOWN IN APPROPRIATE DASHING STYLE. CONTRACTOR SHALL VERIFY ALL UTILITY LOCATIONS AND DEPT'S OF ALL UTILITIES PRIOR TO ANY CONSTRUCTION. VERIFY ALL UTILITY TIES FROM PERTINENT DEPARTMENT RECORDS.

DATE TO BE PLACED UPON: 11/11/2011  
 DESIGNER: KERRASKA DESIGN CONSULTANTS  
 1800-201-5666  
 1800-201-5666  
 1800-201-5666  
 1-800-292-8989

DOUGLAS CO. NEB.  
 SEC 4, T14N, R13E



**PROPRIETARY**  
 INFORMATION  
 NOT FOR DISCLOSURE  
 OR REPRODUCTION  
 WITHOUT PERMISSION

NO.	DATE	DESCRIPTION	BY	CHKD
01	11-11-2011	ISSUE FOR CONSTRUCTION	AS	AS
02	10-27-2011	FOR REVIEW	AS	AS

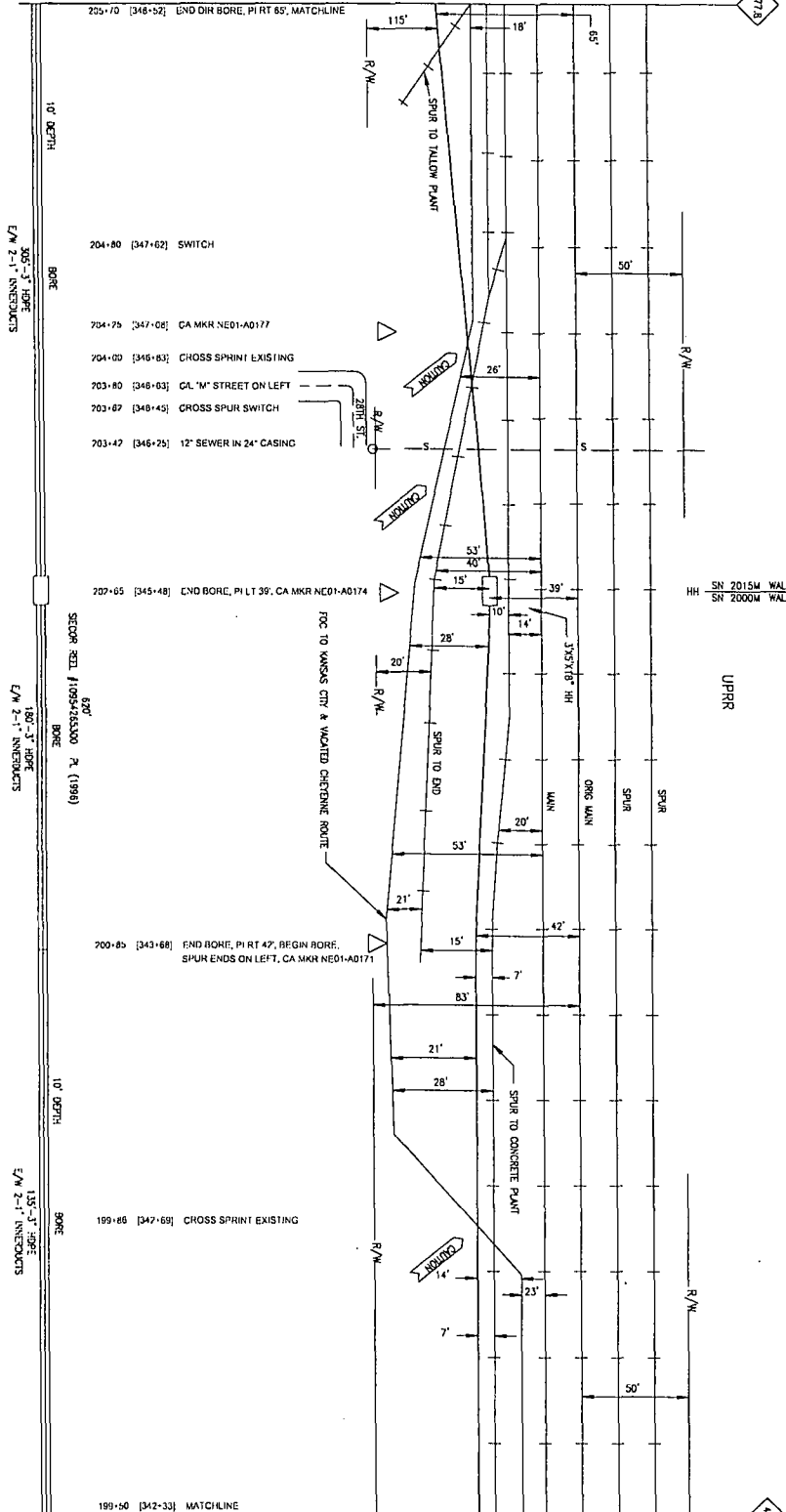


**Sprint**  
 FIBER OPTIC ROUTE RECORD DRAWING  
 OMAHA - CHEYENNE SUBVAVABILITY

SHEET 01 OF 01    NTRK303-00-000-880-00079

P.A.S.  
 JUN 1 2011

SEE NTRK303-880-031 STA 205+70 TO CHEYENNE



SEE NTRK303-880-029 STA 199+50 TO OMAHA

10' DEPTH  
 BORE  
 305'-3" BORE  
 E/M 2-1" INTERDICTS  
 180'-3" BORE  
 E/M 2-1" INTERDICTS  
 135'-3" BORE  
 E/M 2-1" INTERDICTS

REVISIONS

NO.	DATE	DESCRIPTION
1	06/11/03	ISSUED FOR PERMITS
2	06/11/03	ISSUED FOR PERMITS
3	06/11/03	ISSUED FOR PERMITS
4	06/11/03	ISSUED FOR PERMITS
5	06/11/03	ISSUED FOR PERMITS
6	06/11/03	ISSUED FOR PERMITS
7	06/11/03	ISSUED FOR PERMITS
8	06/11/03	ISSUED FOR PERMITS
9	06/11/03	ISSUED FOR PERMITS
10	06/11/03	ISSUED FOR PERMITS



**PROPRIETARY**  
 NOT FOR DISSEMINATION  
 OR REPRODUCTION

ADDITIONAL NOTES ARE FOUND IN APPROPRIATE LOCATIONS DRAWN BY CONTRACTOR IS RESPONSIBLE FOR ALL UTILITY LOCATIONS AND DEPT. OF TRANSPORTATION IS NOT AT ALL TIMES FIELD VERIFY EXISTING UTILITIES

DATE TO BE PLACED APPROX. NORTH UNLESS OTHERWISE NOTED  
 1:800-301-5666  
 2:800-301-5666  
 3:800-301-5666  
 4:800-301-5666  
 5:800-301-5666  
 6:800-301-5666  
 7:800-301-5666  
 8:800-301-5666  
 9:800-301-5666  
 10:800-301-5666

DOUGLAS CO. NEB.  
 SEC 4, T14N, R13E

MARKING DATA

MARKING	DATE	DESCRIPTION
1	06/11/03	ISSUED FOR PERMITS
2	06/11/03	ISSUED FOR PERMITS
3	06/11/03	ISSUED FOR PERMITS
4	06/11/03	ISSUED FOR PERMITS
5	06/11/03	ISSUED FOR PERMITS
6	06/11/03	ISSUED FOR PERMITS
7	06/11/03	ISSUED FOR PERMITS
8	06/11/03	ISSUED FOR PERMITS
9	06/11/03	ISSUED FOR PERMITS
10	06/11/03	ISSUED FOR PERMITS

**Sprint**

FIBER OPTIC ROUTE RECORD DRAWING  
 CASE SOLUTION DETAIL  
 OMAHA-CHEYENNE SURVIVABLE™

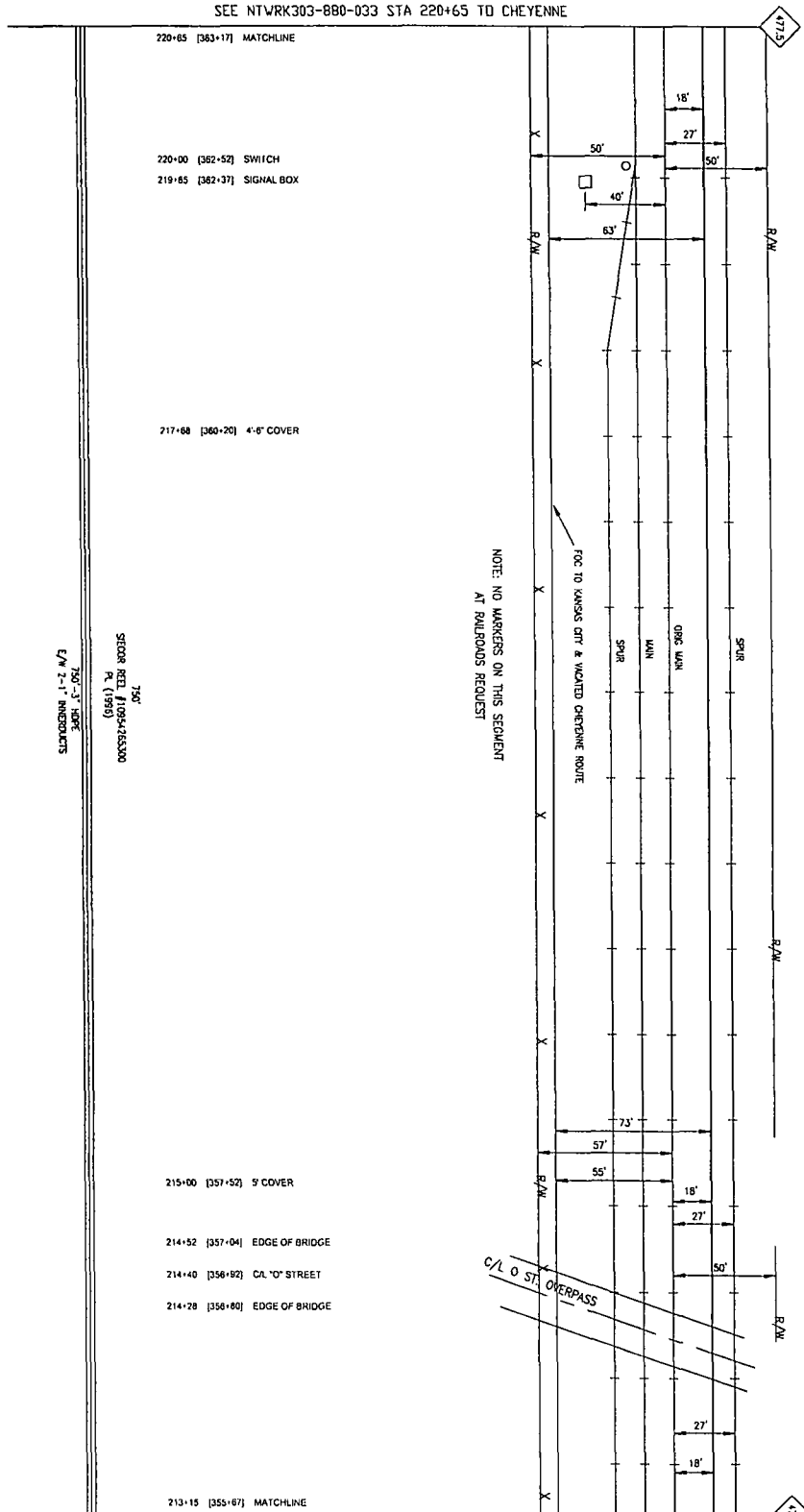
UNIVERSITY MICROFILMS  
 300 N ZEEB RD  
 ANN ARBOR MI 48106  
 734-771-4600  
 WWW.UMI.COM

P.A.S.  
 JUN 1 2003





SEE NTRWK303-880-033 STA 220+65 TO CHEYENNE



NOTE: NO MARKERS ON THIS SEGMENT  
AT RAILROADS REQUEST

750  
SPOOL REEL #1095-4263X00  
R. (1998)

750-3" CORE  
E/W 2"-1" INDUCTORS

KNOWN UTILITIES ARE SHOWN IN  
APPROPRIATE LOCATIONS ONLY.  
CONTRACTOR IS RESPONSIBLE FOR  
VERIFYING ALL UTILITIES AND  
EXPENSES IF ANY. CONTRACTOR  
TO PAY ALL LOCATE FEES FROM  
PROJECT DRAWING AGREEMENT.

CABLE TO BE PLACED 48" IN  
DEPTH UNLESS OTHERWISE NOTED.  
NEBASKA DIRECT'S HOTLINE  
1-800-321-5666  
1-800-321-5666  
LUMEN DESIGN SERVICE  
1-800-292-6199

DOUGLAS CO. NEB.  
SEC 4, T14N, R13E

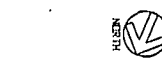
SEE NTRWK303-880-031 STA 213+15 TO OMAHA

NO.	DESCRIPTION	DATE	BY
01	ISSUED FOR PERMITS	12-10-2011	CS
02	ISSUED FOR PERMITS	12-10-2011	CS



**PROPRIETARY**  
INFORMATION  
NOT FOR DISCUSSURE  
OR REPRODUCTION  
WITHOUT WRITTEN  
CONSENT OF  
Sprint

NO.	DESCRIPTION	DATE	BY
01	ISSUED FOR PERMITS	12-10-2011	CS
02	ISSUED FOR PERMITS	12-10-2011	CS
03	ISSUED FOR PERMITS	12-10-2011	CS
04	ISSUED FOR PERMITS	12-10-2011	CS
05	ISSUED FOR PERMITS	12-10-2011	CS
06	ISSUED FOR PERMITS	12-10-2011	CS
07	ISSUED FOR PERMITS	12-10-2011	CS
08	ISSUED FOR PERMITS	12-10-2011	CS
09	ISSUED FOR PERMITS	12-10-2011	CS
10	ISSUED FOR PERMITS	12-10-2011	CS

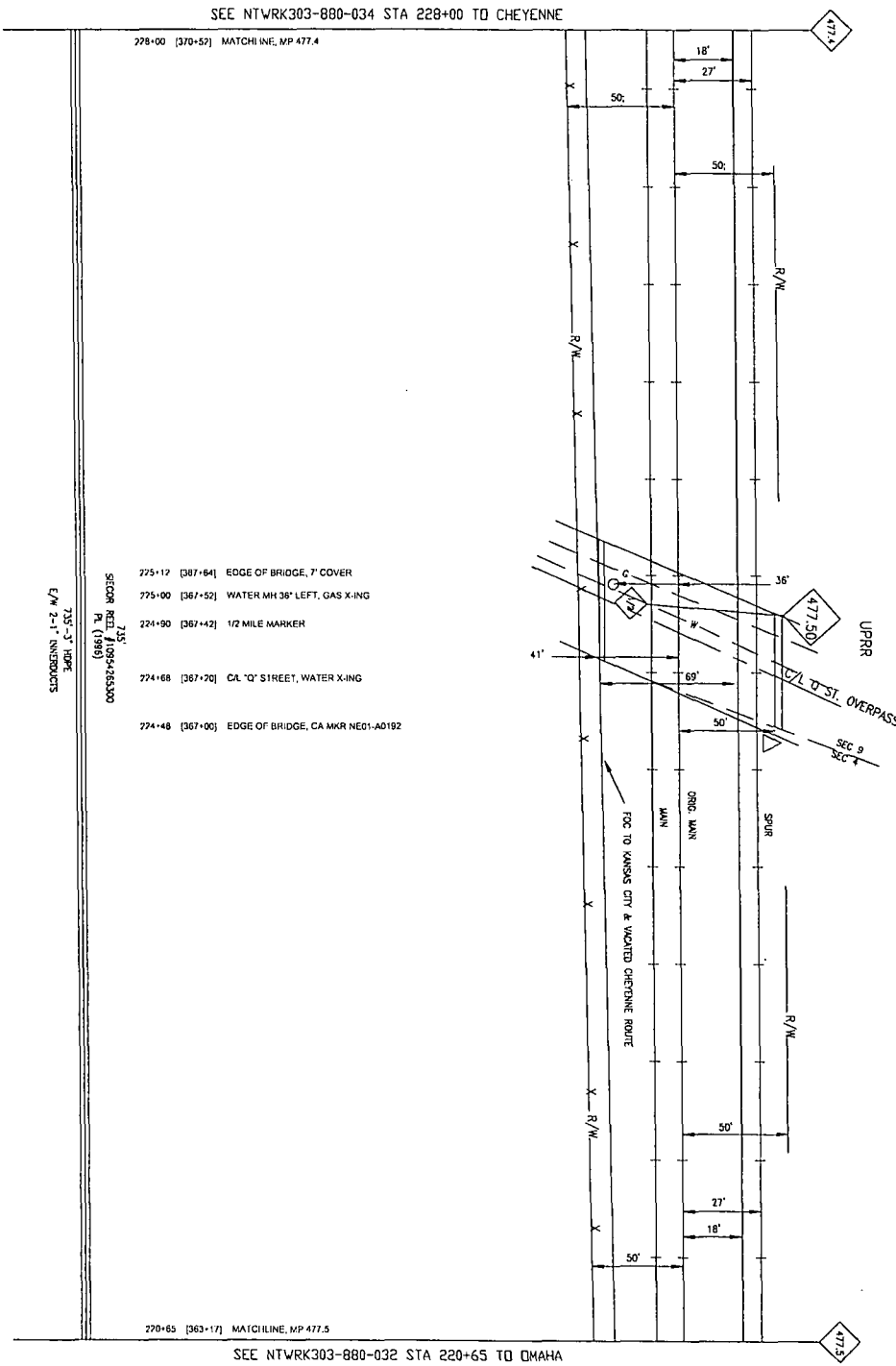


**Sprint**  
FIBER OPTIC ROUTE RECORD DRAWING  
OMAHA - CHEYENNE SUBVARIABLE

SHEET 01 OF 01 NTRWK303-00-000-580-00032

DATE: JUN 1 2011

P.A.S.



SEE NTRK303-880-034 STA 228+00 TO CHEYENNE

SEE NTRK303-880-032 STA 220+65 TO OMAHA

- 275+12 [387+64] EDGE OF BRIDGE, 7' COVER
- 275+00 [387+52] WATER MH 36" LEFT, GAS X-ING
- 224+90 [387+42] 1/2 MILE MARKER
- 274+68 [387+20] CAL. 'O' STREET, WATER X-ING
- 224+48 [367+00] EDGE OF BRIDGE, CA MKR NE01-A0192

735'-3" HORN  
E/W 2'-1" INEBROWDS

KNOWN UTILITIES ARE SHOWN IN APPROPRIATE LOCATIONS ONLY. APPROXIMATE LOCATIONS ONLY. ALL UTILITY LOCATIONS AND EXPENSES IF ANY, CONTRACTORS TO PAY. ALL LEAVE FEES FROM PEROT DESIGNING CONTRACTORS.

ABLE TO BE PLACED AGAIN. NEARBY BUSINESS OF THE VARIOUS NOTICES. NEBRASKA HOLDERS OATHLINE. I-800-331-5866. I-800-331-5866. I-800-331-5866. I-800-331-5866.

DOUGLAS CO. NEB.  
SEC 6, T14N, R13E  
SEC 9, T14N, R13E

P.A.S.  
JUN 1 2011

DATE	DESCRIPTION
10/20/09	ISSUED FOR PEROT DESIGNING CONTRACTORS
10/20/09	ISSUED FOR PEROT DESIGNING CONTRACTORS
10/20/09	ISSUED FOR PEROT DESIGNING CONTRACTORS



**PROPRIETARY INFORMATION**  
NOT FOR DISSEMINATION  
EX REPRODUCTION

NO.	DATE	DESCRIPTION	BY	CHKD.
1	10/20/09	ISSUED FOR PEROT DESIGNING CONTRACTORS		
2	10/20/09	ISSUED FOR PEROT DESIGNING CONTRACTORS		
3	10/20/09	ISSUED FOR PEROT DESIGNING CONTRACTORS		
4	10/20/09	ISSUED FOR PEROT DESIGNING CONTRACTORS		
5	10/20/09	ISSUED FOR PEROT DESIGNING CONTRACTORS		
6	10/20/09	ISSUED FOR PEROT DESIGNING CONTRACTORS		
7	10/20/09	ISSUED FOR PEROT DESIGNING CONTRACTORS		
8	10/20/09	ISSUED FOR PEROT DESIGNING CONTRACTORS		
9	10/20/09	ISSUED FOR PEROT DESIGNING CONTRACTORS		
10	10/20/09	ISSUED FOR PEROT DESIGNING CONTRACTORS		

**Sprint**  
FIBER OPTIC ROUTE RECORD DRAWING  
OQA-A-CHEYENNE SURVIVAS...  
NTRK303-880-032-SEC-00033

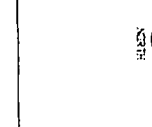


NO.	DATE	BY	REVISION
01	08-11-03	WJ	ISSUE FOR CONSTRUCTION
02	08-11-03	WJ	REVISED PER COMMENTS



**PROPRIETARY INFORMATION**  
NOT FOR DISCLOSURE OR REPRODUCTION WITHOUT WRITTEN PERMISSION

NO.	DATE	BY	REVISION
01	08-11-03	WJ	ISSUE FOR CONSTRUCTION
02	08-11-03	WJ	REVISED PER COMMENTS
03	08-11-03	WJ	REVISED PER COMMENTS
04	08-11-03	WJ	REVISED PER COMMENTS
05	08-11-03	WJ	REVISED PER COMMENTS
06	08-11-03	WJ	REVISED PER COMMENTS
07	08-11-03	WJ	REVISED PER COMMENTS
08	08-11-03	WJ	REVISED PER COMMENTS
09	08-11-03	WJ	REVISED PER COMMENTS
10	08-11-03	WJ	REVISED PER COMMENTS



**Sprint**  
FIBER OPTIC ROUTE RECORD DRAWING  
QWAHA - CHEYENNE SURVIVALITY

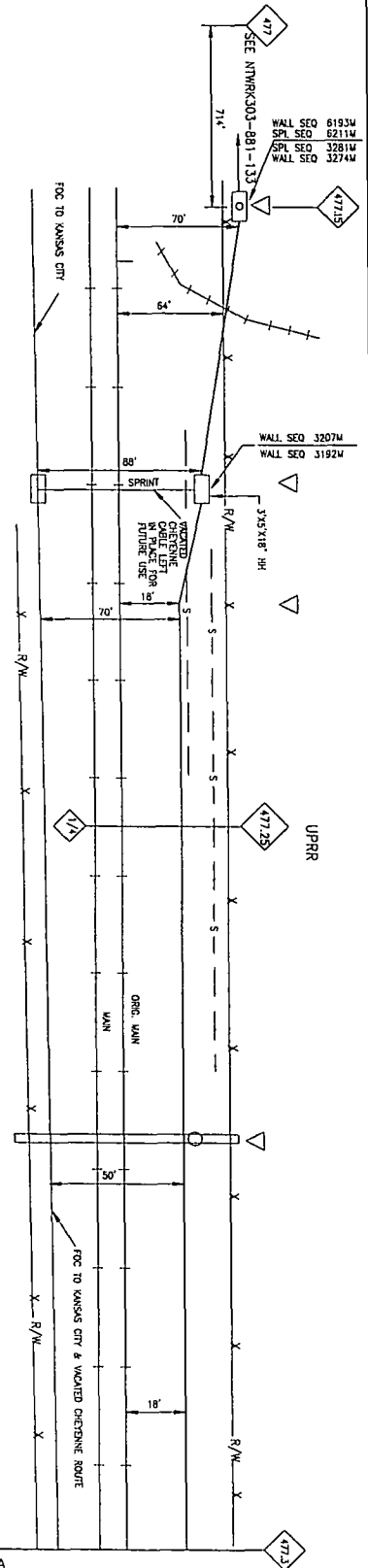
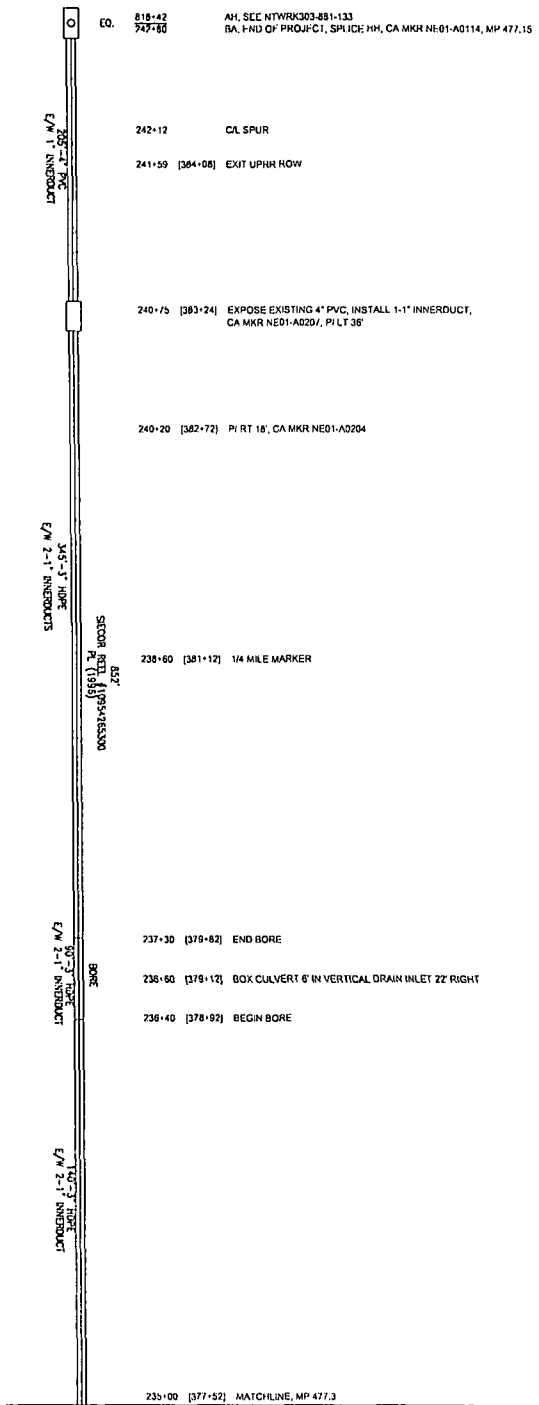
W. J. WILLIAMS  
REGISTERED PROFESSIONAL ENGINEER  
STATE OF KANSAS  
LICENSE NO. 4432

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CALL TO BE PLACED APPROX. DEPT. EXPENSES OTHERWISE NOTED. NEBRASKA HIGHWAYS RIGHT-OF-WAY. HIGHWAY DEPARTMENT PLAN. LOCAL SERVICE. 1-800-293-9889

DOUGLAS CO. NEB.  
SEC 9, T14N, R13E

P.A.S.  
JUN 1 2004



SEE NTRWK303-880-034 STA 235+00 TO QWAHA

NO. 1	DATE	BY	REVISION
1	10/1/01	J. J. [unclear]	ISSUED FOR PERMITS
2	10/1/01	J. J. [unclear]	REVISED FOR RECORD
3	10/1/01	J. J. [unclear]	REVISED FOR RECORD
4	10/1/01	J. J. [unclear]	REVISED FOR RECORD

SEE NTWPK315-880-022 STA 6+20 TO KANSAS CITY

- 06-20 [162-10] MATCHLINE
- 06-03 [161-03] CA MKR NE 02-0012, PI LT 24'
- 05-00 [161-00] STORM DRAIN

SEWER  
CALL 344-3907

04-00 [159-90] APPROX SEC LINE, END WOOD CURB,  
CA MKR NE 02-0010  
SEC. 22 T16 N RISE  
SEC. 23 T16 N RISE

NOTE:  
VICATED OPTIC CABLE  
WILL BE MAINTAINED FOR  
POSSIBLE RE-USE

575'  
REEL NO. 107H-1175300  
SHEATHING CLASS  
PLACED 1987  
PL. 3-11/4" FIBER DUCT (EACH)

575'  
REEL NO. 107H-1175300  
SHEATHING CLASS  
PLACED 1987

- 02-15 [158-05] CA MKR NE 02-0008

- 01+31AH [157-21] HH AND SPLICE, CA MKR NE 02-0006, PI RT 24',  
05+72BK ENTER UPRR ROW, MP 2.77

SEE NTWPK315-880-020 SH 01 OF 02 STA 6+72BK TO OMAHA

DOUGLAS CO., NE

OMAHA

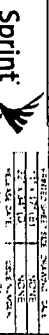
Sprint Proprietary Information: Restricted



SPRINT PROPRIETARY INFORMATION  
RECORD DRAWING NUMBER  
DATE: 10/1/01  
BY: J. J. [unclear]

OLD DRAWING NUMBER  
DATE: 10/1/01  
BY: J. J. [unclear]

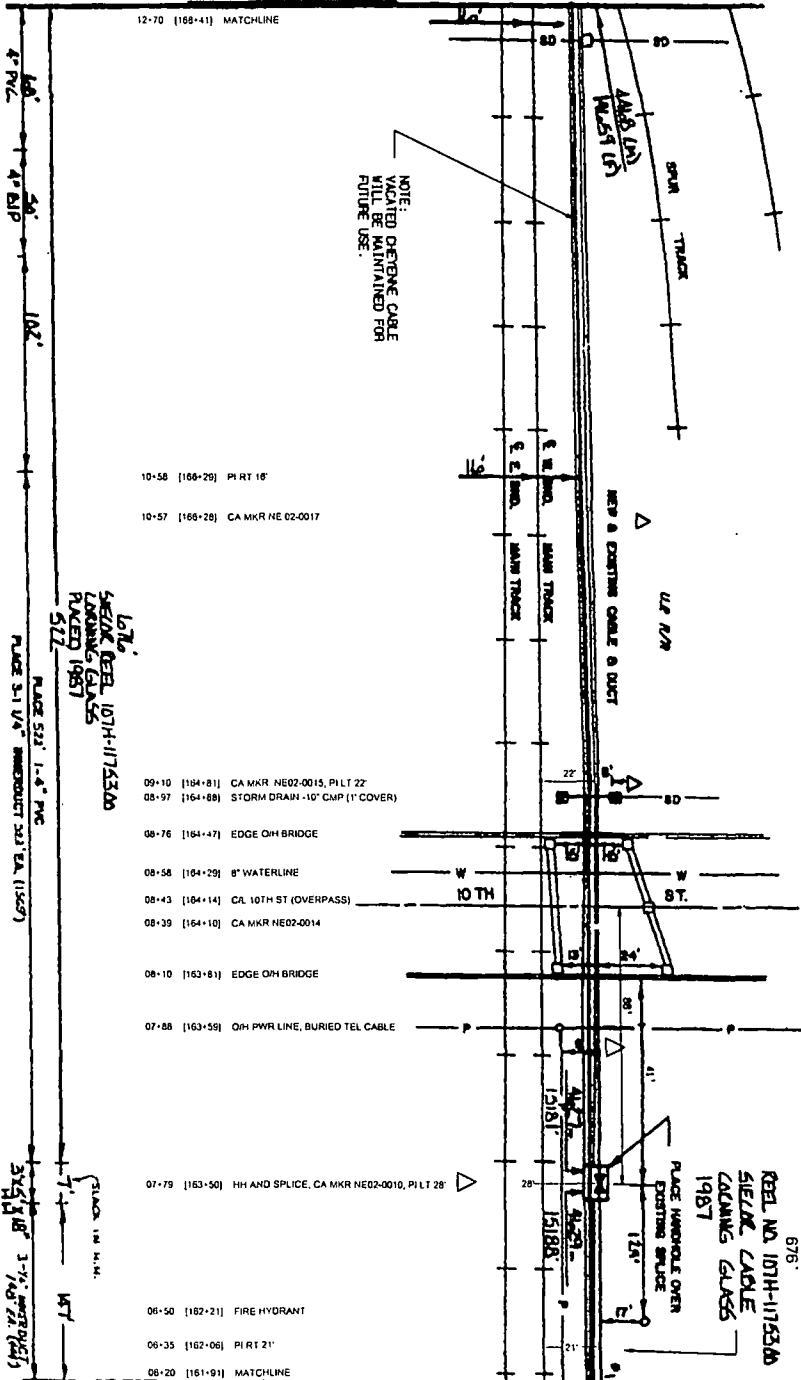
ENG. CO. C - JENSEN & CO.  
DESIGNER



FIBER OPTIC ROUTE RECORD DRAWING  
OMAHA, NE - KANSAS CITY, MO  
SHEET 01 OF 01 NTWPK315-880-020-SEC-00021

P.A.S.  
JUN 1 2001

SEE NETWORK315-880-023 STA 12+70 TO KANSAS CITY



NOTE:  
EXISTING CABLE  
WILL BE MAINTAINED FOR  
FUTURE USE.

LOT # 5  
SHELDON BEB. 107H-117356D  
LAWYER'S OFFICE  
PLACED 1987  
512

PLACED 52' 1-4" PVC  
PLACED 3-1/4" V4 IMPRODUCT 52' EA (11529)

STAKE 1/4" M.M.  
3-1/4" V4 IMPRODUCT 52' EA (11529)

DOUGLAS CO., NE

OMAHA  
DOUGLAS CO., NEBRASKA  
SEC. 22 T8N R8E

DATE	12-15-01	BY	J.P.S.
DESCRIPTION	DRAWING REVISED BY REVISION #1		
DATE	7-24-01	BY	J.P.S.
DESCRIPTION	UPON STAKEING FOR RECORDATION		
DATE	5-11-01	BY	J.P.S.
DESCRIPTION	DRAWING REVISED BY REVISION #2		

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DATE	7-24-01	BY	J.P.S.
DESCRIPTION	DRAWING REVISED BY REVISION #1		
DATE	5-11-01	BY	J.P.S.
DESCRIPTION	UPON STAKEING FOR RECORDATION		
DATE	12-15-01	BY	J.P.S.
DESCRIPTION	DRAWING REVISED BY REVISION #2		

**Sprint**

FIBER OPTIC ROUTE RECORD DRAWING  
CASTLE ROUTE DETAIL  
OMAHA, NE - KANSAS CITY, MO

DATE: JUN 1 2001

PROJECT: NETWORK315-880-000-580-00022

SHEET: 01 OF 01

SEE NETWORK315-880-024 SH 01 OF 03 STA 6+00 TO KANSAS CITY

- 06+00 [174+63] MATCHLINE
- 05+90 [174+53] BEGIN BRIDGE
- 05+85 [174+48] BEGIN 4" BIP, CONDUIT DEPTH 62"

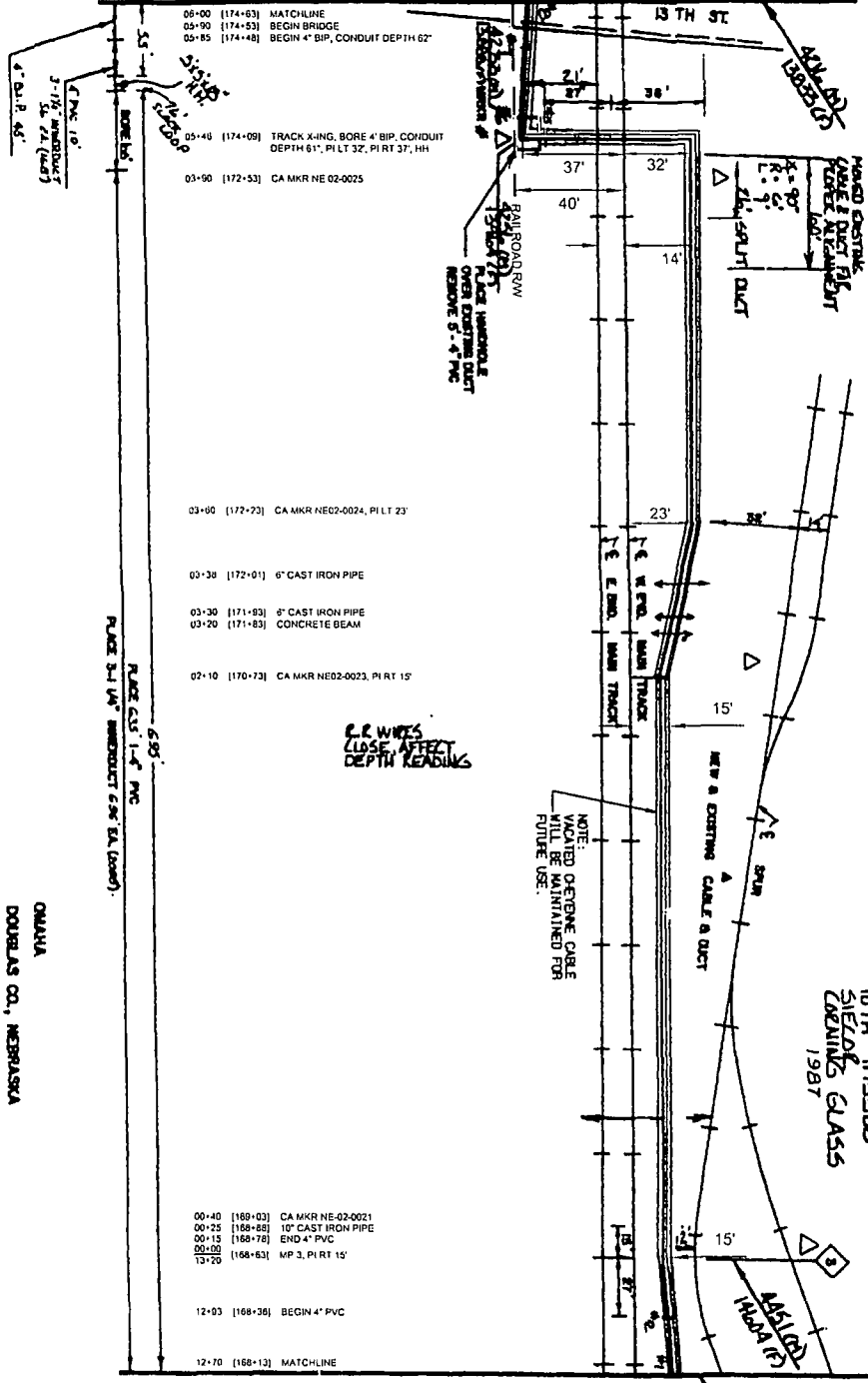
- 05+48 [174+09] TRACK X-ING, BORE 4" BIP, CONDUIT DEPTH 61", PI LT 32, PI RT 37, HH
- 05+90 [172+53] CA MKR NE 02-0025

- 03+00 [172+23] CA MKR NE02-0024, PI LT 23'
- 03+38 [172+01] 6" CAST IRON PIPE
- 03+30 [171+83] 8" CAST IRON PIPE
- 03+20 [171+83] CONCRETE BEAM
- 02+10 [170+73] CA MKR NE02-0023, PI RT 15'

- 00+40 [189+03] CA MKR NE 02-0021
- 00+25 [188+88] 16" CAST IRON PIPE
- 00+15 [188+78] END 4" PVC
- 13+20 [168+63] MP 3, PI RT 15'

- 12+03 [168+36] BEGIN 4" PVC
- 12+70 [168-13] MATCHLINE

SEE NETWORK315-880-022 STA 12+70 TO OMAHA



DOUGLAS CO. NE

B2L  
10TH 1175300  
SIELOP  
CROWN GLASS  
1987

OMAHA  
DOUGLAS CO., NEBRASKA  
SEC. 22 T8N R8E

P.A.S.  
JUN 1 1997

NO.	DATE	DESCRIPTION
1	1997-06-01	ISSUED FOR RECORD
2	1997-05-20	ISSUED FOR CONSTRUCTION
3	1997-05-15	ISSUED FOR RECORD

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DATE: 1997-06-01  
DRAWING NUMBER: 024  
ENGINEER: C. M. GIERSEY & CO.  
SCALE: AS SHOWN

**Sprint**

FIBER OPTIC ROUTE RECORD DRAWING  
CABLE ROUTE DETAIL  
OMAHA, NE - KANSAS CITY, MO

SHEET 01 OF 01 NETWORK315-880-024-SSA-0023

DATE PLOTTED: 1997-06-01	SCALE: AS SHOWN
DATE REVISION: 1997-06-01	SCALE: AS SHOWN
DATE CHECKED: 1997-06-01	SCALE: AS SHOWN
DATE APPROVED: 1997-06-01	SCALE: AS SHOWN



DATE	12-11-03
BY	W. J. ...
PROJECT	SPRINT OPTIC ROUTE RECORD DRAWING
SCALE	AS SHOWN
REVISIONS	

Sprint Proprietary Information: Restricted

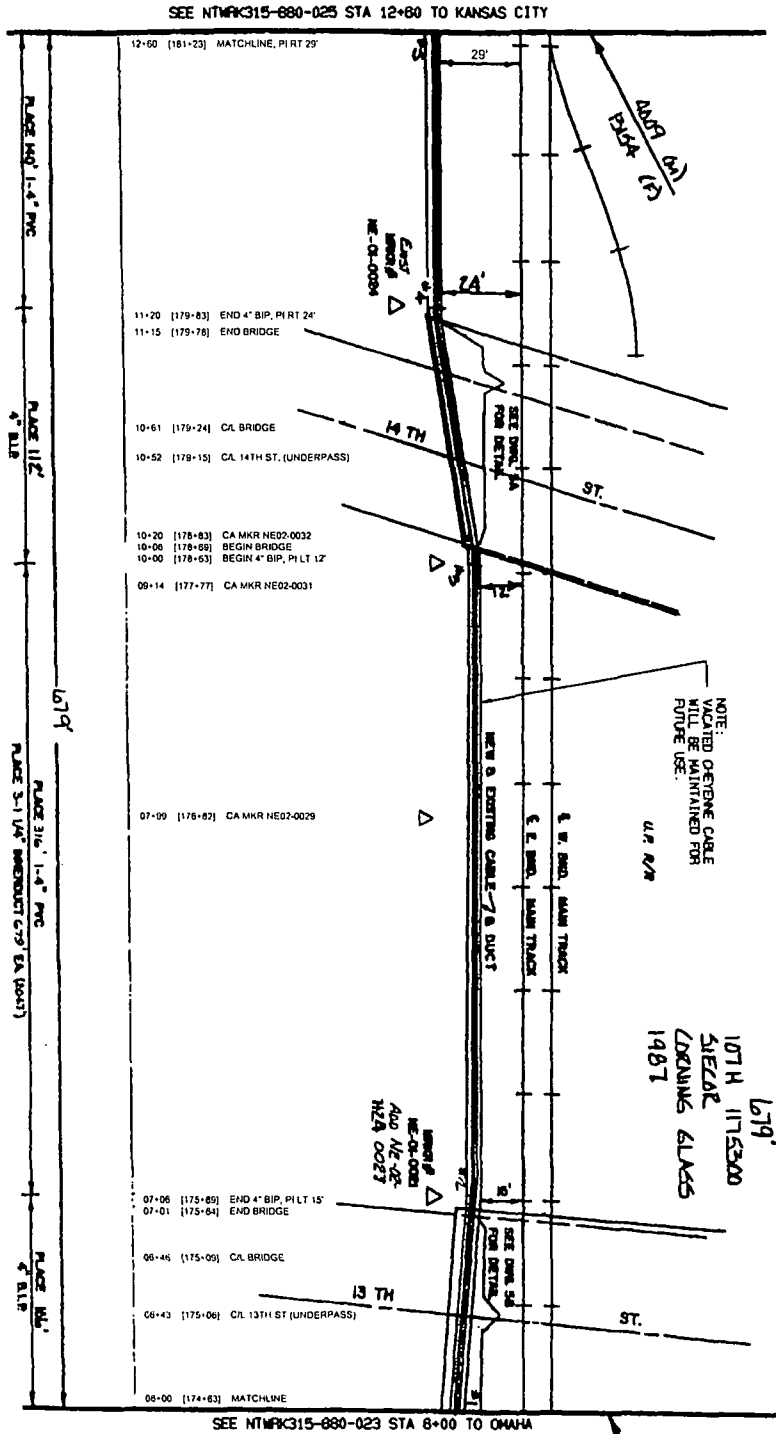


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DATE	12-11-03
BY	W. J. ...
PROJECT	SPRINT OPTIC ROUTE RECORD DRAWING
SCALE	AS SHOWN

SPRINT  
 FIBER OPTIC ROUTE RECORD DRAWING  
 CABLE ROUTE DETAIL  
 OMAHA, NE - KANSAS CITY, MO  
 SHEET 01 OF 03  
 NTRPK315-680-023

P.A.S.  
 JUN 1 2004



SEE NTRPK315-680-025 STA 12+60 TO KANSAS CITY

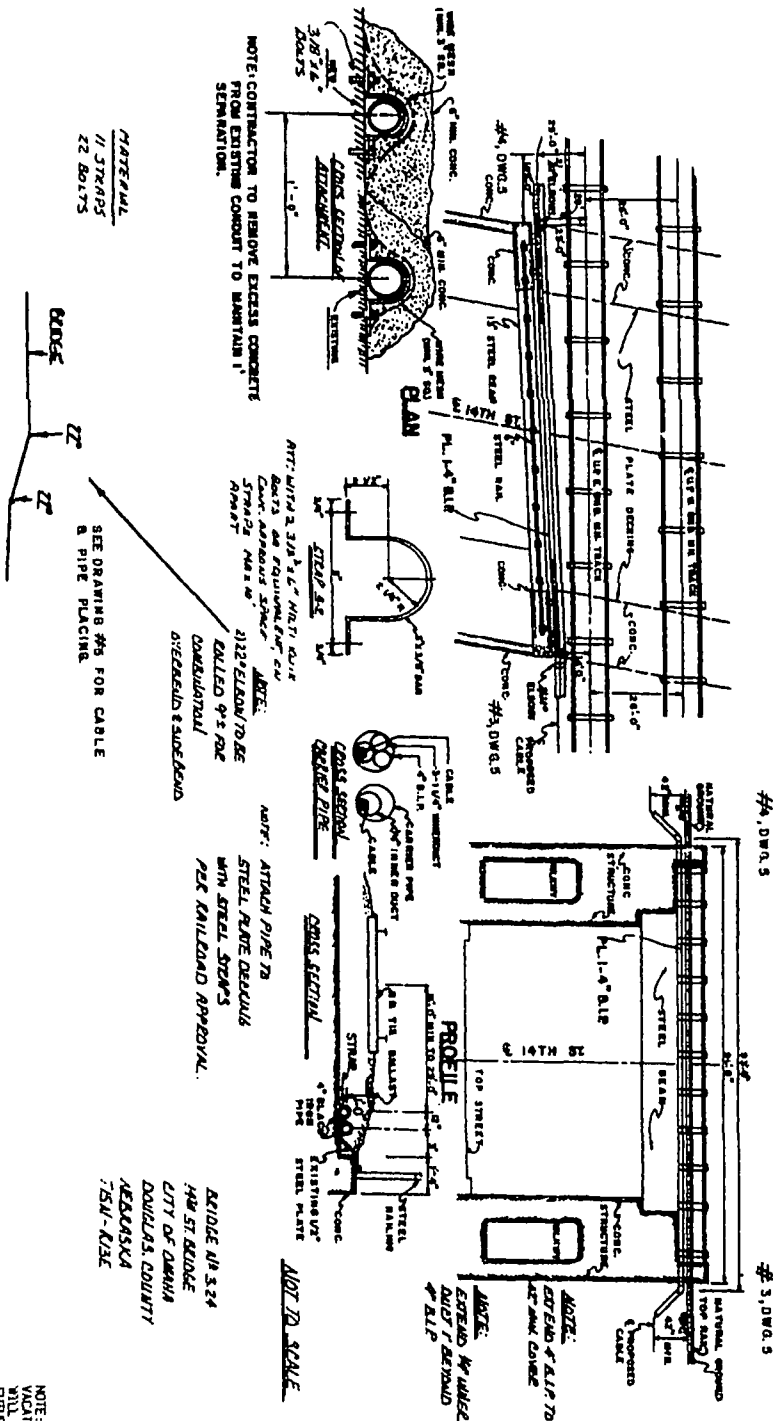
SEE NTRPK315-680-023 STA 6+00 TO OMAHA

DOUGLAS CO. NE

107th 1175300  
 SIEZAR  
 LOOKING GLASS  
 1487

13TH ST

DOUGLAS CO., NE  
City of Omaha



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OLD DRAWING NUMBER  
DATE  
BY  
CHECKED BY  
DATE

FIBER OPTIC ROUTE RECORD DRAWING  
OMAHA, NE - KANSAS CITY, MO  
SHEET 02 OF 03 | ATTYRCS15-00-000-000-0002

P.A.S.  
JUN 1 2011

NOTE: CEMENT CABLE WILL BE MAINTAINED FOR FUTURE USE.

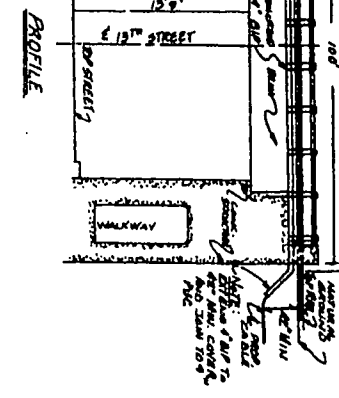
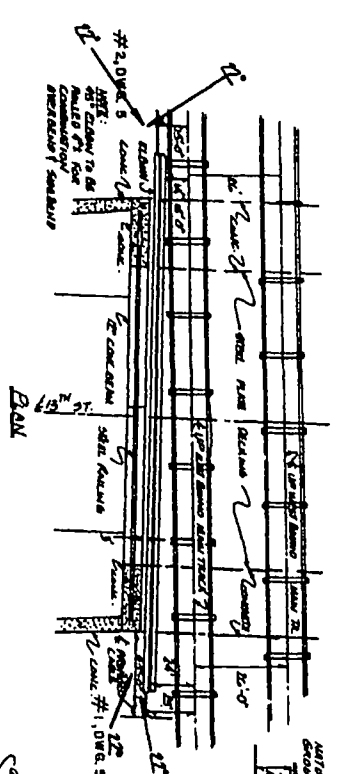
RIDE IN 534  
4th ST BRIDGE  
CITY OF OMAHA  
DOUGLAS COUNTY  
NEBRASKA  
75W-131E

NOT TO SCALE

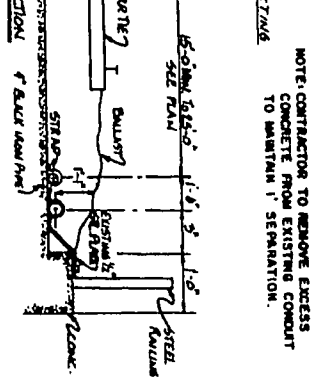
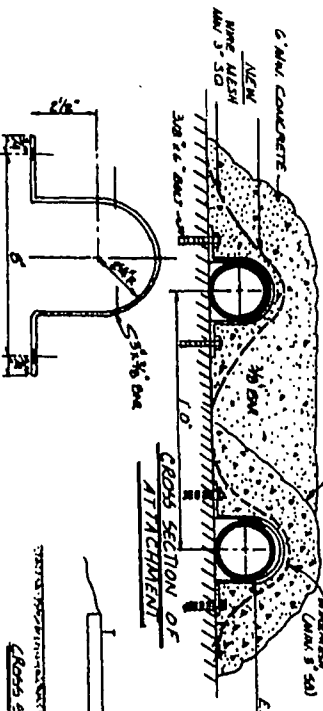
DOUGLAS CO, NE  
 City of Omaha

# 2, DWG 5

# 1, DWG 5



NOTE: CONTRACTOR TO REMOVE EXCESS CONCRETE FROM EXISTING CONDUIT TO MAINTAIN 1\"/>



MATERIAL  
 1/2 STRAINS  
 2/2 BOLTS

CROSS SECTION  
 CARRIER PILE



CROSS SECTION  
 ATTACH WITH 2 3/8" DIA  
 1/2" BOLT BOLTS SEE DRAWING # 5 FOR  
 EQUIPMENT STRAP CABLE & PIPE PLACING.  
 APPROX

NOTE:  
 VACATED CABLE  
 WILL BE MAINTAINED FOR  
 FUTURE USE.

P.A.S.  
 JUN 1 2011

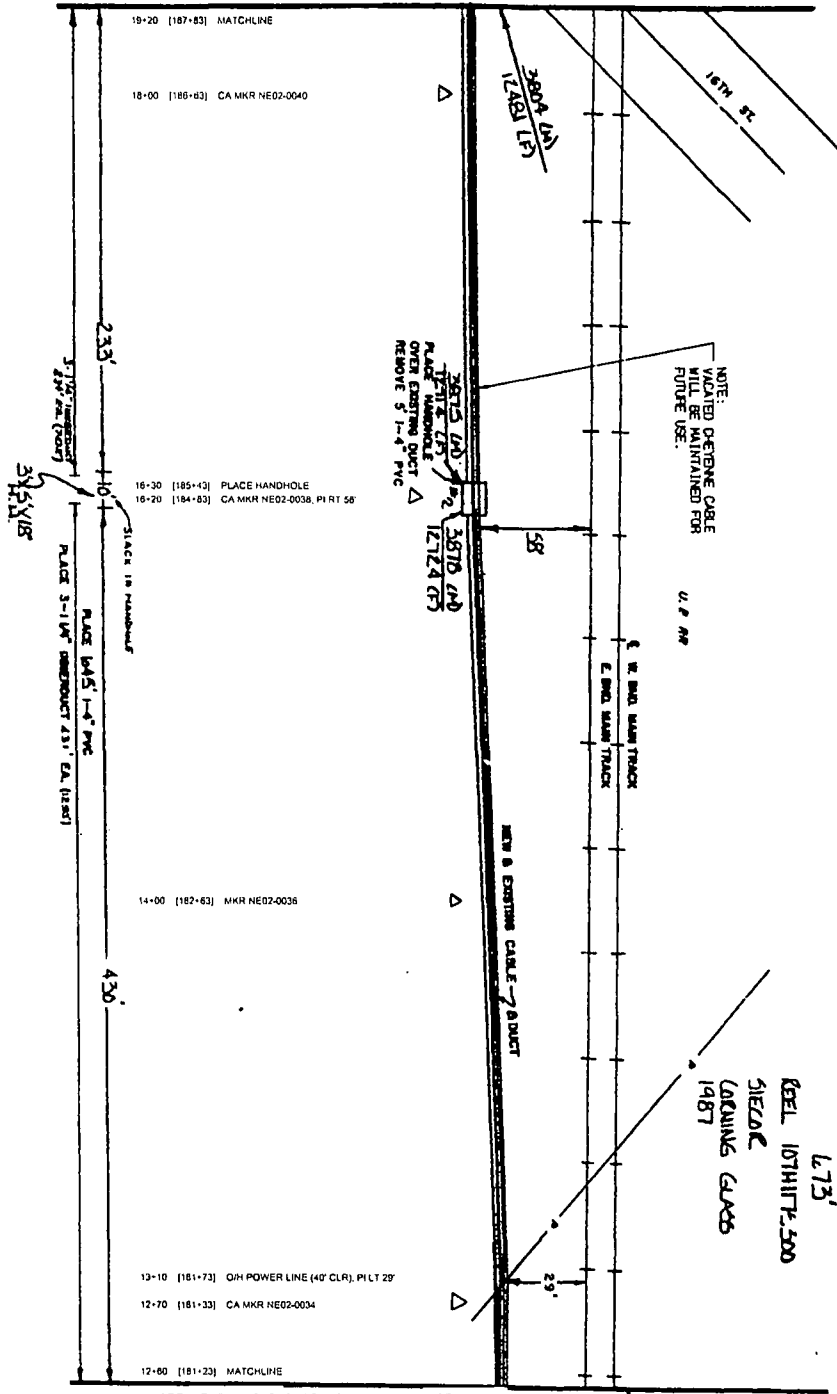
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 OF THIS INFORMATION. SPRINT  
 SHALL BE RESPONSIBLE FOR  
 OBTAINING NECESSARY PERMITS  
 AND CONFORMING TO ALL  
 APPLICABLE CODES AND REGULATIONS.

PROJECT NUMBER	NTTVER315-00-000-SS-00024
DATE	6/1/11
ISSUED	6/1/11
DESIGNED BY	NTTVER315-00-000-SS-00024
CHIEF ENGINEER	
PROJECT MANAGER	
PROJECT NUMBER	NTTVER315-00-000-SS-00024
DATE	6/1/11
ISSUED	6/1/11
DESIGNED BY	NTTVER315-00-000-SS-00024
CHIEF ENGINEER	
PROJECT MANAGER	
Sprint FIBER OPTIC ROUTE RECORD DRAWING BRIDGE DETAIL OMAHA, NE - KANSAS CITY, MO	

SEE NETWORK315-880-026 STA 19+20 TO KANSAS CITY



NOTE:  
VACATED DETRIMENTAL CABLE  
WILL BE MAINTAINED FOR  
FUTURE USE.

6.73'  
KEEL 10TH HT. 500  
SHELDON  
LACQUINS GLEAS  
1987

SEE NETWORK315-880-024 SH 01 OF 03 STA 12+80 TO OMAHA

DOUGLAS CO. NE

OMAHA  
DOUGLAS CO. NEBRASKA  
SEC 22 T15M R13E

P.A.S.  
JUN 1 2011

DATE	DESCRIPTION
12-15-09	ISSUED FOR PERMIT
1-15-10	REVISED FOR RECORD
1-15-10	REVISED FOR RECORD
1-15-10	REVISED FOR RECORD

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WARRANTY OF MERCHANTABILITY  
AND FITNESS FOR A PARTICULAR  
PURPOSE.

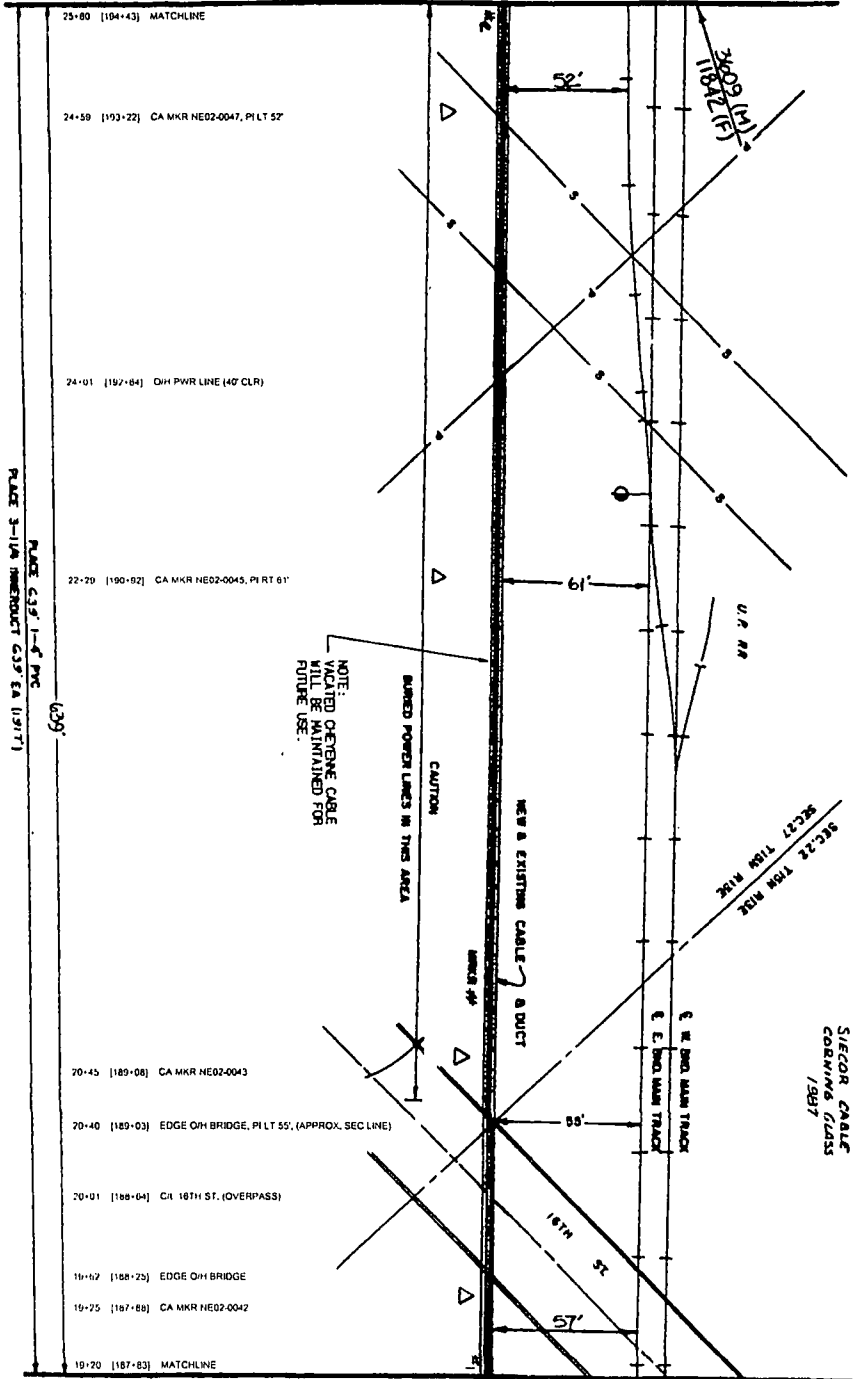
DATE	DESCRIPTION
12-15-09	ISSUED FOR PERMIT
1-15-10	REVISED FOR RECORD
1-15-10	REVISED FOR RECORD
1-15-10	REVISED FOR RECORD

**Sprint**

FIBER OPTIC ROUTE RECORD DRAWING  
CABLE ROUTE DETAIL  
OMAHA, NE - KANSAS CITY, MO

SHEET 01 OF 01  
NETWORK315-880-000-880-0025

SEE NETWORK315-880-027 STA 25+80 TO KANSAS CITY



DOUGLAS CO. NE

639'  
107H 1175300  
SICOR CABLE  
CORNING GLASS  
1997

NOTE:  
VACATED CEMENT CABLE  
WILL BE MAINTAINED FOR  
RIFLE USE.

CAUTION  
BLANDED POWER LINES IN THIS AREA

PLACE 639' 1-6' PVC  
PLACE 3-1/4" MINIMUM 639' EA (1/317)

SEE NETWORK315-880-025 STA 19+20 TO OMAHA

DATE	DESCRIPTION
11/20/03	ISSUED FOR CONSTRUCTION
11/20/03	ISSUED FOR CONSTRUCTION
11/20/03	ISSUED FOR CONSTRUCTION

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AND COSTS OF LITIGATION, ARISING  
FROM THE USE OF THIS INFORMATION.

CAD DRAWING NUMBER  
107H 1175300  
DATE: 11/20/03  
ENGR: C. W. SLEPENS 1.00  
APP'D DATE

**Sprint**

FIBER OPTIC ROUTE RECORD DRAWING  
CABLE ROUTE DETAIL  
OMAHA, NE - KANSAS CITY, MO

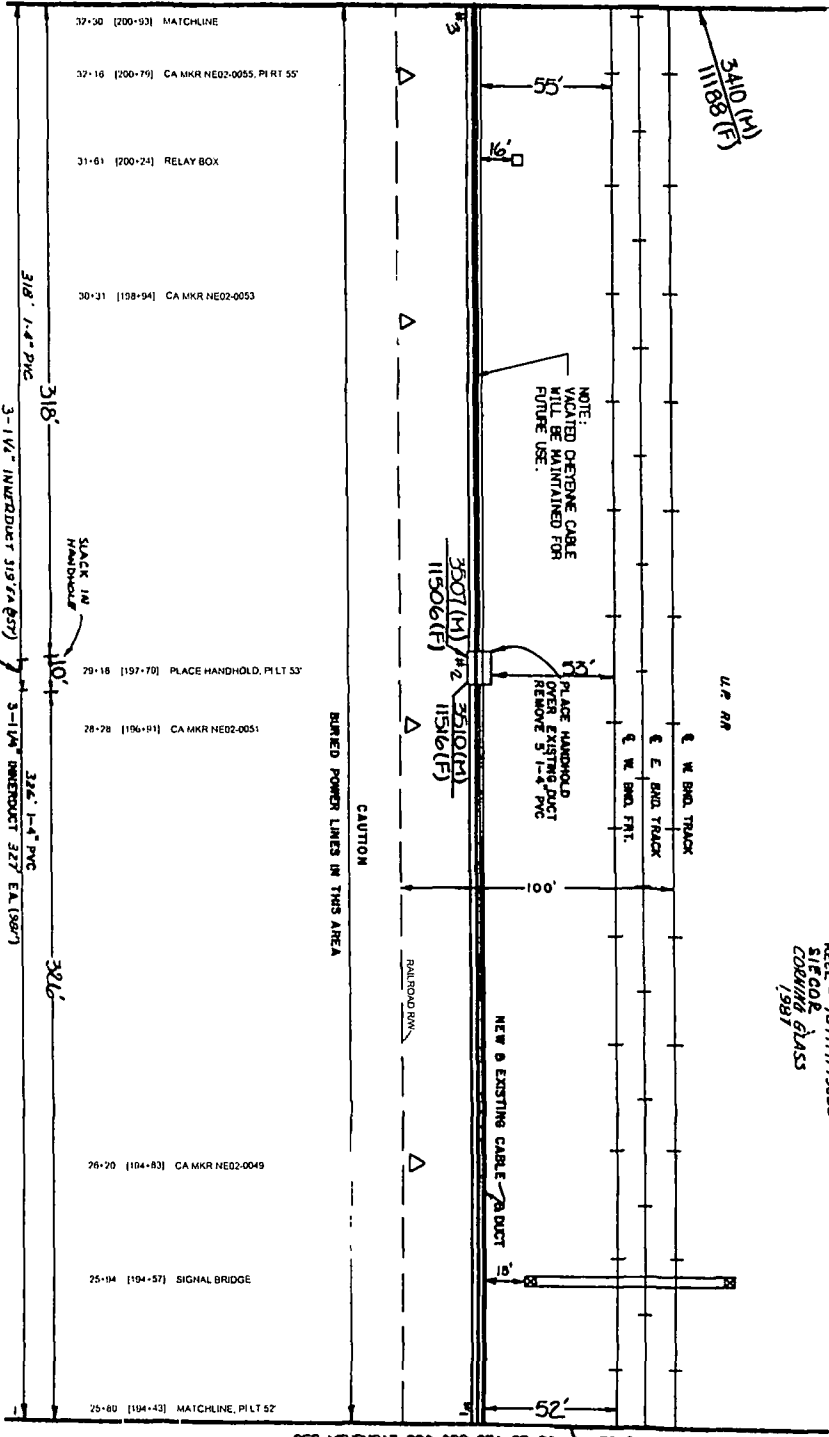
SHEET 01 OF 01 | NETWORK315-00-000-880-00025

P.A.S.  
JUN 1 2004

SEE NTRK315-880-028 STA 32+30 TO KANSAS CITY

DOUGLAS CO. NE

G.S.4.  
 REEL # 107H/173300  
 SIFCOR  
 COLLINGRASS  
 1997



SEE NTRK315-880-028 STA 25+80 TO OMAHA

OMAHA  
 DOUGLAS CO. NEBRASKA  
 SEC. 27 T19N R12E

P.A.S.  
 JUN 1 2007

DATE	DESCRIPTION
04/11/07	ISSUED FOR RECORDATION
04/11/07	ISSUED FOR RECORDATION
04/11/07	ISSUED FOR RECORDATION

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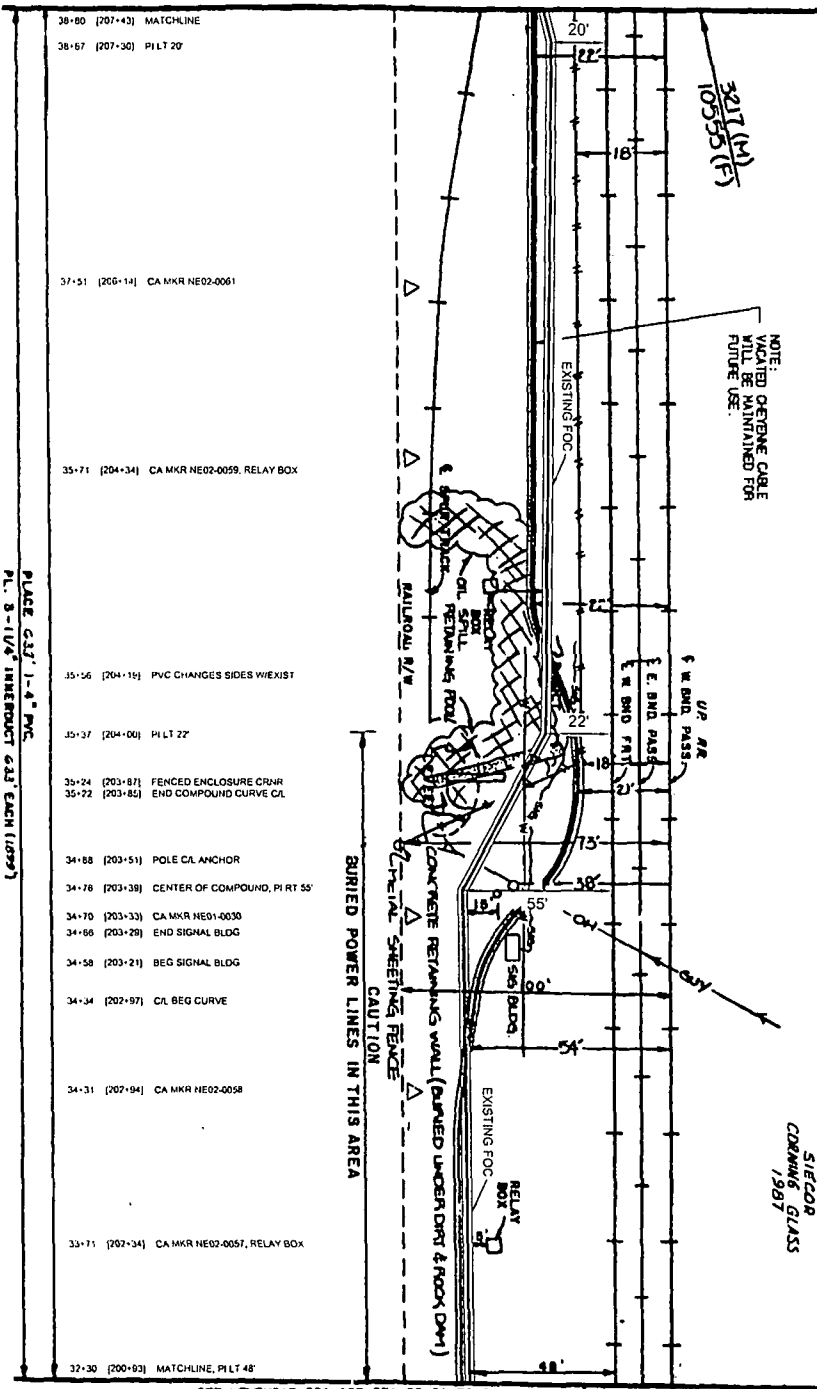
OLD DRAWING NUMBER  
 DATE: 11/2007  
 ENGINEER: G. W. GARDNER & CO.  
 PROJECT: FIBER OPTIC ROUTE

**Sprint**

FIBER OPTIC ROUTE RECORD DRAWING  
 CABLE ROUTE DETAIL  
 OMAHA, NE - KANSAS CITY, MO

SHEET 01 OF 01  
 NTRK315-880-028-000-000027

SEE NTMFK315-880-029 STA 38+80 TO KANSAS CITY



DOUGLAS CO. NE

6.3.3'  
REFL. 107H/117.3300  
SIECOR  
CORNING GLASS  
1997

3410 (M)  
1188 (F)

SEE NTMFK315-880-027 STA 32+30 TO OMAHA

PLATE G33' 1-4" PVC  
P.L. 8-1/4" INnerRadius G33' EACH (1079')

OMAHA  
DOUGLAS CO NEBRASKA  
SEC. 27 T15N R15E

P.A.S.

JUN 1 2014

DATE	DESCRIPTION	BY
07-01-09	DESIGN	PAS
07-03-09	REVISE	PAS
07-23-09	REVISE	PAS

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SPRINT CONTRACT NUMBER: 423989900010001  
SUNNY TERRY UNDER THE  
AUTHORITY OF THE U.S. FEDERAL  
EVALUATION RECORDS REPLICATION  
PROGRAM. THIS DOCUMENT IS  
11-1000-001-001, AT LEAST 48 HOURS  
BEFORE 30 NOVEMBER 2011.

NORTH  
O.C.D DRAWING NUMBER  
PAGES: 3 SECS.  
DATE: JUN 9  
ENR CD 2 " 4-ENR-001-4 CD  
DRAWN DATE

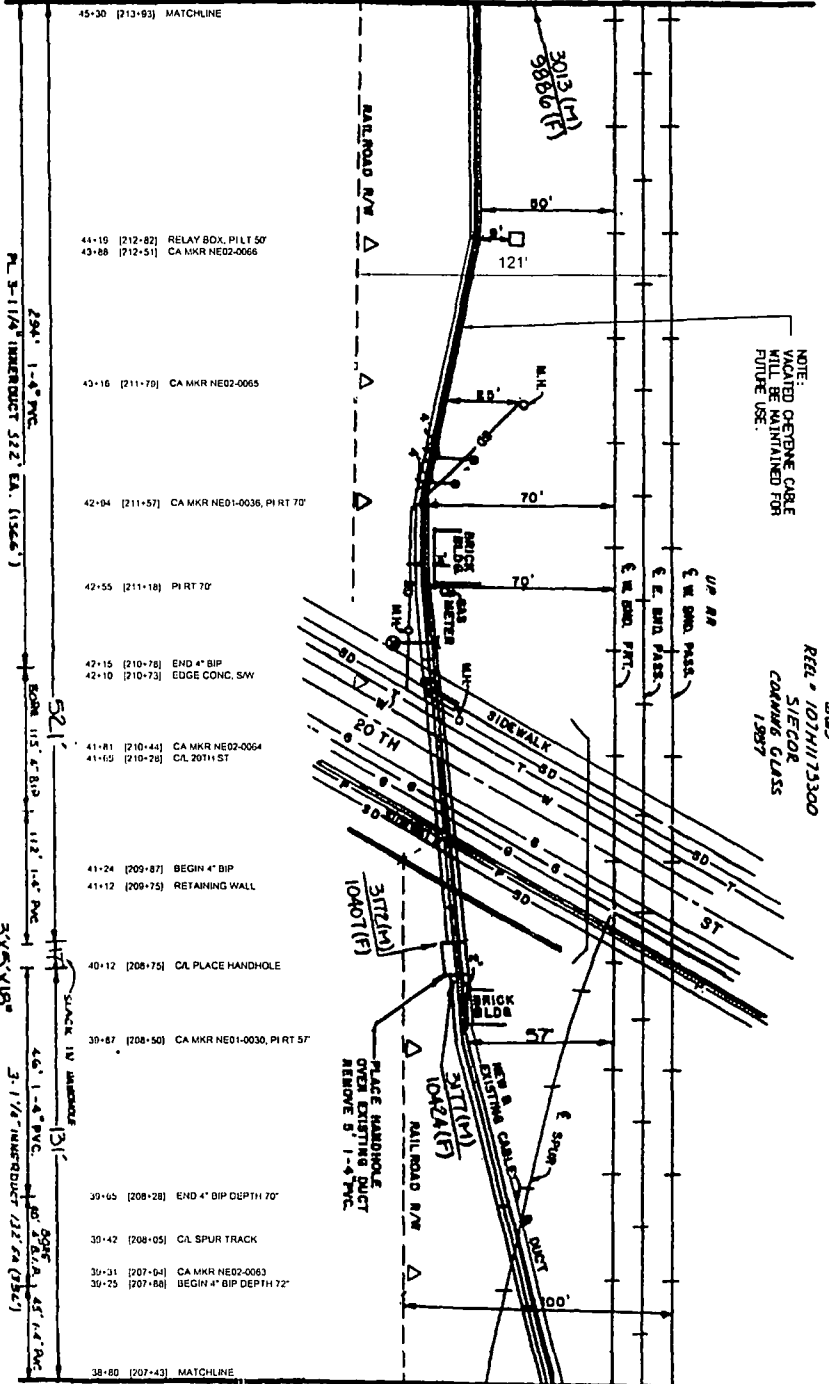
**Sprint**

FIBER OPTIC ROUTE RECORD DRAWING  
CABLE ROUTE DETAIL  
OMAHA, NE - KANSAS CITY, MO

SHEET 01 OF 01 NTMFK315-880-029-030-033

DATE PLOTTED	11/11/2013
TIME PLOTTED	10:58:15 AM
PLOTTER	HP-GLPS
SCALE	1"=100'

SEE NTWRK315-880-030 STA 45+30 TO KANSAS CITY



NOTE:  
VACATED CEMENT CABLE  
WILL BE MAINTAINED FOR  
FUTURE USE.

REL - 10711173300  
S/E COR  
CANNING GLASS  
1.987

DOUGLAS CO, NE

OMAHA  
DOUGLAS CO NEBRASKA  
SEC. 27 T15N R13E

SEE Dwg # 10 A FOR  
PROFILE DETAIL

3X5X18"

3-1/8" (MATERIAL 122' RA (24x1))

SEE NTWRK315-880-028 STA 38+80 TO OMAHA

NO.	DATE	DESCRIPTION
1	11-13-03	ISSUED FOR PERMITS
2	12-15-03	ISSUED FOR RECORD
3	01-22-04	ISSUED FOR RECORD
4	05-22-04	ISSUED FOR RECORD
5	07-22-04	ISSUED FOR RECORD
6	08-22-04	ISSUED FOR RECORD
7	09-22-04	ISSUED FOR RECORD
8	10-22-04	ISSUED FOR RECORD
9	11-22-04	ISSUED FOR RECORD
10	12-22-04	ISSUED FOR RECORD

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FROM THE LOCAL AND STATE AGENCIES  
BEFORE CONSTRUCTION OF ANY  
PROJECT.

NO.	DATE	DESCRIPTION
1	11-13-03	ISSUED FOR PERMITS
2	12-15-03	ISSUED FOR RECORD
3	01-22-04	ISSUED FOR RECORD
4	05-22-04	ISSUED FOR RECORD
5	07-22-04	ISSUED FOR RECORD
6	08-22-04	ISSUED FOR RECORD
7	09-22-04	ISSUED FOR RECORD
8	10-22-04	ISSUED FOR RECORD
9	11-22-04	ISSUED FOR RECORD
10	12-22-04	ISSUED FOR RECORD

**Sprint**

FIBER OPTIC ROUTE RECORD DRAWING  
CABLE ROUTE NAME: OMAHA, MO  
OMAHA, NE 15000 S 15TH ST  
SHEET 01 OF 02 NTWRK315-880-030-000-0029

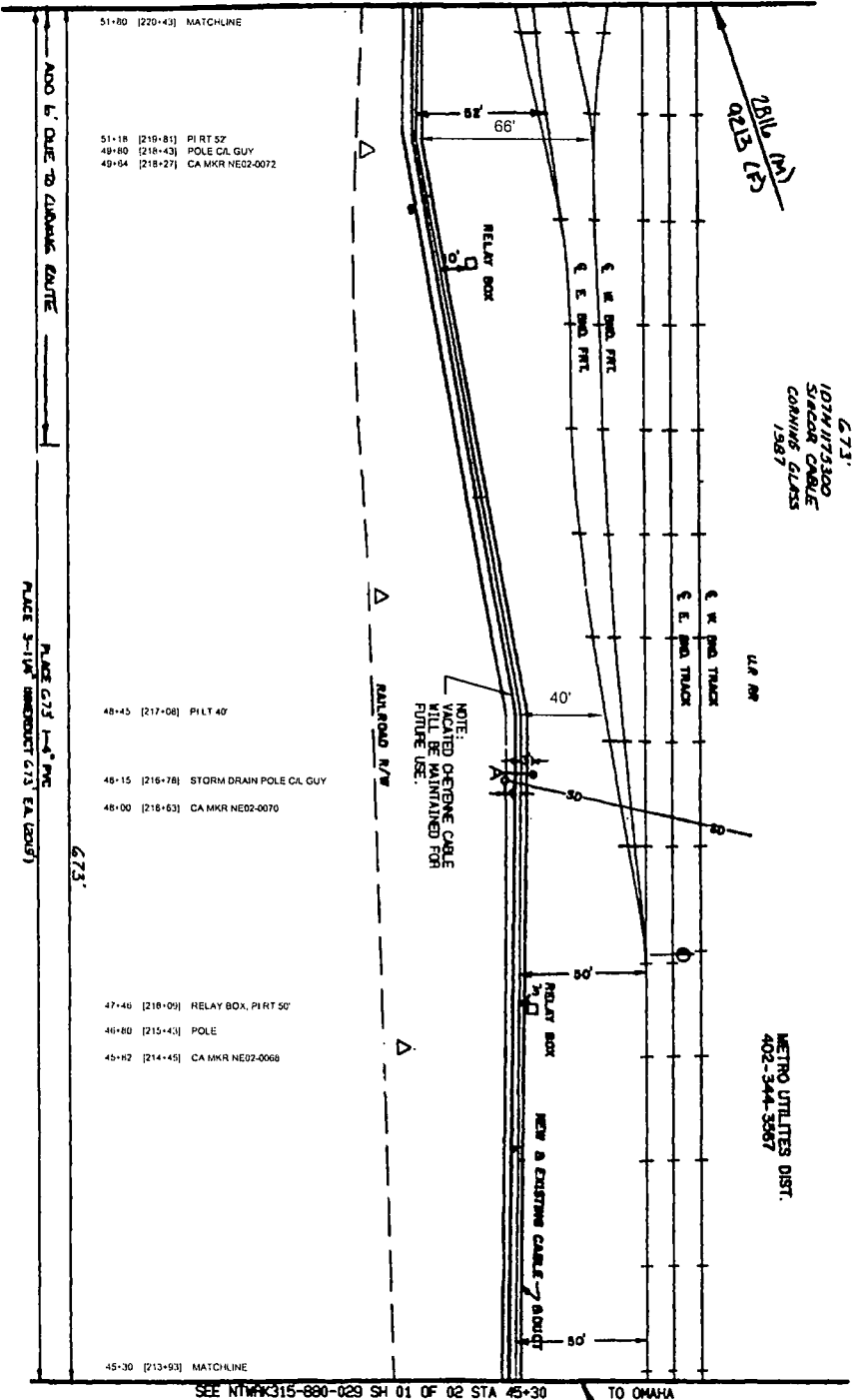
DATE	BY	APP'D
11/13/03	...	...
12/15/03	...	...
01/22/04	...	...
05/22/04	...	...
07/22/04	...	...
08/22/04	...	...
09/22/04	...	...
10/22/04	...	...
11/22/04	...	...
12/22/04	...	...

P.A.S.  
JUN 1 2007





SEE NTRK15-880-031 STA 51+80 TO KANSAS CITY



DOUGLAS CO. NE

67.3'  
107N117300  
SILICON CABLE  
COILING CLASS  
1987

METRO UTILITIES DIST.  
402-344-3567

ADD 6' DUE TO LARKINS ROUTE

PLACE 3'-11" BROADCAST G73 EA (2009)

67.3'

OMAHA  
DOUGLAS CO. NEBRASKA  
SEC 27 T14N R15E

SEE NTRK15-880-029 SH 01 OF 02 STA 45+30 TO OMAHA

67.3'  
107N117300  
SILICON CABLE  
COILING CLASS  
1987

DATE	DESCRIPTION	BY
11/11/09	ISSUED FOR PERMITS	J.P.
08/11/09	ISSUED FOR PERMITS	J.P.
08/11/09	ISSUED FOR PERMITS	J.P.

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NORTH	OLD DRAWING NUMBER
WEST	PROJECT NO.
DATE	ENG. BY: C. H. GLENNON, S. CC
ISSUED DATE	

**Sprint**

FIBER OPTIC ROUTE RECORD DRAWING

OLAHAN NE KANSAS CITY, MO

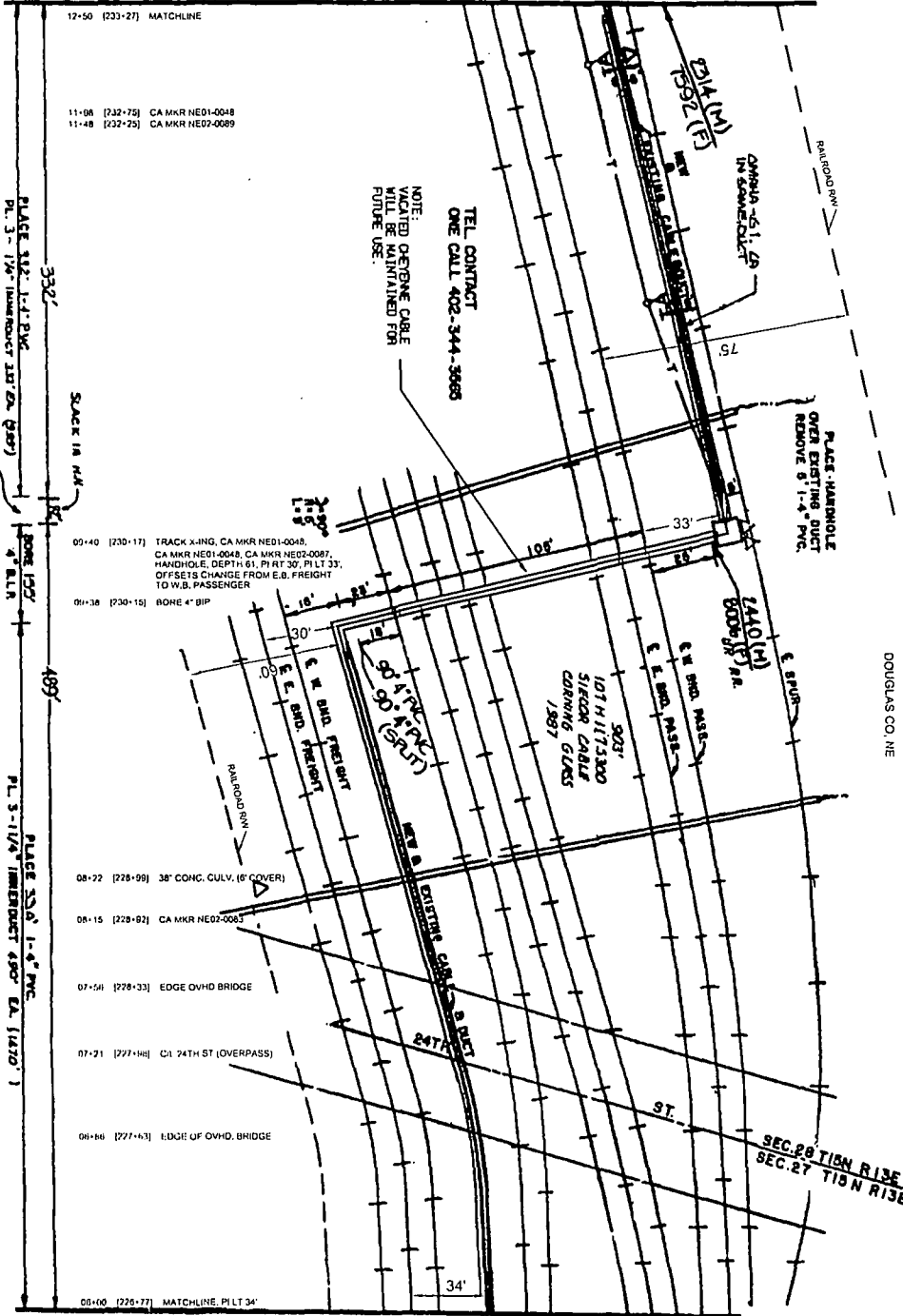
3 SHEET 01 OF 01

NTRK15-880-000-850-00030

P.A.S.  
JUN 1 2011



SEE NTPWRC315-880-033 STA 12+50 TO KANSAS CITY



DOUGLAS CO. NE

OMAHA  
DOUGLAS CO. NEBRASKA  
SEC. 27, 28 T15N R13E

P.A.S.  
JUN 1 2004

NO.	DATE	DESCRIPTION
1	12-20-03	ISSUED FOR RECORD
2	1-23-04	REVISED
3	5-13-04	REVISED

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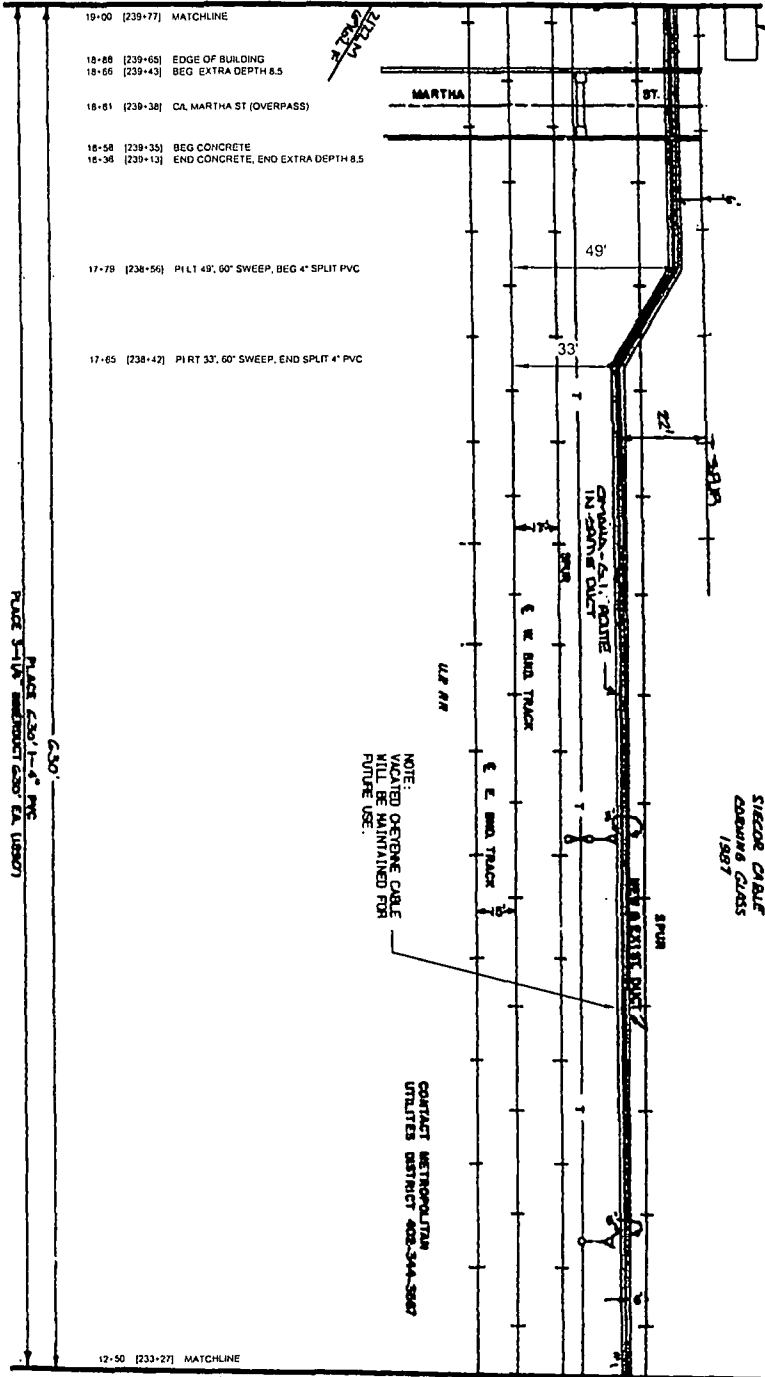
DATE: 12/20/03  
DRAWN BY: [Name]  
CHECKED BY: [Name]  
SCALE: AS SHOWN

**Sprint**

FIBER OPTIC ROUTE RECORD DRAWING  
CABLE ROUTE DETAIL  
OMAHA, NE - KANSAS CITY, MO

SHEET: 01 OF 01  
NTPWRC315-880-033 STA 8+00 TO OMAHA

SEE NTPK315-880-034 STA 19+00 TO KANSAS CITY



DOUGLAS CO. NE

630'  
107' 11/32"  
SIEGEL TABLE  
CORNER 6 CLASS  
1587

NOTE:  
VACATED OPTIC CABLE  
WILL BE MAINTAINED FOR  
FUTURE USE.

CONTACT METROPOLITAN  
UTILITIES DISTRICT 402-344-5867

SEE NTPK315-880-032 STA 12+50 TO OMAHA

2014 (M)  
1587 (F)

NO.	DESCRIPTION	DATE
1	QUANTITIES FOR RECORD DRAWING	12/15/11
2	FOR RECORD DRAWING	12/15/11
3	FOR RECORD DRAWING	12/15/11

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OLD DRAWING NUMBER  
DATE: 12/15/11  
ENG. CD: C - G. E. HENRY, P.E.  
DATE: 12/15/11

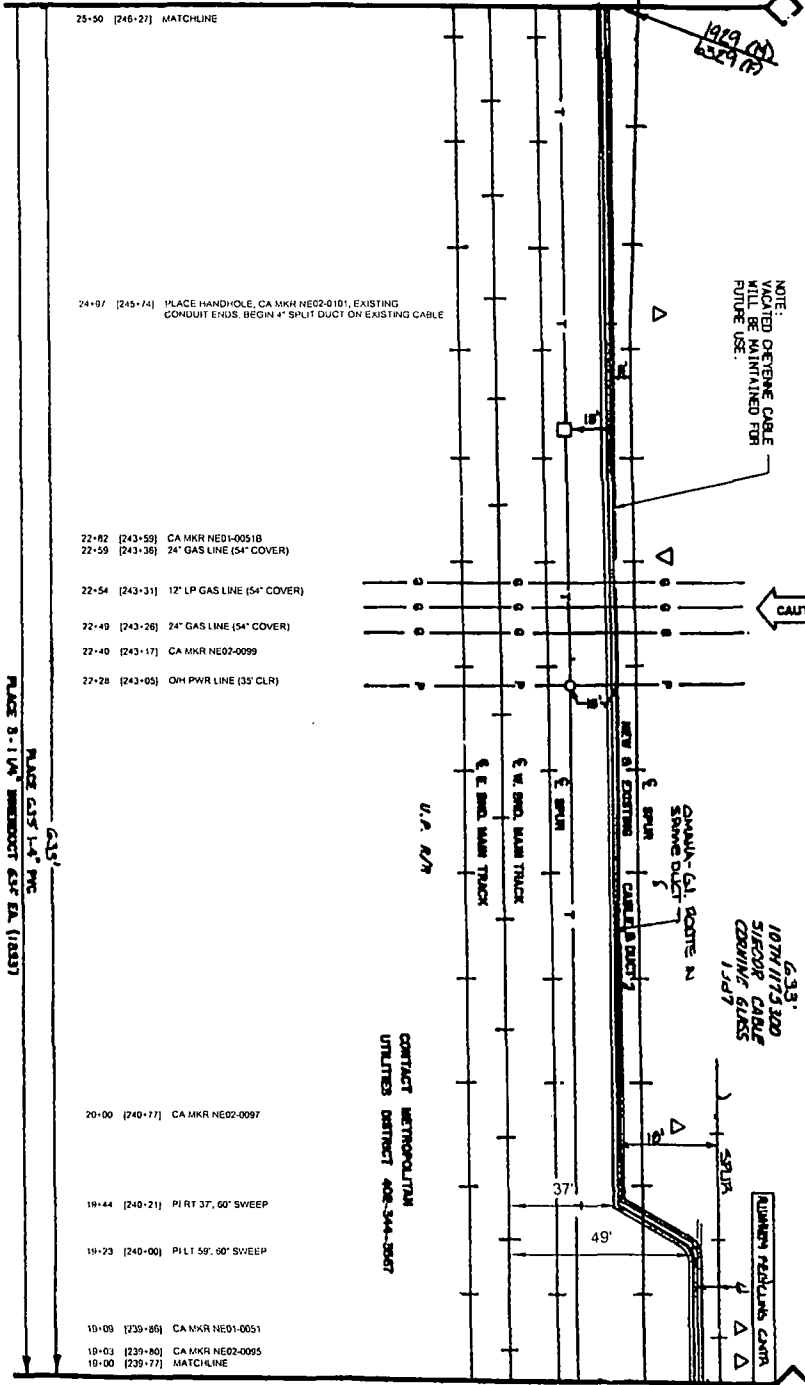
**Sprint**

FIBER OPTIC ROUTE RECORD DRAWING  
CABLE ROUTE DETAIL  
OMAHA, NE - KANSAS CITY, MO

SHEET: 01 OF 01 NTPK315-880-000-850-0003

P.A.S.  
JUN 1 2014

SEE NTPK315-880-035 STA 25+50 TO KANSAS CITY



DOUGLAS CO., NE



SEE NTPK315-880-033 STA 19+00 TO OMAHA

PLACE 3-1/4" IMMEDIATE SURF EA. (1233)

PLACE 4.5" 1-4" PVC

OMAHA DOUGLAS CO., NEBRASKA SEC. 28 TR. N. RISE

CONTRACT METROPOLITAN UTILITIES DISTRICT 408-344-3987

- 20-00 [240-77] CA MKR NE02-0097
- 19-44 [240-21] PILT 37', 60" SWEEP
- 19-23 [240-00] PILT 59', 60" SWEEP
- 10-09 [239-86] CA MKR NE01-0051
- 10-03 [239-86] CA MKR NE02-0095
- 10-00 [239-77] MATCHLINE

DATE	BY	REVISION
10/20/03	JUN	1

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DATE	BY	REVISION
10/20/03	JUN	1

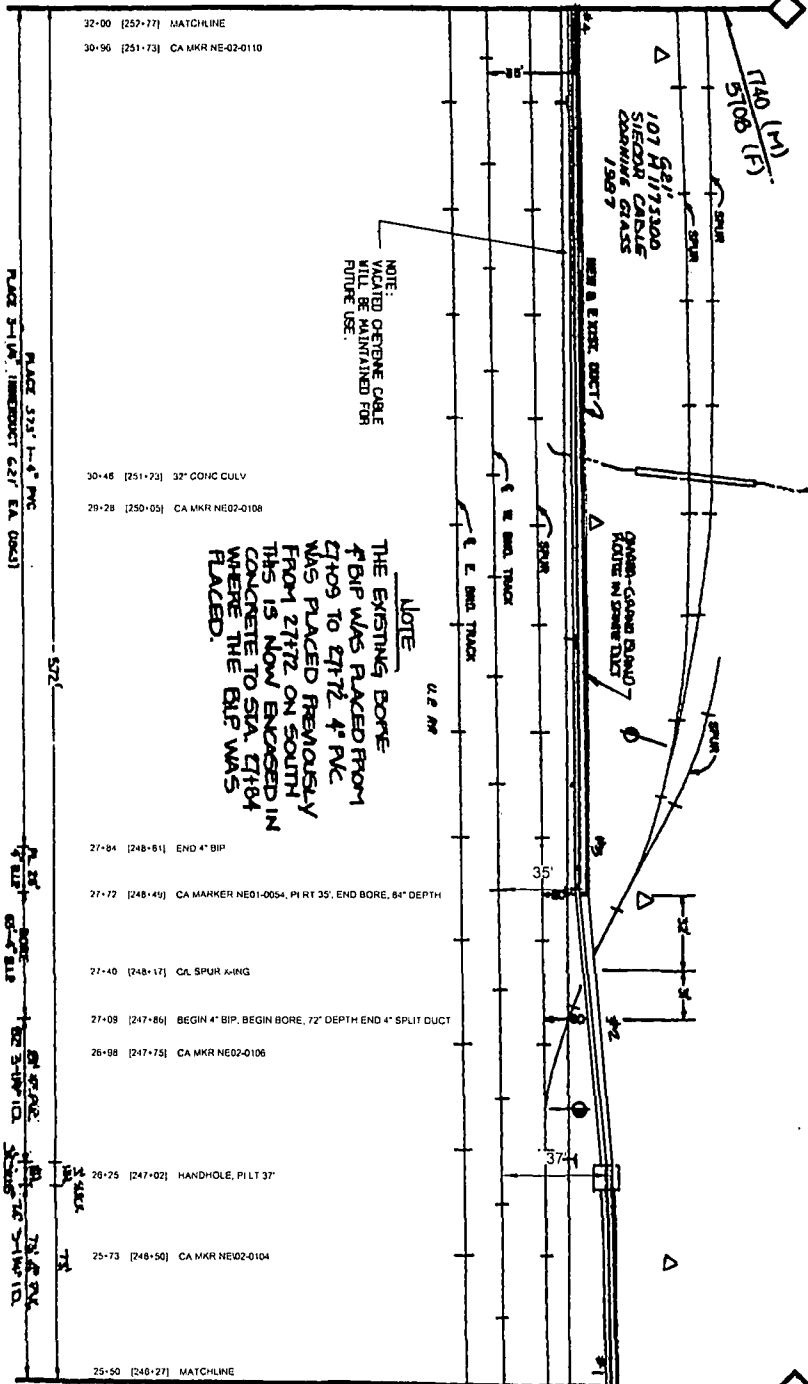
**Sprint**

FIBER OPTIC ROUTE RECORD DRAWING  
CABLE ROUTE DETAIL  
OMAHA, NE - KANSAS CITY, MO

SHEET 0 OF 01  
NTPK315-00-000-880-00034

P.A.S.  
JUN 1 2004

SEE NTRK315-880-036 STA 32+00 TO KANSAS CITY



NOTE:  
VIATED OPTICNE CABLE  
WILL BE MAINTAINED FOR  
FUTURE USE.

NOTE:  
THE EXISTING BORE  
4\"/>

DOUGLAS CO. NE

OMAHA  
DOUGLAS CO. NEBRASKA  
SECTION 28 N28 R2E

SEE NTRK315-880-034 STA 25+50 TO OMAHA

DATE	BY	REVISION
11/17/01	JULI	ISSUED FOR RECORD
11/17/01	JULI	REVISED FOR RECORD
11/17/01	JULI	REVISED FOR RECORD

Sprint Proprietary Information: Restricted



PROJECT: SPRINT OPTIC ROUTE RECORD  
 DRAWING NO: 01 OF 31  
 DATE: 11/17/01  
 DESIGNED BY: J. L. JENSEN  
 CHECKED BY: J. L. JENSEN  
 IN CHARGE: J. L. JENSEN  
 SCALE: AS SHOWN

**Sprint**  
 FIBER OPTIC ROUTE RECORD DRAWING  
 OMAHA NE KANSAS CITY, MO  
 SKEP 01 OF 31  
 NTRK315-880-030-890-00035

P.A.S.  
 JULI 1 2001

SEE NTWRK315-880-037 STA 38+50 TO KANSAS CITY

38+50 [250+27] MATCHLINE, PL RT 27

37+81 [250+58] CA MKR NE01-0087  
 37+00 [257+85] CA MKR NE02-0116

NOTE: OPENING CABLE  
 WALKED MAINTAINED FOR  
 FUTURE USE.

36+16 [256+83] EDGE OVHD BRIDGE  
 36+02 [250+79] CA BANCROFT ST. (OVERPASS CLR. 35')  
 35+88 [256+65] EDGE OVHD BRIDGE  
 35+11 [256+18] CA MKR NE02-0116

BEC. 35 T16N RISE  
 BEC. 28 T16N RISE

CAUTION!  
 FOREIGN TELEPHONE  
 CABLE XING.

34+33 [255+10] BURIED POWER  
 33+52 [254+29] CA MKR NE02-0114, PILT 35'

32+75 [253+02] CA MKR NE02-0112

32+00 [252+77] MATCHLINE

SEE NTWRK315-880-036 STA 32+00 TO OMAHA

1553 (M)  
 5095 (F)

618'±  
 1012'  
 SIBCO'S  
 CROWN GLASS  
 1987'

BANCROFT ST.

UP AIR

E. & S. AND MAIN TRACK  
 E. & S. BND. MAIN TRACK

COMMON-CA. ROUTE  
 INSURANCE DUCT

META DRAINAGE CABLE & DUCT

CONTACT METROPOLITAN  
 UTILITIES DISTRICT 402-344-3567

1701 (M)  
 5108 (F)

DOUGLAS CO, NE

PLACE GIS 1'-4" PVC  
 PL 3-11/4" INNERDUCT GIS EA (1833')

OMAHA  
 DOUGLAS CO, NEBRASKA  
 SEC. 28, 33 T16N RISE

DATE	BY	REVISION
10/11/00	JLS	ISSUED FOR CONSTRUCTION
10/11/00	JLS	ISSUED FOR CONSTRUCTION
10/11/00	JLS	ISSUED FOR CONSTRUCTION

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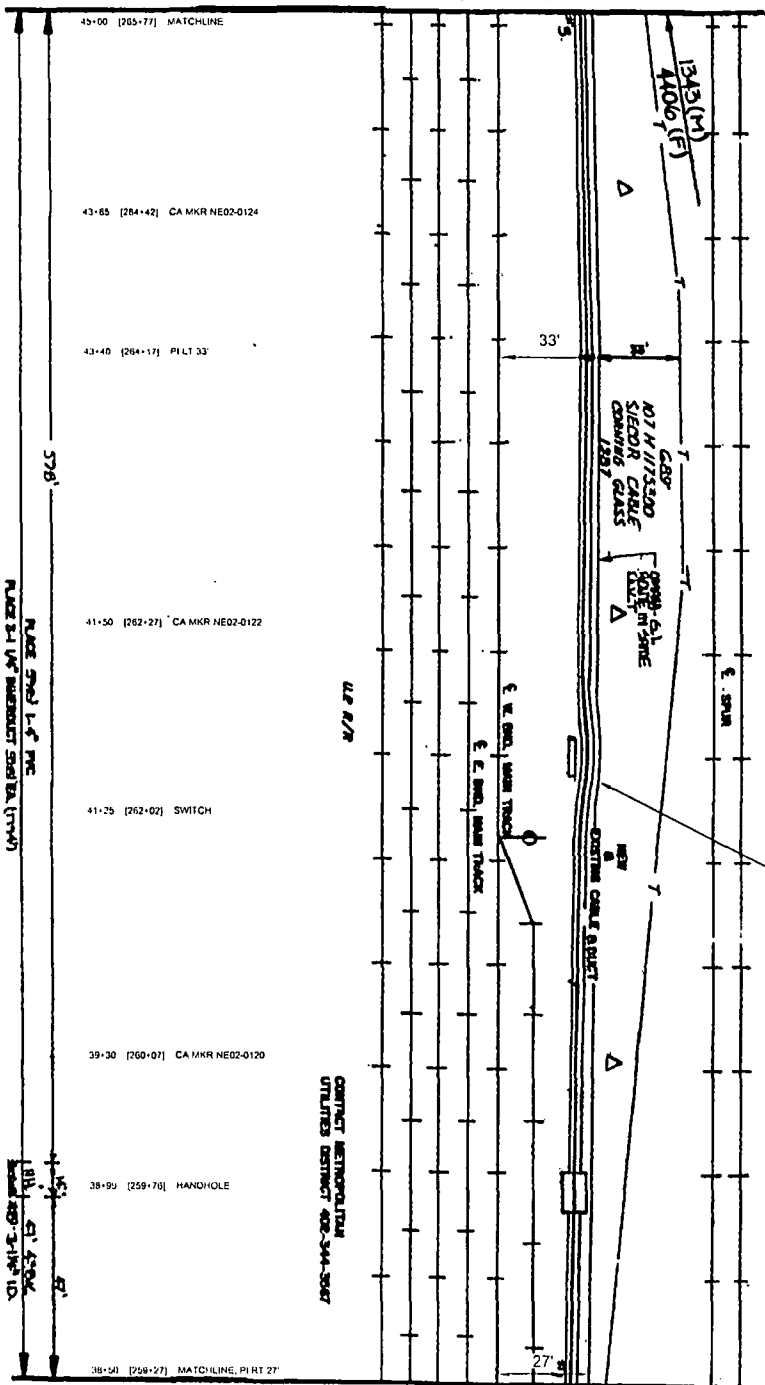
DATE: 10/11/00  
 DRAWING NUMBER: 013  
 PROJECT: 315-880-037  
 SHEET: 01 OF 01

**Sprint**  
 FIBER OPTIC ROUTE RECORD DRAWING  
 OMAHA, NE - KANSAS CITY, MO

JUN 1 2001  
 P.A.S.



SEE NTPK315-880-038 STA 45+00 TO KANSAS CITY



SEE NTPK315-880-038 STA 38+50 TO OMAHA

NOTE: DAMAGED ENGINE CABLE WILL BE MAINTAINED FOR FUTURE USE.

CONTACT METROPOLITAN UTILITIES DISTRICT 402-344-3847

AAA  
 RELAS CO., MISSOURIA  
 .33 TON ROSE

P.A.S.  
 JUN 1 2004

1	REVISIONS	DATE	BY	DESCRIPTION
2	STANDARD	11/11/03	...	...

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SPRINT TEL: 800-451-4511  
 2004-06-01  
 RELAS CO., MISSOURIA  
 .33 TON ROSE

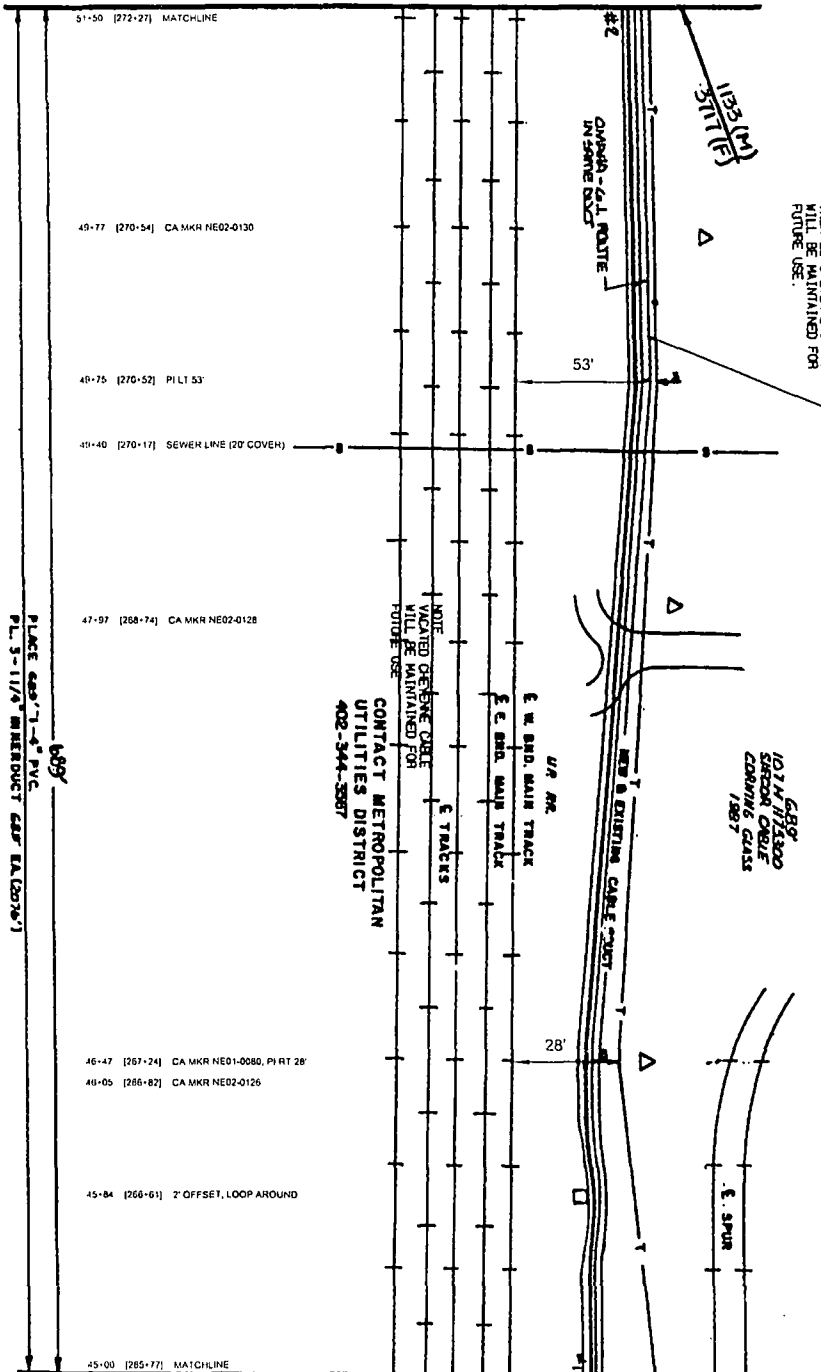
NO.	DATE	BY	DESCRIPTION
1	11/11/03	...	...

**Sprint**

FIBER OPTIC ROUTE RECORD DRAWING  
 CABLE ROUTE DETAIL  
 OMAHA, NE - KANSAS CITY, MO

DATE: JUN 1 2004  
 DRAWN BY: P.A.S.  
 CHECKED BY: ...

SEE NTMFK315-880-039 STA 51+50 TO KANSAS CITY



NOTE:  
VACATED OPTIC CABLE  
WILL BE MAINTAINED FOR  
FUTURE USE.

DOUGLAS CO. NE

6887  
101' HILSBO  
SHEED CABLE  
CORNING GLASS  
1987

NOTE:  
VACATED OPTIC CABLE  
WILL BE MAINTAINED FOR  
FUTURE USE.  
CONTACT METROPOLITAN  
UTILITIES DISTRICT  
402-344-3587

PLACE 6887 1-4" PVC  
P.L. 3-11/4" MINOR DUCT 6887 EA (287x1)

OMAHA  
DOUGLAS CO. NEBRASKA  
SEC. 33 T15 N R1E

SEE NTMFK315-880-037 STA 45+00 TO OMAHA

DATE	BY	REVISION
11/13/03	WJ	ISSUED FOR CONSTRUCTION
11/13/03	WJ	ISSUED FOR CONSTRUCTION
11/13/03	WJ	ISSUED FOR CONSTRUCTION

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AGENCIES AND AGENCIES AT LEAST 14 DAYS  
BEFORE COMMENCING WORK.

DATE	BY	REVISION
11/13/03	WJ	ISSUED FOR CONSTRUCTION
11/13/03	WJ	ISSUED FOR CONSTRUCTION
11/13/03	WJ	ISSUED FOR CONSTRUCTION

**Sprint**

FIBER OPTIC ROUTE RECORD DRAWING  
OMAHA NE, KANSAS CITY, MO

DATE: 11/13/03

PROJECT: 03-000-000-000-000

SCALE: 1" = 400'

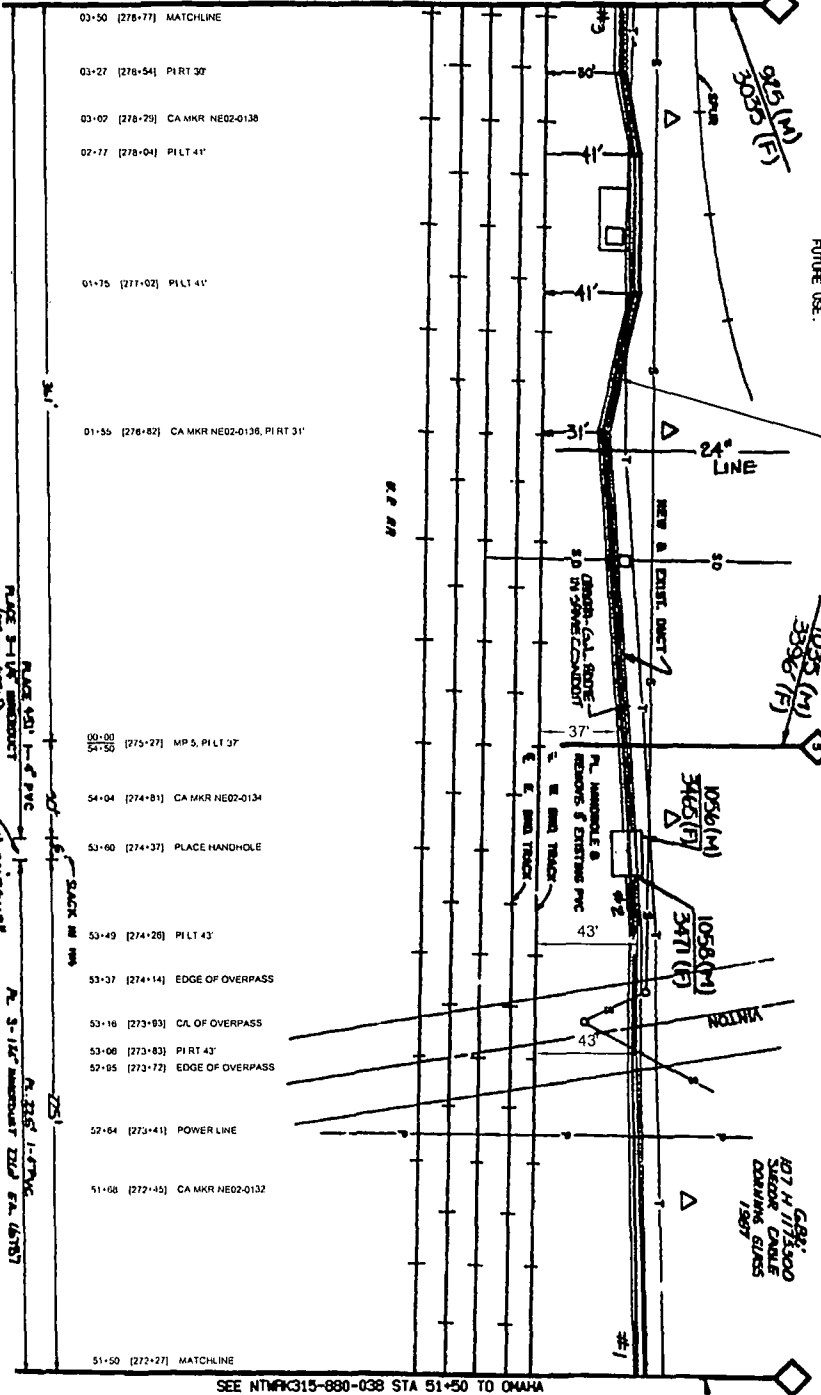
APP'D: WJ

P.A.S.  
JUN 1 2004

1	DATE	1/1/2001
2	DESCRIPTION	REVISIONS
3	DRAWING	DATE
4	DESIGNED BY	REVISION
5	CHECKED BY	DATE
6	APPROVED BY	DATE

SEE NETWORK315-880-040 STA 3+50 TO KANSAS CITY

OMAHA  
DOUGLAS CO., KANSAS  
SECTION TERN ROSE



NOTE: OPTIC FIBER CABLE WILL BE MAINTAINED FOR FUTURE USE.

DOUGLAS CO., NE

SEE NETWORK315-880-038 STA 51+50 TO OMAHA

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SPRINT 2025.11.27. WASHINGTON DC  
CABLE ROUTE DEF-11.0  
CABLE ROUTE DEF-11.0  
CABLE ROUTE DEF-11.0  
CABLE ROUTE DEF-11.0  
CABLE ROUTE DEF-11.0

1	DATE	1/1/2001
2	DESCRIPTION	REVISIONS
3	DRAWING	DATE
4	DESIGNED BY	REVISION
5	CHECKED BY	DATE
6	APPROVED BY	DATE

**Sprint**

**FIBER OPTIC ROUTE RECORD DRAWING**

CABLE ROUTE DEF-11.0

OMAHA, NE - KANSAS CITY, MO

DATE: JUN 1 2001

P.A.S.

JUN 1 2001

PROJECT: FIBER OPTIC ROUTE RECORD DRAWING

DATE: JUN 1 2001

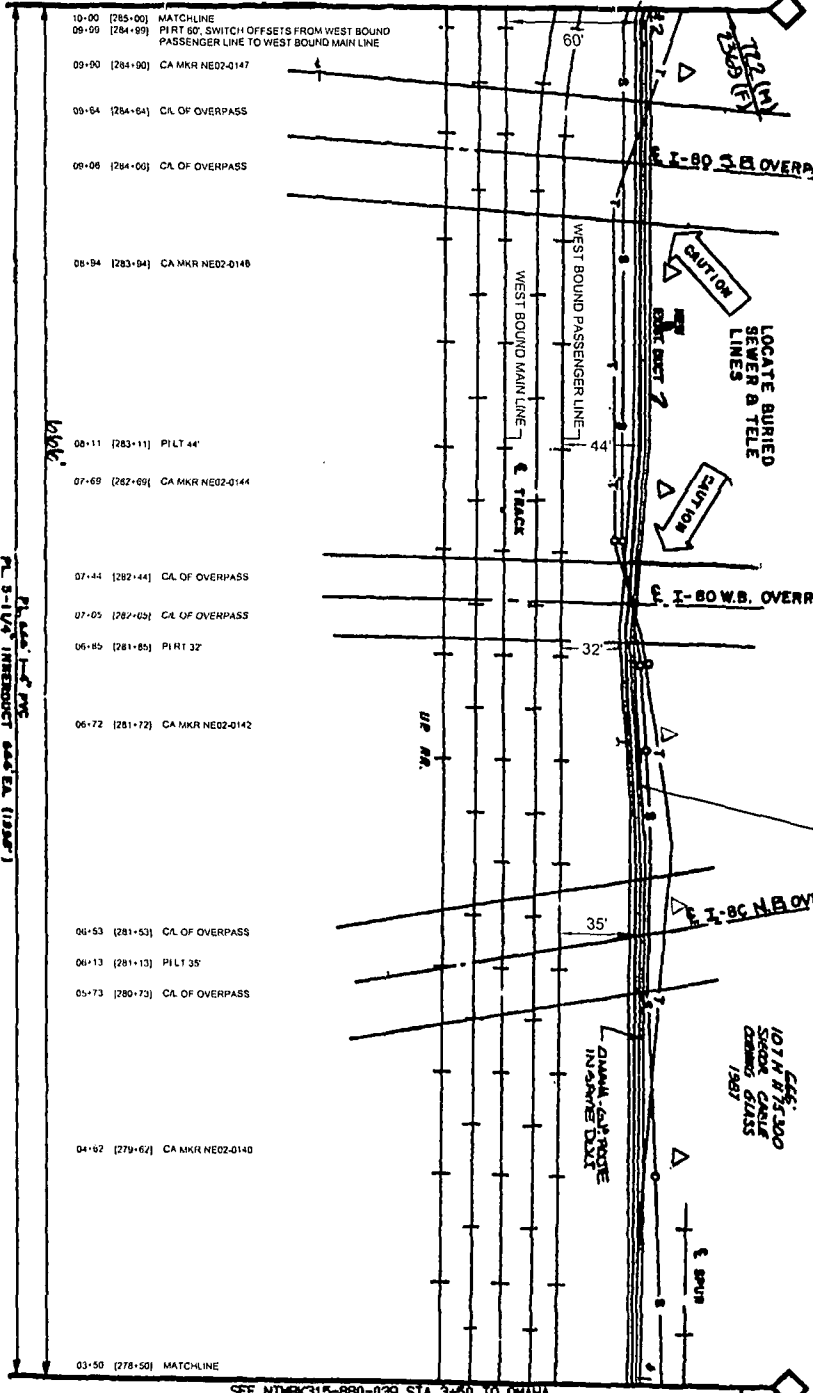
FILE: NETWORK315-880-040-STA 3+50 TO KANSAS CITY

SCALE: AS SHOWN

UNITS: FEET

SEE NETWORK315-880-041 STA 10+00 TO KANSAS CITY

10+00	[285+00]	MATCHLINE
09+59	[284+99]	PIRT 50' SWITCH OFFSETS FROM WEST BOUND PASSENGER LINE TO WEST BOUND MAIN LINE
09+50	[284+00]	CA MKR NE02-0147
09+04	[284+04]	CL OF OVERPASS
08+06	[284+06]	CL OF OVERPASS
08+94	[283+94]	CA MKR NE02-0148
08+11	[283+11]	PILT 44'
07+69	[282+69]	CA MKR NE02-0144
07+44	[282+44]	CL OF OVERPASS
07+05	[282+05]	CL OF OVERPASS
06+85	[281+85]	PIRT 32'
06+72	[281+72]	CA MKR NE02-0142
06+53	[281+53]	CL OF OVERPASS
06+13	[281+13]	PILT 35'
05+73	[280+73]	CL OF OVERPASS
04+92	[279+92]	CA MKR NE02-0140
03+50	[278+50]	MATCHLINE



NOTE: VACATED OPTIC CABLE WILL BE MAINTAINED FOR FUTURE USE.

107' N 87° 50' 00" S 3025' (F) 1987

905' (M) 3025' (F)

SEE NETWORK315-880-039 STA 3+30 TO OMAHA

NO. 1	DATE	BY
NO. 2	DATE	BY
NO. 3	DATE	BY
NO. 4	DATE	BY
NO. 5	DATE	BY

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OMAHA  
DOUGLAS CO. MEMORIAL  
SEC. 33 TIGR RISE

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DATE: 10/20/09  
BY: J. CLAYTON  
JOB NO: 09-001  
PROJECT: OMAHA, NE - KANSAS CITY, MO  
SHEET 01 OF 01

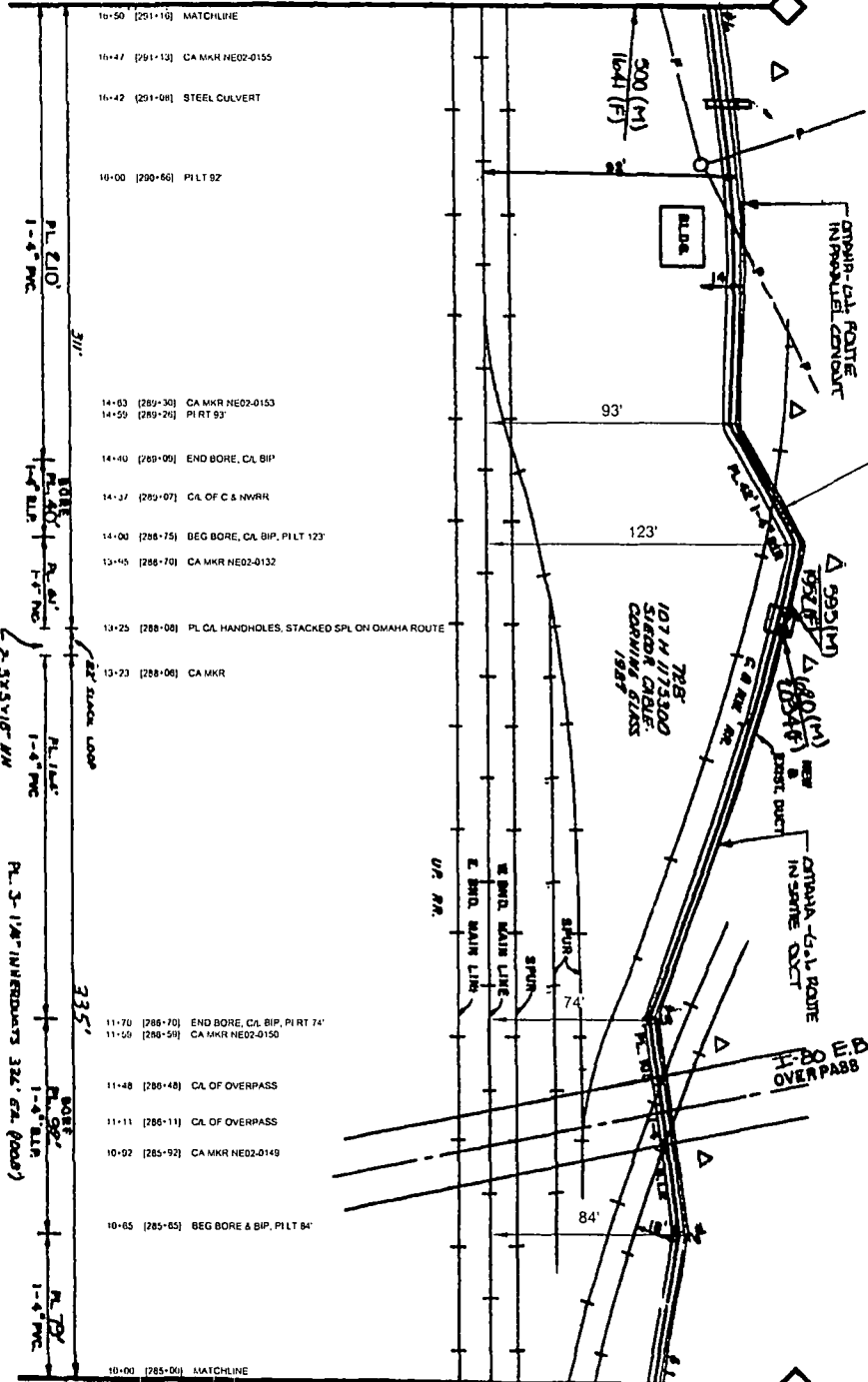
**Sprint**  
FIBER OPTIC ROUTE RECORD DRAWING  
OMAHA, NE - KANSAS CITY, MO

DATE	BY
DATE	BY
DATE	BY
DATE	BY

NETWORK315-000-880-000-00

P.A.S.  
JUN 1 2011

SEE NETWORK315-880-042 STA 16+50 TO KANSAS CITY



NOTE:  
WAITED CHEVENE CABLE  
WILL BE MAINTAINED FOR  
FUTURE USE.  
DOUGLAS CO, NE

SEE NETWORK315-880-040 STA 10+00 TO OMAHA

DATE	DESCRIPTION
10/1/01	ISSUED FOR CONSTRUCTION
10/1/01	ISSUED FOR CONSTRUCTION
10/1/01	ISSUED FOR CONSTRUCTION

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OMAHA  
DOUGLAS CO NEBRASKA  
SEC. 33 T15M RISE

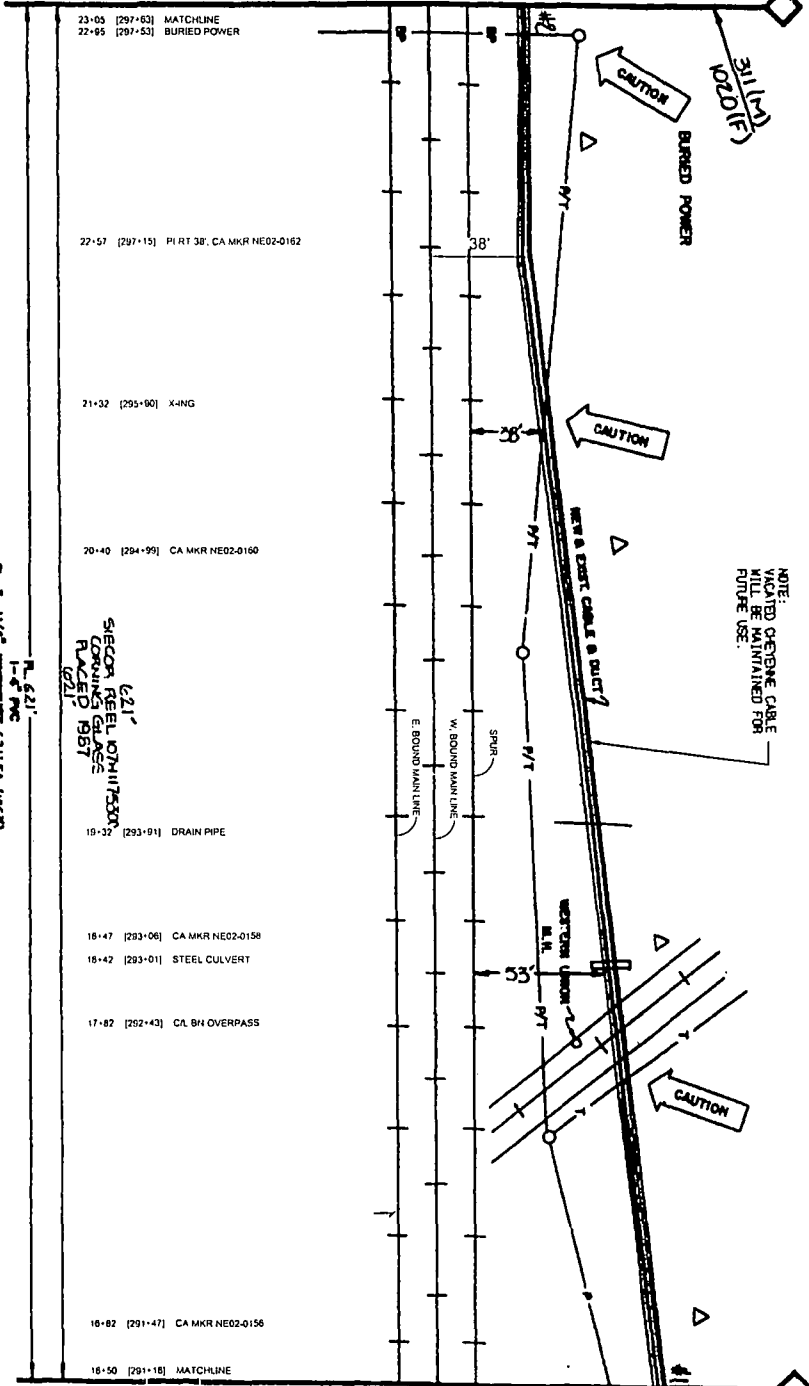
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IS RESPONSIBLE FOR THE PROPER  
INSTALLATION AND MAINTENANCE OF  
THE CABLE AND FOR THE PROTECTION  
OF THE CABLE FROM DAMAGE.

DATE	DESCRIPTION
10/1/01	ISSUED FOR CONSTRUCTION
10/1/01	ISSUED FOR CONSTRUCTION
10/1/01	ISSUED FOR CONSTRUCTION

**Sprint**  
FIBER OPTIC ROUTE RECORD DRAWING  
OMAHA, NE KANSAS CITY, MO

DATE: JUN 1 2007  
P.A.S.

SEE NETWORK315-880-043 STA 23+05 TO KANSAS CITY



SEE NETWORK315-880-041 STA 16+50 TO OMAHA

DOUGLAS CO. NE

500 (M)  
1641 (F)

23-05 [297-63] MATCHLINE  
22-95 [297-53] BURIED POWER

22-57 [297-15] PI RT 38, CA MKR NE02-0162

21-32 [295-00] X-ING

20+40 [284+99] CA MKR NE02-0160

221'  
SIECOM REEL 107M173300  
COMING GALVANIZED  
RACKED 1987  
221'

19-32 [293-01] DRAIN PIPE

16+47 [293-06] CA MKR NE02-0158

16+42 [293-01] STEEL CULVERT

17-82 [292+43] CA BH OVERPASS

16-82 [291+47] CA MKR NE02-0156

16-50 [291+16] MATCHLINE

PL 621  
1-6" PVC  
MINIMUM 221' EA (116' F)

DOUGLAS CO., NEBRASKA  
SEC 33 T8N R3E

P.A.S.  
JUN 1 2004

DATE	BY	REVISION
06/01/04	P.A.S.	ISSUE FOR RECORD
05/11/04	P.A.S.	REVISED PER FIELD
05/07/04	P.A.S.	REVISED PER FIELD
04/29/04	P.A.S.	REVISED PER FIELD
04/22/04	P.A.S.	REVISED PER FIELD
04/15/04	P.A.S.	REVISED PER FIELD
04/08/04	P.A.S.	REVISED PER FIELD
03/31/04	P.A.S.	REVISED PER FIELD
03/24/04	P.A.S.	REVISED PER FIELD
03/17/04	P.A.S.	REVISED PER FIELD
03/10/04	P.A.S.	REVISED PER FIELD
03/03/04	P.A.S.	REVISED PER FIELD
02/26/04	P.A.S.	REVISED PER FIELD
02/19/04	P.A.S.	REVISED PER FIELD
02/12/04	P.A.S.	REVISED PER FIELD
02/05/04	P.A.S.	REVISED PER FIELD
01/29/04	P.A.S.	REVISED PER FIELD
01/22/04	P.A.S.	REVISED PER FIELD
01/15/04	P.A.S.	REVISED PER FIELD
01/08/04	P.A.S.	REVISED PER FIELD
01/01/04	P.A.S.	REVISED PER FIELD

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DATE: 06/01/04  
BY: P.A.S.  
CHECKED: J. J. ENGLISH  
SCALE: AS SHOWN

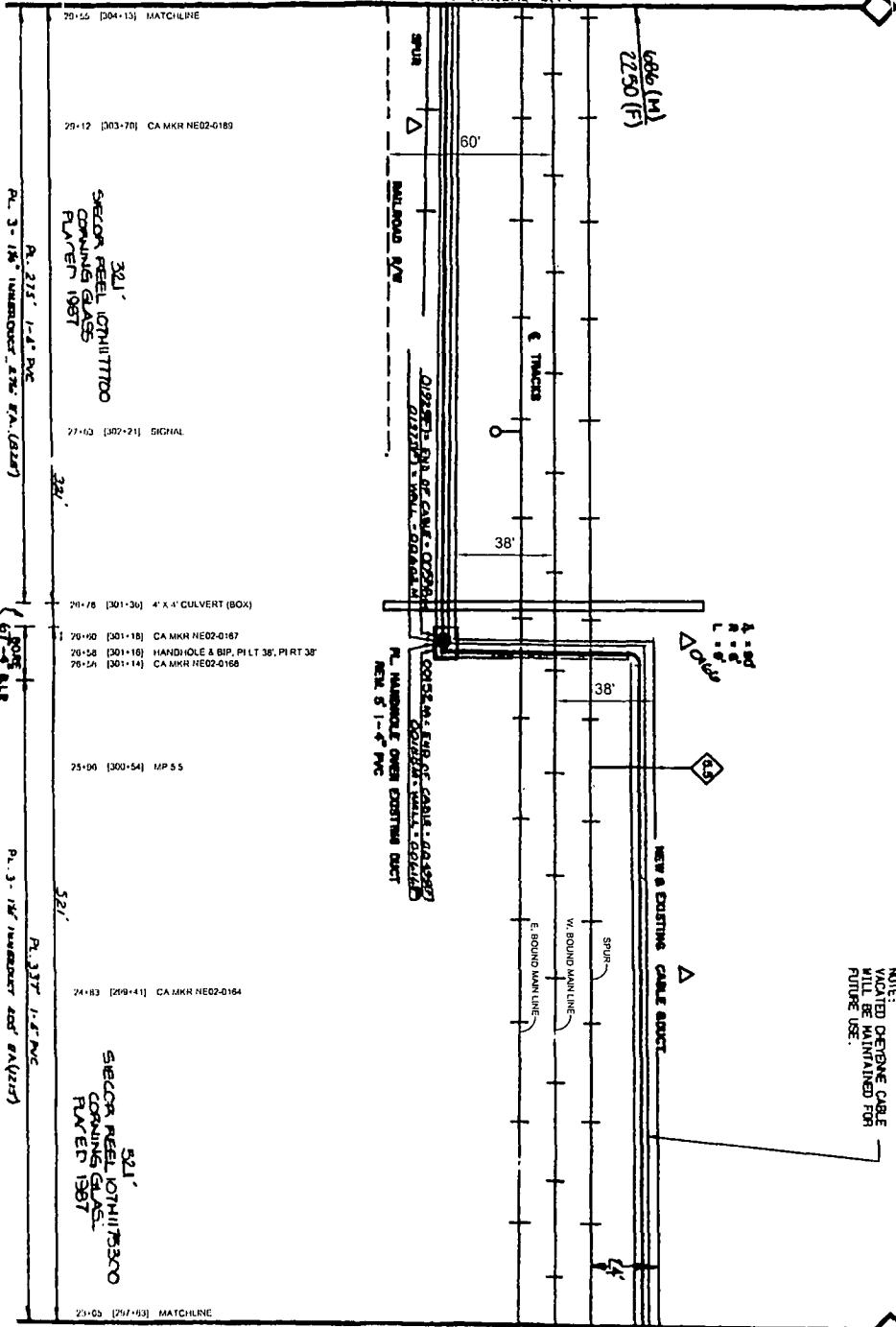
**Sprint**  
FIBER OPTIC ROUTE RECORD DRAWING  
CABLE ROUTE DETAIL  
OMAHA, NE - KANSAS CITY, MO

DATE	BY	REVISION
06/01/04	P.A.S.	ISSUE FOR RECORD
05/11/04	P.A.S.	REVISED PER FIELD
05/07/04	P.A.S.	REVISED PER FIELD
04/29/04	P.A.S.	REVISED PER FIELD
04/22/04	P.A.S.	REVISED PER FIELD
04/15/04	P.A.S.	REVISED PER FIELD
04/08/04	P.A.S.	REVISED PER FIELD
03/31/04	P.A.S.	REVISED PER FIELD
03/24/04	P.A.S.	REVISED PER FIELD
03/17/04	P.A.S.	REVISED PER FIELD
03/10/04	P.A.S.	REVISED PER FIELD
03/03/04	P.A.S.	REVISED PER FIELD
02/26/04	P.A.S.	REVISED PER FIELD
02/19/04	P.A.S.	REVISED PER FIELD
02/12/04	P.A.S.	REVISED PER FIELD
02/05/04	P.A.S.	REVISED PER FIELD
01/29/04	P.A.S.	REVISED PER FIELD
01/22/04	P.A.S.	REVISED PER FIELD
01/15/04	P.A.S.	REVISED PER FIELD
01/08/04	P.A.S.	REVISED PER FIELD
01/01/04	P.A.S.	REVISED PER FIELD

PROJECT: NETWORK315-880-043-000-000-000-002  
SHEET: 01 OF 01

SEE NETWORK315-880-044 STA 29+55 TO KANSAS CITY

SEE NETWORK315-880-042 STA 23+05 TO DMAHA



DOUGLAS CO, NE

NOTE: DESIGNER CABLE WILL BE MAINTAINED FOR FUTURE USE.

NO.	DATE	REVISION
1	11/03/00	INITIAL DESIGN
2	12/03/00	REVISION FOR RECORD DRAWING

Sprint Proprietary Information: Restricted



STATE OF NEBRASKA  
 I, **P.A.S.**, ENGINEER IN CHARGE, DOUGLAS COUNTY, NEBRASKA  
 LICENSE NO. 28427

NO. 107-1  
 DATE: 12/03/00  
 BY: P.A.S.  
 CHECKED BY: C. N. QUINN  
 TITLE: PROJECT ENGINEER

**Sprint**  
**FIBER OPTIC ROUTE RECORD DRAWING**  
 CABLE ROUTE DETAIL  
 OLAHVA, NE - KANSAS CITY, MO

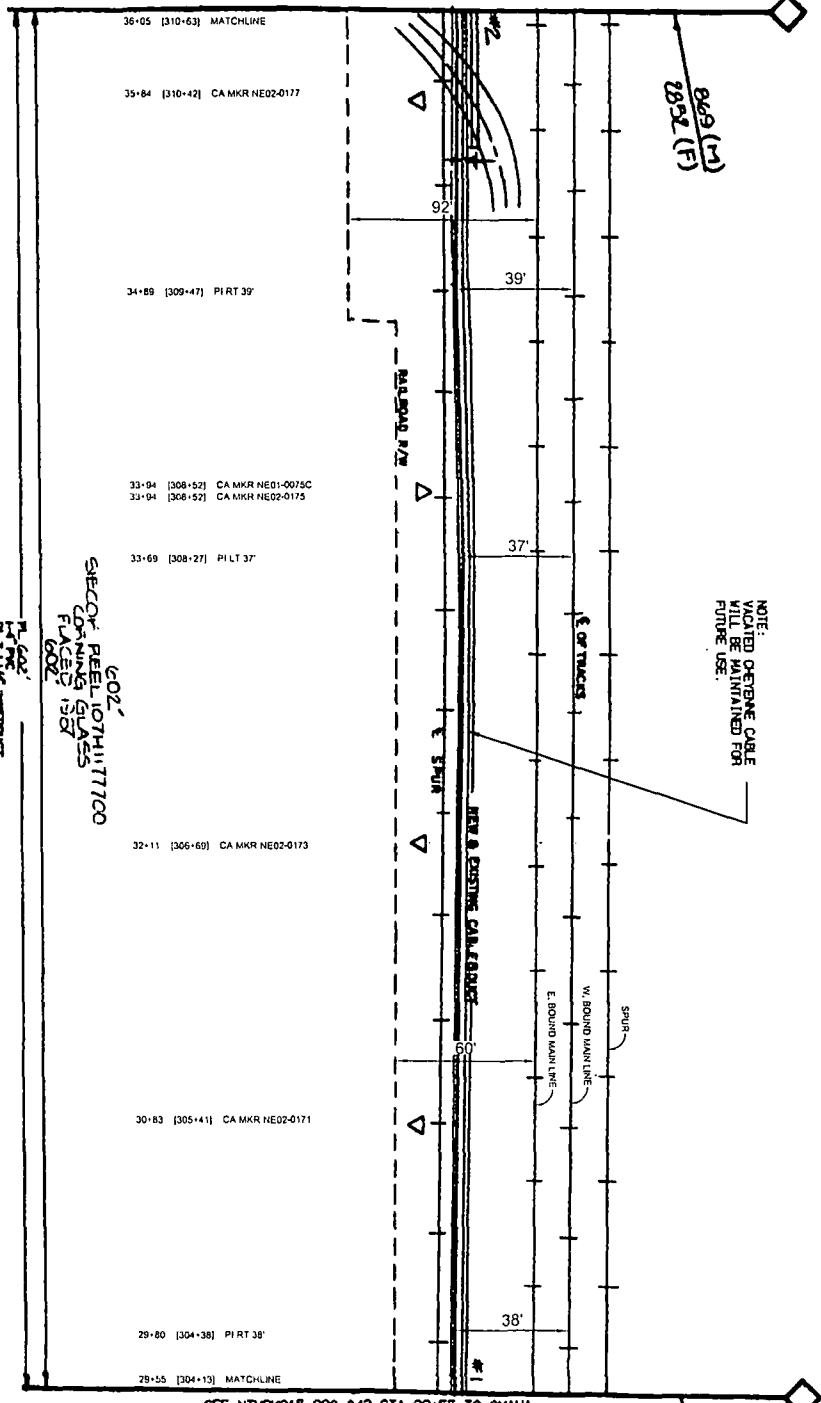
DATE: JUN 1 2004

NO. 107-1  
 DATE: 12/03/00  
 BY: P.A.S.  
 CHECKED BY: C. N. QUINN  
 TITLE: PROJECT ENGINEER

SHEET 0 OF 21 NETWORK315-880-040-042-000-3

DATE	3/24/04
BY	...
REVISIONS	
NO.	DESCRIPTION
1	...
2	...

SEE NTMFK315-880-045 STA 36+05 TO KANSAS CITY



NOTE:  
 NEW & EXISTING CABLE  
 WILL BE MAINTAINED FOR  
 FUTURE USE.

602'  
 SPECOR PEEL 10TH/11TH/12TH  
 COATING GLASS  
 FACED 158'  
 602'

PLANT  
 PLANTING  
 (2' EX UNOS)

DOUGLAS CO., NEBRASKA  
 SEC. 33 T13W R15E

DOUGLAS CO., NE

SEE NTMFK315-880-043 STA 29+55 TO OMAHA

886 (M)  
 2750 (F)

Sprint Proprietary Information: Restricted



SPRINT OPTIC NET ASSEMBLY  
 DRAWING NO. 315-880-045  
 DATE: 3/24/04

NO.	DATE	DESCRIPTION
1	3/24/04	ISSUED FOR CONSTRUCTION

**Sprint**  
 FIBER OPTIC ROUTE RECORD DRAWING  
 CABLE ROUTE DETAIL  
 OMAHA, NE - KANSAS CITY, MO

DATE: 01-27-04  
 PROJECT: NTMFK315-880-045-000-000-00

P.A.S.  
 JUN 1 2004



SEE NETWORK315-880-048 STA 42+65 TO KANSAS CITY

42+65 [317-37] MATCHLINE  
 42+55 [317-27] NW DELL LN

NOTE:  
 VACATED OPTIC CABLE  
 WILL BE MAINTAINED FOR  
 FUTURE USE.

41+13 [315-85] PI LT 19'

40+23 [314-95] CA MKR NE02-0182

39+43 [314-15] PI RT 25'  
 SIBOR REL. #10DH1700  
 OPENING GLASS  
 FLOODED 1987

38+43 [313-15] OH PWR  
 38+33 [313-05] CA MKR NE02-0190  
 37+98 [312-56] CA MKR NE02-0179  
 37+91 [312-63] CA F ST OVERPASS

37+68 [312-24] 24" SEWER LINE

36+05 [310-63] MATCHLINE, OFFSETS CHANGE FROM WEST  
 BOUND MAIN LINE TO EAST BOUND MAIN LINE

SEE NETWORK315-880-044 STA 36+05 TO OMAHA

10560 (M)  
 3460 (F)  
 SEE BELL BUNDLED CABLE

CAUTION

NOTE: START TAKING OFFSET DISTANCES  
 FROM EAST BOUND MAIN LINE @  
 STA 36+05.

OH PWR  
 CAUTION

SEC 4 THIN RISE  
 BECAUSE THIN RISE

869 (M)  
 2858 (F)

DOUGLAS CO. NE

1-4" P.S.  
 P-3-11/24  
 INHERENT GIZ' EA. (4834)

DOUGLAS CO., NEBRASKA  
 SEC 35 THIN RISE  
 SEC. 4 THIN RISE

P.A.S.  
 JUN 1 2004

DATE	BY	REVISION

Sprint Proprietary Information: Restricted



STATE OF NEBRASKA  
 COUNTY OF DOUGLAS  
 I, P.A.S., a duly Licensed Professional Engineer in the State of Nebraska, do hereby certify that the above is a true and correct copy of the original as filed in my office.

PROJECT: O.J. DRAWING NUMBER  
 DATE: 7/1/03  
 DRAWN BY: P.A.S.  
 CHECKED BY: G. L. FOSTER, P.E.  
 DATE: 7/1/03

**Sprint**

FIBER OPTIC ROUTE RECORD DRAWING

OMAHA, NE - KANSAS CITY, MO

DATE: 01 OF 01 | NETWORK315-880-000-880-000-5

DATE	DESCRIPTION
12/15/00	ISSUED FOR PERMITS
01/10/01	REVISED PER PERMITS
01/10/01	REVISED PER PERMITS
01/10/01	REVISED PER PERMITS
01/10/01	REVISED PER PERMITS

SPRINT PROPRIETARY INFORMATION: RESTRICTED

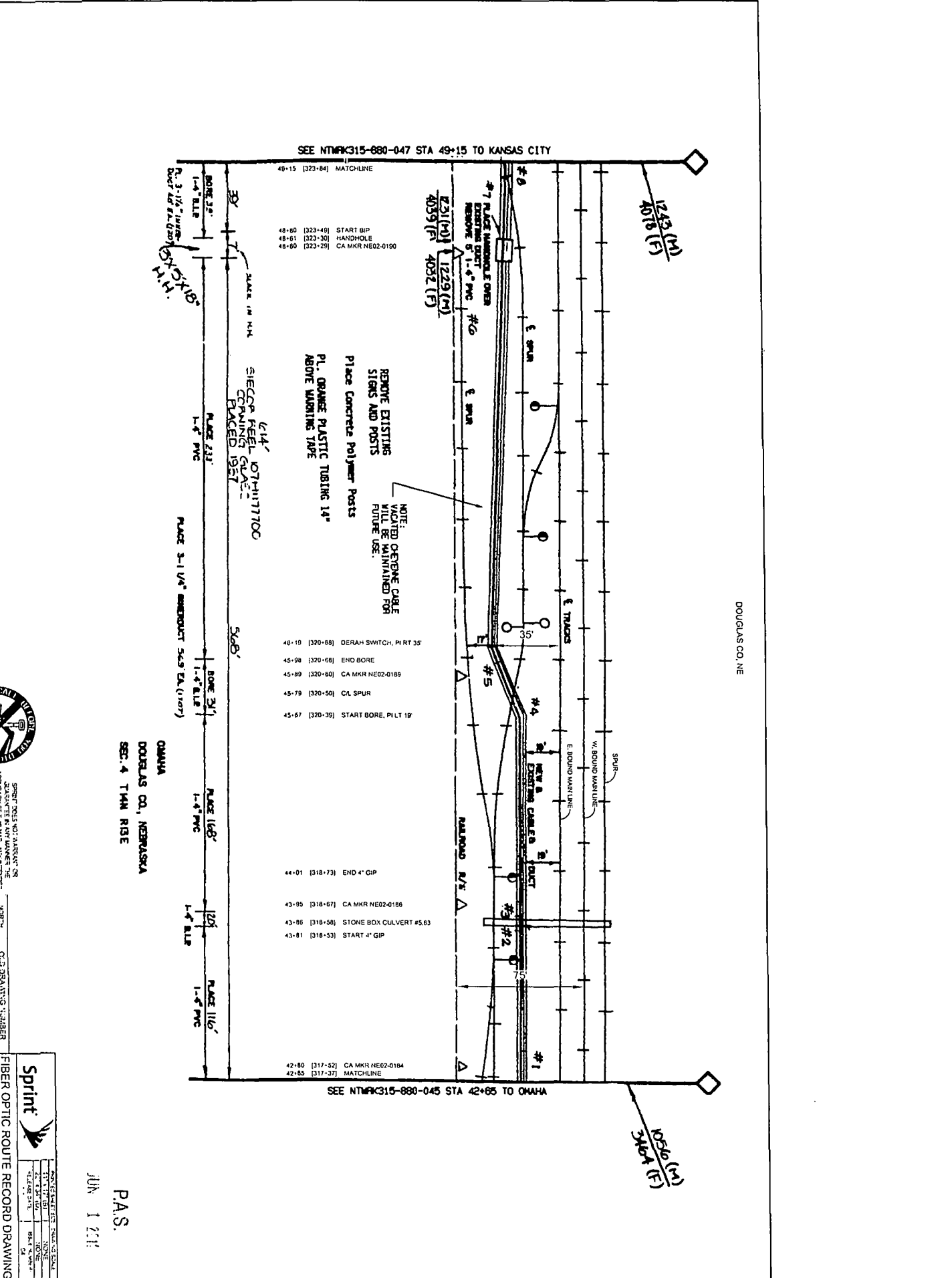
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SPRINT DOES NOT WARRANT THE ACCURACY OF THE DATA AND FIELD DATA. SPRINT RECEIVES INFORMATION FROM THE FIELD AND DOES NOT GUARANTEE THE ACCURACY OF THE DATA.

CLD DRAWING NUMBER: 31202  
 PROJECT NO: 31  
 END USER: SPRINT  
 DATE: 01/10/01

SPRINT  
 FIBER OPTIC ROUTE RECORD DRAWING  
 CABLE ROUTE DETAIL  
 OMAHA, NE - KANSAS CITY, MO



DATE	DESCRIPTION
12/15/00	ISSUED FOR PERMITS
01/10/01	REVISED PER PERMITS
01/10/01	REVISED PER PERMITS
01/10/01	REVISED PER PERMITS
01/10/01	REVISED PER PERMITS

SPRINT PROPRIETARY INFORMATION: RESTRICTED

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SPRINT DOES NOT WARRANT THE ACCURACY OF THE DATA AND FIELD DATA. SPRINT RECEIVES INFORMATION FROM THE FIELD AND DOES NOT GUARANTEE THE ACCURACY OF THE DATA.

CLD DRAWING NUMBER: 31202  
 PROJECT NO: 31  
 END USER: SPRINT  
 DATE: 01/10/01

SPRINT  
 FIBER OPTIC ROUTE RECORD DRAWING  
 CABLE ROUTE DETAIL  
 OMAHA, NE - KANSAS CITY, MO

DATE: JUN 1 2001

P.A.S.

SEE NTMPK315-880-045 STA 42+65 TO OMAHA

SEE NTMPK315-880-047 STA 49+15 TO KANSAS CITY

DOUGLAS CO. NE

SEE NETWORK315-880-048 STA 3+00 TO KANSAS CITY

03+00 [330+39] MATCHLINE

02+17 [328+56] CA MKR NE02-0196

00+88 [327+39] MP 6  
52+76

52+51 [327+20] CA MKR NE02-0194

50+27 [324+06] CA MKR NE02-0192

49+41 [324+10] END BIP, PILT 21'

49+15 [323+84] MATCHLINE, CA SPUR

SEE NETWORK315-880-048 STA 49+15 TO OMAHA

1461 (M)  
4194 (F)

1361 (M)  
4465 (F) USE RR

1243 (M)  
4016 (F)

RR & RRRT, BIRT

E. W. BND. TRACK  
E. E. BND. TRACK

NOTE:  
VACATED OPTIC CABLE  
WILL BE MAINTAINED FOR  
FUTURE USE.

MILLS OVERPASS BRIDGE

329'

PLACE 3-1/4" BROADDUCT 716' EA. (2149')

367'

716' SIECOR FIBER OPTIC CABLE  
CONTAINING GLASS  
FLAVED 1937

OMAHA  
DOUGLAS CO., NEBRASKA  
SEC. 4 T14N R2E

DOUGLAS CO. NE

DATE	2/2/2008
BY	W. J. HARRIS
PROJECT	SPUR STATIONS FOR RECONSTRUCTION
SCALE	AS SHOWN
NO.	150

Sprint Proprietary Information: Restricted



SPUR STATIONS FOR RECONSTRUCTION  
DOUGLAS COUNTY, NEBRASKA  
SECTION 4, T14N, R2E  
PROJECT NO. 150  
DATE: 2/2/2008  
BY: W. J. HARRIS

NORTH	OLD DRAWING NUMBER
WEST	31002
PROJECT NO.	150
ENG. DR. C. M. O'NEILL	3 CO.
APPRO. DATE	

**Sprint**

FIBER OPTIC ROUTE RECORD DRAWING

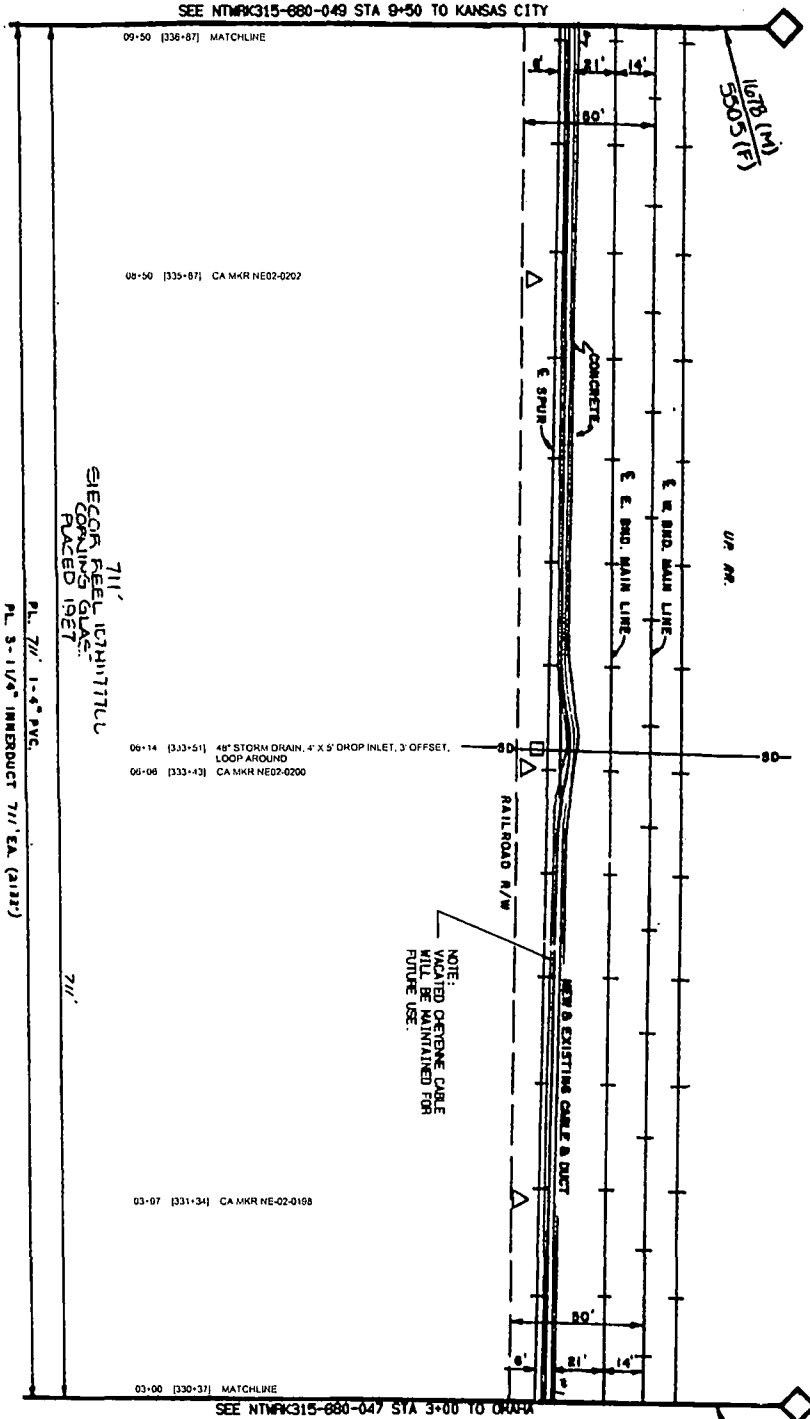
OMAHA, NE - KANSAS CITY, MO

NTW315-00-000-880-00017

P.A.S.  
JUN 1 2008

DATE	2-23-06	BY	JK
DESCRIPTION	REVISIONS		
NO.	DATE	BY	DESCRIPTION
1	2-23-06	JK	ISSUED FOR CONSTRUCTION
2	3-14-06	JK	REVISIONS

DOUGLAS CO. NE



OMAHA  
DOUGLAS CO. NEBRASKA  
SEC. 4 T14N R13E

P.A.S.  
JUN 1 2011

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NO.	DATE	DESCRIPTION
1	02-23-06	ISSUED FOR CONSTRUCTION
2	03-14-06	REVISIONS

**Sprint**

OMAHA, NE - KANSAS CITY, MO

NTWFK315-680-049

FIBER OPTIC ROUTE RECORD DRAWING

CABLE ROUTE DETAIL

SHEET 01 OF 01

NO.	DATE	BY	DESCRIPTION
1	11/20/09	W. J. BROWN	ISSUED FOR CONSTRUCTION
2	12/15/09	W. J. BROWN	REVISIONS FOR RECORDATION
3	02/23/10	W. J. BROWN	REVISIONS FOR RECORDATION

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NO.	DATE	BY	DESCRIPTION
1	11/20/09	W. J. BROWN	ISSUED FOR CONSTRUCTION
2	12/15/09	W. J. BROWN	REVISIONS FOR RECORDATION
3	02/23/10	W. J. BROWN	REVISIONS FOR RECORDATION

**Sprint**  
**FIBER OPTIC ROUTE RECORD DRAWING**  
 CABLE ROUTE DETAIL  
 OMAHA, NE - KANSAS CITY, MO  
 SHEET 01 OF 01  
 NTRWRS315-00-000-500-000-09

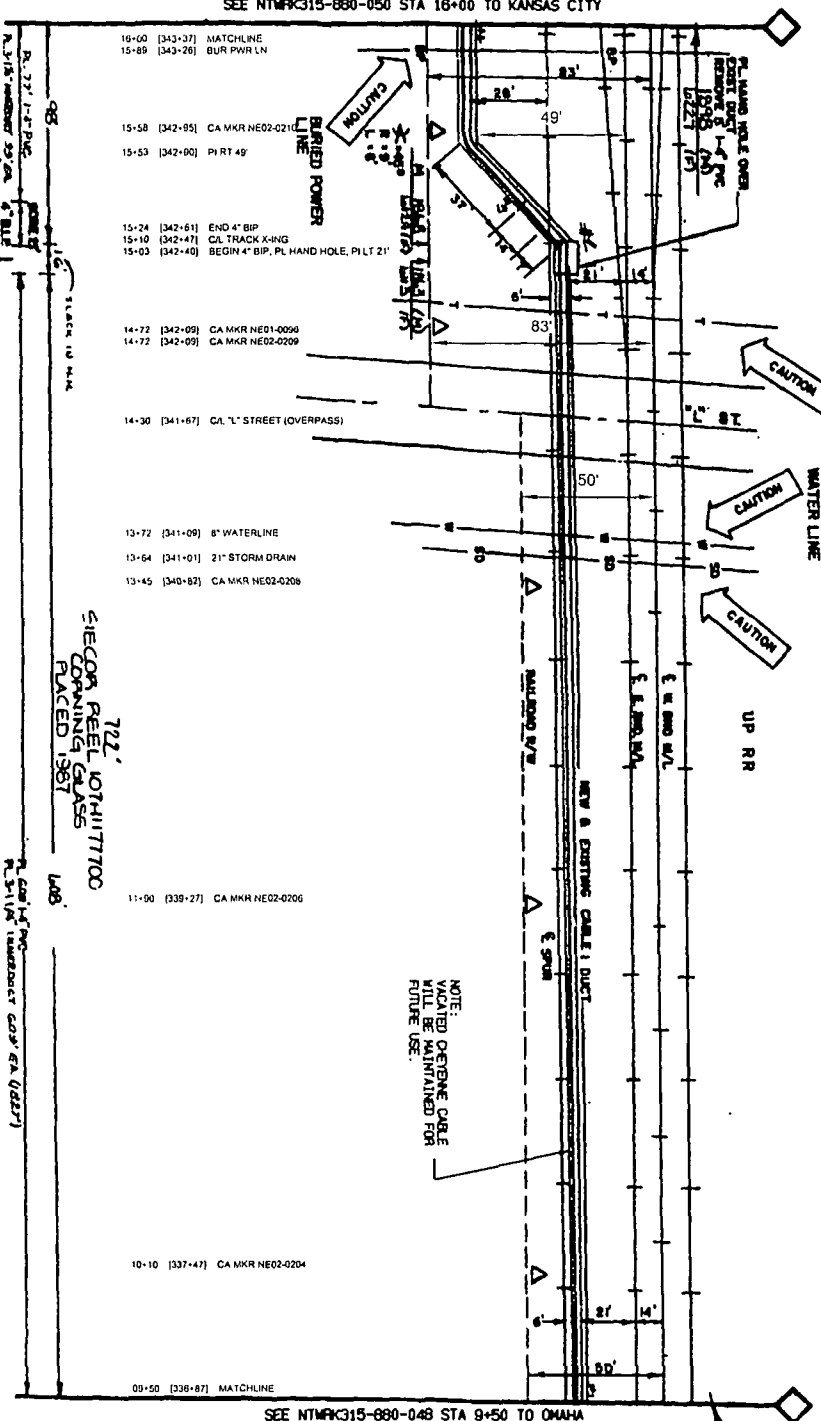
P.A.S.  
 JUN 1 2011

OMAHA, NEBRASKA  
 DOUGLAS CO. NEBRASKA  
 SEC. 4 T4N R1E

722' SIEGON REEL WITH 117700 COILING GLASS PLACED 1987

5 x 15' BIP

PL 3/16" (2597)



- 00+50 [336-87] MATCHLINE
- 10+10 [337-47] CA MKR NE02-0204
- 11+00 [339-27] CA MKR NE02-0206
- 13+45 [340-82] CA MKR NE02-0206
- 13+64 [341-01] 21" STORM DRAIN
- 13+72 [341-09] 8" WATERLINE
- 14+30 [341+67] CA "L" STREET (OVERPASS)
- 14+72 [342-09] CA MKR NE02-0209
- 14+72 [342-09] CA MKR NE01-0096
- 15+03 [342-40] BEGIN 4" BIP, PL HAND HOLE, PL LT 21
- 15+10 [342-47] CA TRACK X-RING
- 15+24 [342-61] END 4" BIP
- 15+53 [342-90] PI RT 49'
- 15+58 [342-95] CA MKR NE02-0211
- 15+89 [343-26] BUR PWR LN
- 19+00 [343-37] MATCHLINE

SEE NTRWRS315-880-050 STA 16+00 TO KANSAS CITY

SEE NTRWRS315-880-048 STA 9+50 TO OMAHA

NOTE:  
 VACATED OPTIC CABLE  
 WILL BE MAINTAINED FOR  
 FUTURE USE.

1176' (11)  
 5305'(1)

DOUGLAS CO, NE

1	DATE	BY	REVISION
2	DATE	BY	REVISION
3	DATE	BY	REVISION
4	DATE	BY	REVISION

Sprint Proprietary Information. Restricted



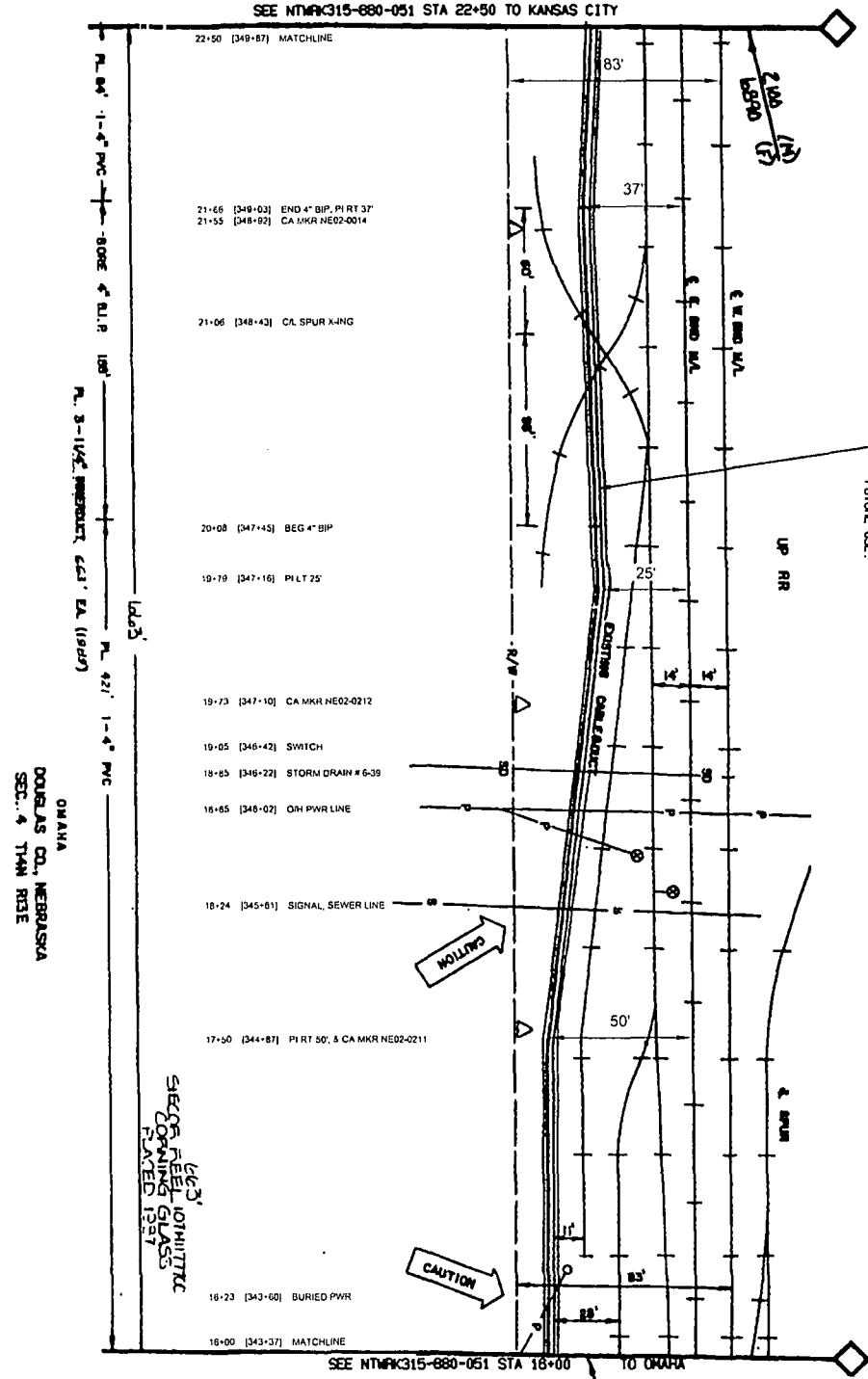
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DATE	BY	REVISION
12/15/11	DAVID J. RYAN	ISSUED FOR CONSTRUCTION
06/01/12	P.A.S.	REVISED FOR RECORD DRAWING

**Sprint**

FIBER OPTIC ROUTE RECORD DRAWING  
CABLE ROUTE DETAIL  
OMAHA, NE - KANSAS CITY, MO

SHEET 01 OF 01 | NTWRK315-880-051-000-000-000-000-000



NOTE: DOTTED CABLE WILL BE MAINTAINED FOR FUTURE USE.

DOUGLAS CO. NE

OMAHA  
DOUGLAS CO., NEBRASKA  
SEC. 4 T4M R1E

66' 3" SPECIFIC RECORDING PLATED 1997

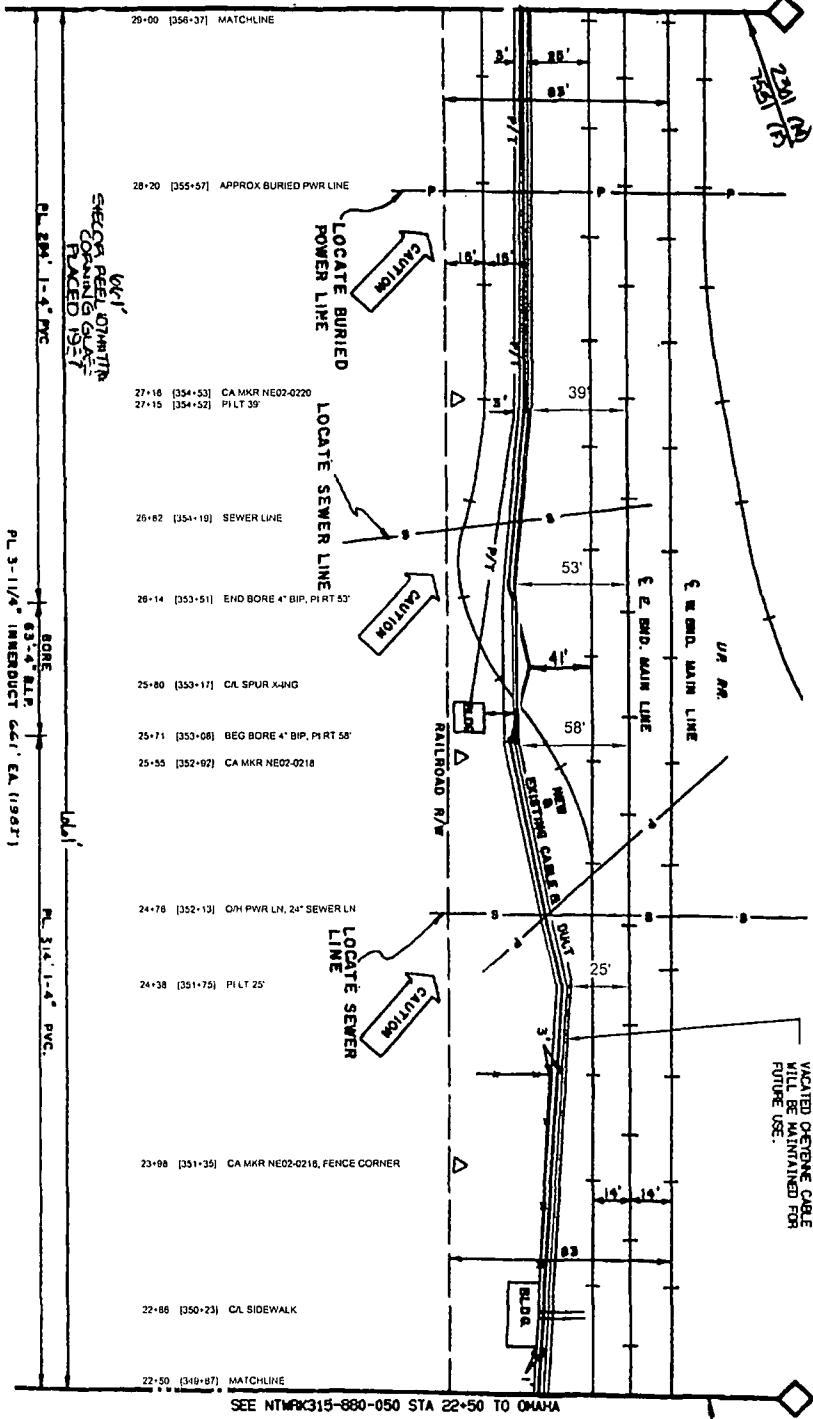
P.A.S.  
JUN 1 2012

SEE NTWRK315-880-051 STA 22+50 TO KANSAS CITY

SEE NTWRK315-880-051 STA 18+00 TO OMAHA

DOUGLAS CO, NE

SEE NTWPK315-880-052 STA 29+00 TO KANSAS CITY



NOTE:  
BURIED OPTIC FIBER  
WILL BE MAINTAINED FOR  
FUTURE USE.

SEE NTWPK315-880-050 STA 22+50 TO OMAHA

OMAHA  
DOUGLAS CO, NEBRASKA  
SEC. 4 T14N R13E

P.A.S.  
JUN 1 2011

DATE	11/11/10	
BY	W. J. SPOON	
PROJECT	SPRINT OPTIC FIBER ROUTE RECORD	
NO.	00051	
SCALE	AS SHOWN	
REVISIONS		
NO.	DESCRIPTION	DATE
1	ISSUED FOR RECORD	11/11/10
2	REVISED	11/11/10
3	REVISED	11/11/10
4	REVISED	11/11/10
5	REVISED	11/11/10

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HEREBY AGREES TO HOLD SPRINT  
HARMLESS FROM AND AGAINST  
ALL SUCH DAMAGES AND COSTS  
RESULTING FROM SUCH ACTIVITY.

NORTH	WEST
PROJECT NO.	31587
ENGINEER	C. H. QUERREY, A.C.E.
DRAWN BY	W. J. SPOON

**Sprint**

FIBER OPTIC ROUTE RECORD DRAWING

OMAHA, NE

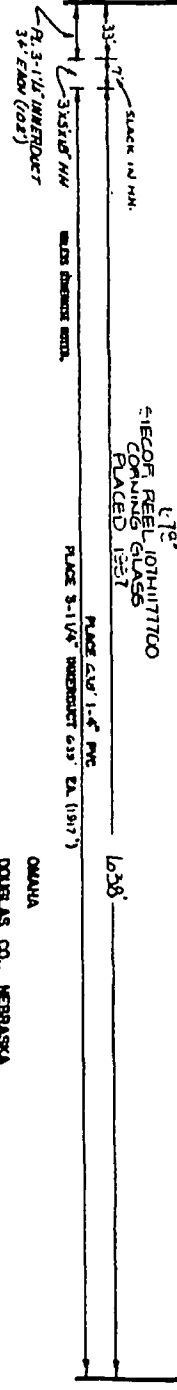
SHEET 01 OF 01

NTWPK315-880-050-00051

DATE	11/11/10	
BY	W. J. SPOON	
PROJECT	SPRINT OPTIC FIBER ROUTE RECORD	
NO.	00051	
SCALE	AS SHOWN	
REVISIONS		
NO.	DESCRIPTION	DATE
1	ISSUED FOR RECORD	11/11/10
2	REVISED	11/11/10
3	REVISED	11/11/10
4	REVISED	11/11/10
5	REVISED	11/11/10

SEE NTPK315-880-053 STA 35+60 TO KANSAS CITY

- 35-60 [382-97] MATCHLINE
- 35-26 [382-63] HANDHOLE, PI RT 34'
- 35-10 [382-47] OH PWR LINE
- 34-58 [381-93] SEWER LINE
- 34-08 [381-45] CA MKR NE02-0227
- 34-03 [381-40] POLE, ANCHOR, P1 L1 29'
- 31-94 [359-31] CA MKR NE02-0225
- 30-62 [357-09] PI RT 39'
- 30-28 [357-05] BURIED TEL CABLE
- 29-90 [357-27] EDGE OH BRIDGE, CA MKR NE001-0105
- 29-90 [357-27] CA MKR NE02-0223
- 29-75 [357-12] CA "O" ST (OVERPASS)
- 29-60 [356-07] EDGE OH BRIDGE
- 29-32 [356-69] CA MKR NE02-0222
- 29-00 [358-37] MATCHLINE



PLACE HANDHOLE OVER EXISTING POLE REMOVE 3-1/4" PVC

NOTE: VACATED OPTIC CABLE WILL BE MAINTAINED FOR FUTURE USE.

DOUGLAS CO. NE

U.R. R/W

2201 (N)  
1551 (E)

SEE NTPK315-880-051 STA 29+00 TO OMAHA

DATE	BY	REVISION
04/28/03	W. J. [unclear]	ISSUED FOR RECORD
05/05/03	W. J. [unclear]	REVISED
05/15/03	W. J. [unclear]	REVISED

Sprint Proprietary Information: Restricted



SPRINT OPTIC ROUTE RECORD DRAWING  
 DRAWING NO. 01-00-000-500-00052  
 DATE: JUN 1 2003

OLD DRAWING NUMBER  
 DATE: JUN 1 2003

**Sprint**

FIBER OPTIC ROUTE RECORD DRAWING  
 CABLE ROUTE DETAIL  
 OMAHA, NE - KANSAS CITY, MO

DATE: JUN 1 2003

PROJECT: NTPK315-880-000-500-00052

P.A.S.



DATE	12-01-2011
BY	WJ
CHECKED	WJ
DATE	12-01-2011
BY	WJ
CHECKED	WJ
DATE	12-01-2011
BY	WJ

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DATE	12-01-2011
BY	WJ
CHECKED	WJ
DATE	12-01-2011
BY	WJ
CHECKED	WJ
DATE	12-01-2011
BY	WJ

**Sprint**

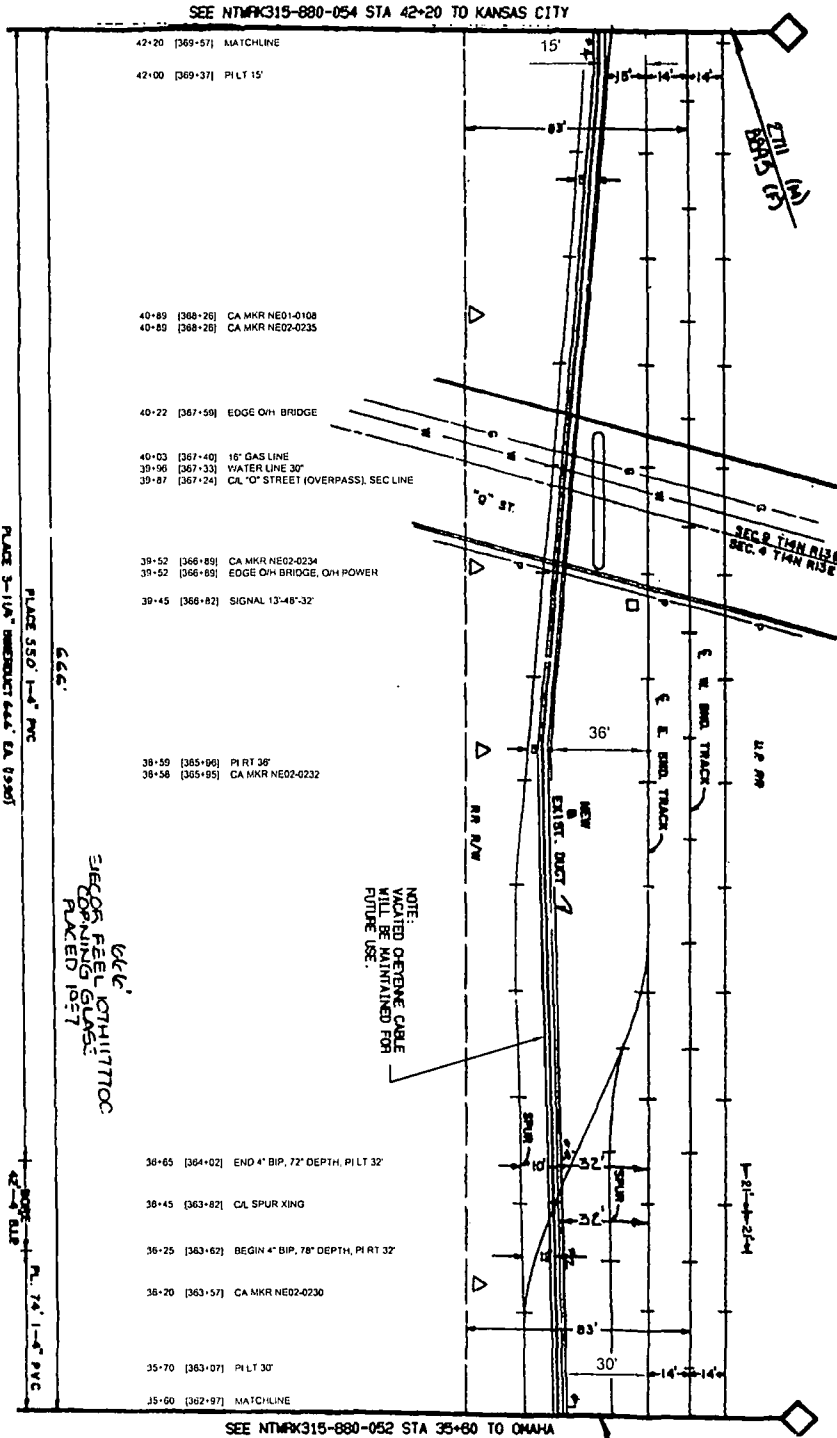
FIBER OPTIC ROUTE RECORD DRAWING

OMAHA, NE KANSAS CITY, MO

SHEET 01 OF 01

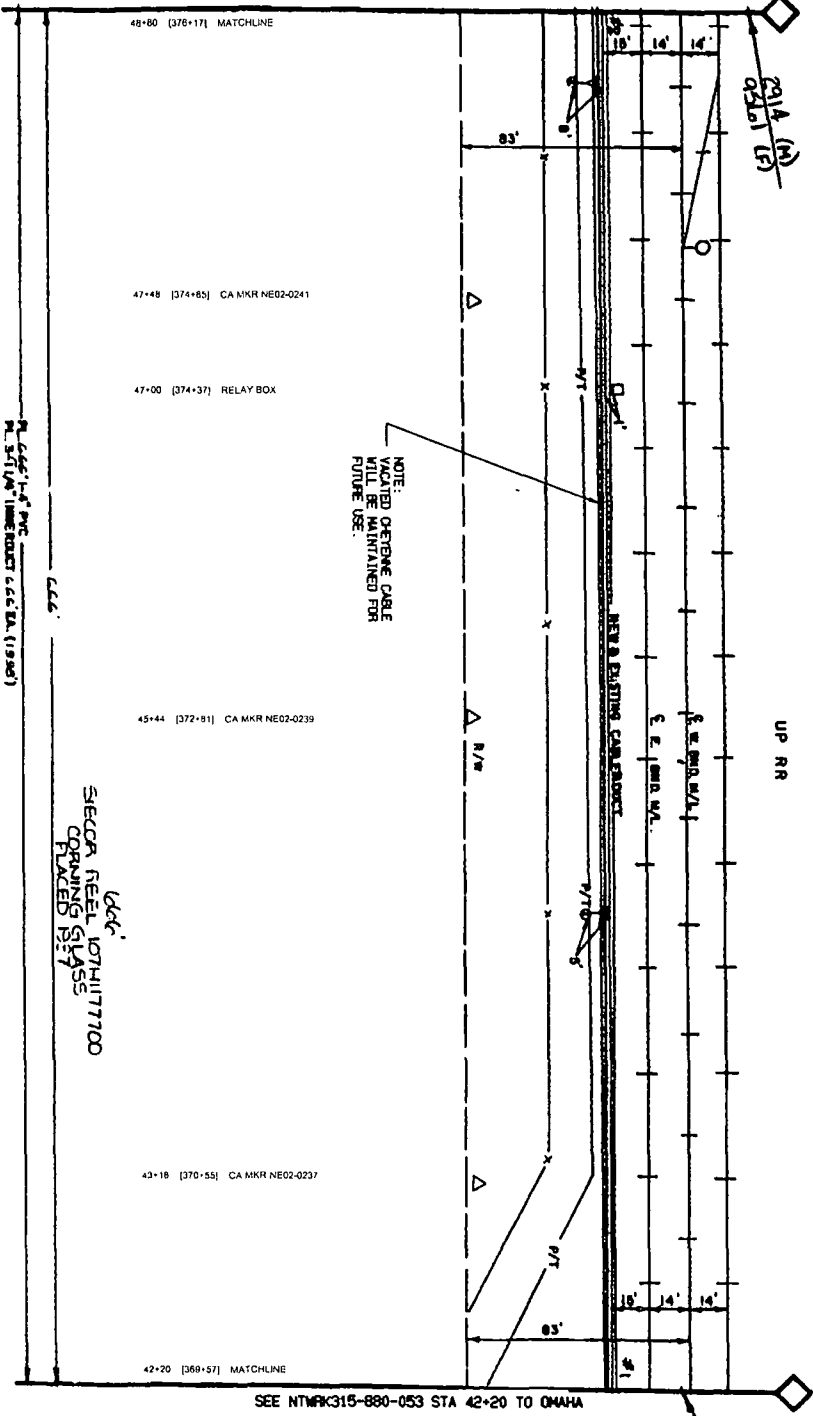
NTW:R315-880-054-000-00033

P.A.S.  
JUN 1 2011



DOUGLAS CO. NE

SEE NTMFK315-880-055 STA 48+80 TO KANSAS CITY



OMAHA  
DOUGLAS CO., NEBRASKA  
SEC 9 T14N R1E

SEE NTMFK315-880-053 STA 42+20 TO OMAHA

CITY OF  
291A (M)  
291A (F)

DATE	DESCRIPTION
01/10/01	ISSUED FOR PERMIT
01/10/01	ISSUED FOR RECORD
01/10/01	ISSUED FOR RECORD

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PROJECT	OLD DRAWING NUMBER
DRAWN BY	DATE
CHECKED BY	DATE

**Sprint**

**FIBER OPTIC ROUTE RECORD DRAWING**

CABLE ROUTE DETAIL  
OMAHA, NE - KANSAS CITY, MO

PROJECT NUMBER	NTMFK315-00-000-880-00054
SHEET	01 OF 01

P.A.S.  
JUN 1 2011

SEE NETWORK315-880-058 STA 55+45 TO KANSAS CITY

55+45 (387-82) MP 7

SHEETS  
REVERSE  
NEXT SHEET

53+76 (381-13) CA MKR NE02-0248

PL 3-11/14" PRODUCT 672 EA (200)

672

- 51-85 (379-22) RELAY BOX, OH PWR (10' CLR)
- 51-71 (379-08) CA MKR NE02-0246
- 51-65 (379-02) CA CULV

672  
SIECOR REEL 107141777LC  
DRAWING SCALE  
PLATE 1587

49+43 (378-80) CA MKR NE02-0244

48+80 (378-17) MATCHLINE

SEE NETWORK315-880-054 STA 48+80 TO OMAHA

3119 (M)  
10235 (F)

2914 (M)  
02501 (F)

NOTE:  
VACATED OVERLINE CABLE  
WILL BE MAINTAINED FOR  
FUTURE USE.

DATE	1/27/03
BY	...
PROJECT	...
DESCRIPTION	...

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NO.	1000
DATE	1/27/03
BY	...
PROJECT	...
DESCRIPTION	...

**Sprint**

FIBER OPTIC ROUTE RECORD DRAWING

OMAHA, NE - KANSAS CITY, MO

NTWK315-880-058-0005

SHEET 01 OF 01

DATE: JUN 1 2004

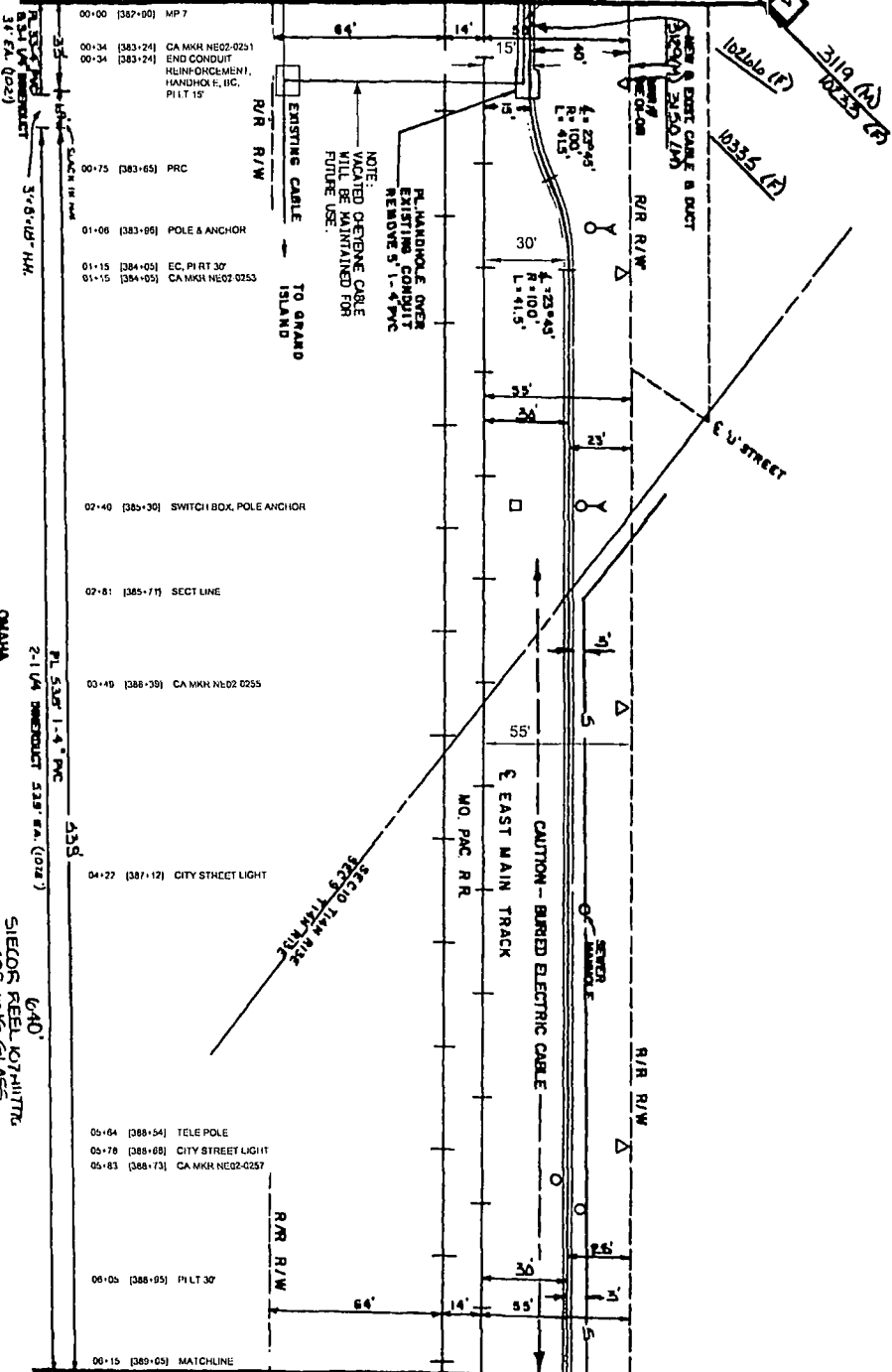
BY: P.A.S.

DOUGLAS CO, NE

DOUGLAS CO., NE

NOTE: OPENING CABLE WILL BE MAINTAINED FOR FUTURE USE.

SEE NTMRK315-880-055 STA 55+45 TO OMAHA



SEE NTMRK315-880-057 STA 08+15 TO KANSAS CITY

OMAHA  
DOUGLAS CO., NEB.

6'40"  
SIEGOR REEL KOTAHITTA  
CORNING GLASS  
PLACED 1977

P.A.S.  
JUN 1 2011

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DATE: 05/18/11  
DRAWN BY: J. G. GARDNER  
CHECKED BY: J. G. GARDNER  
DATE: 05/18/11

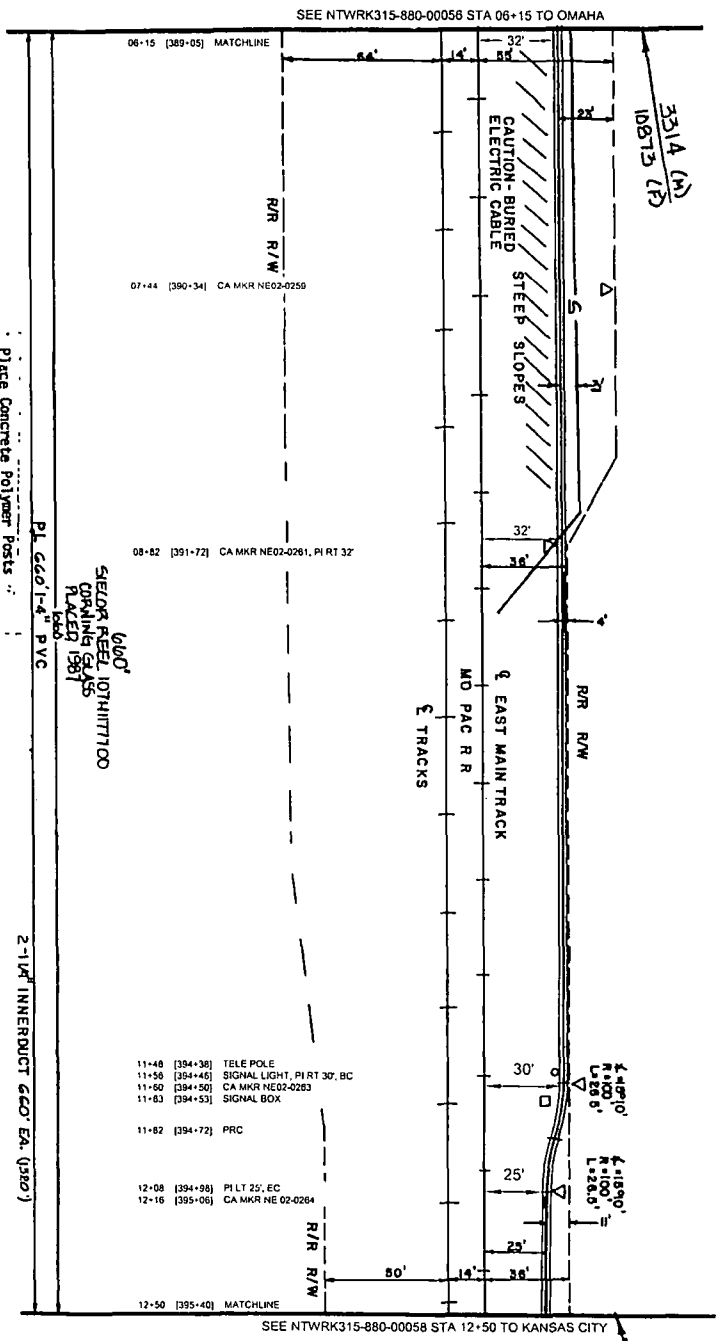
**Sprint**

FIBER OPTIC ROUTE RECORD DRAWING  
CABLE ROUTE DETAIL  
OMAHA, NE - KANSAS CITY, MO

DATE: 06/01/11  
DRAWN BY: J. G. GARDNER  
CHECKED BY: J. G. GARDNER  
DATE: 06/01/11

SHEET 01 OF 01  
NTMRK315-00-000-880-00056

DOUGLAS CO. NE



SEE NTRWK315-880-00056 STA 06+15 TO OMAHA

SEE NTRWK315-880-00058 STA 12+50 TO KANSAS CITY

**CONTACT METROPOLITAN UTILITIES DISTRICT AND K.W. BELL TELEPHONE 344-3565**

**CONSTRUCTION NOTES:**  
 1. SEE GENERAL NOTES.  
 2. CABLE TO BE PLACED 4" MIN. DEPTH, 60" MIN. DEPTH CROSSING & ALONG DITCHES UNLESS OTHERWISE NOTED.

**WRITE TO CONTRACTOR:**  
 CONTACT WITH UTILITIES DISTRICT AND K.W. BELL TELEPHONE 344-3565 BEFORE CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM ALL AFFECTED AGENCIES.  
 CONTACT WITH UTILITIES DISTRICT AND K.W. BELL TELEPHONE 344-3565 BEFORE CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM ALL AFFECTED AGENCIES.

Place Concrete Polymer Posts  
 PL. ORANGE PLASTIC TUBING 1 1/2" ABOVE MARKING TAPE

**HOR SCALE: 1"=30'**  
**VERT SCALE: 1"=40'**

**OMAHA DOUGLAS CO., NEB. SEC 10 T14N R13E**

NO.	DATE	REVISION
1	07-20-06	ISSUED FOR CONSTRUCTION
2	08-01-06	ISSUED FOR CONSTRUCTION
3	08-01-06	ISSUED FOR CONSTRUCTION
4	08-01-06	ISSUED FOR CONSTRUCTION

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DATE	07-20-06
DESIGNED BY	DAVID L. GARDNER
CHECKED BY	DAVID L. GARDNER
DATE	08-01-06
DESIGNED BY	DAVID L. GARDNER
CHECKED BY	DAVID L. GARDNER
DATE	08-01-06
DESIGNED BY	DAVID L. GARDNER
CHECKED BY	DAVID L. GARDNER

**Sprint**

**FIBER OPTIC ROUTE RECORD DRAWING**

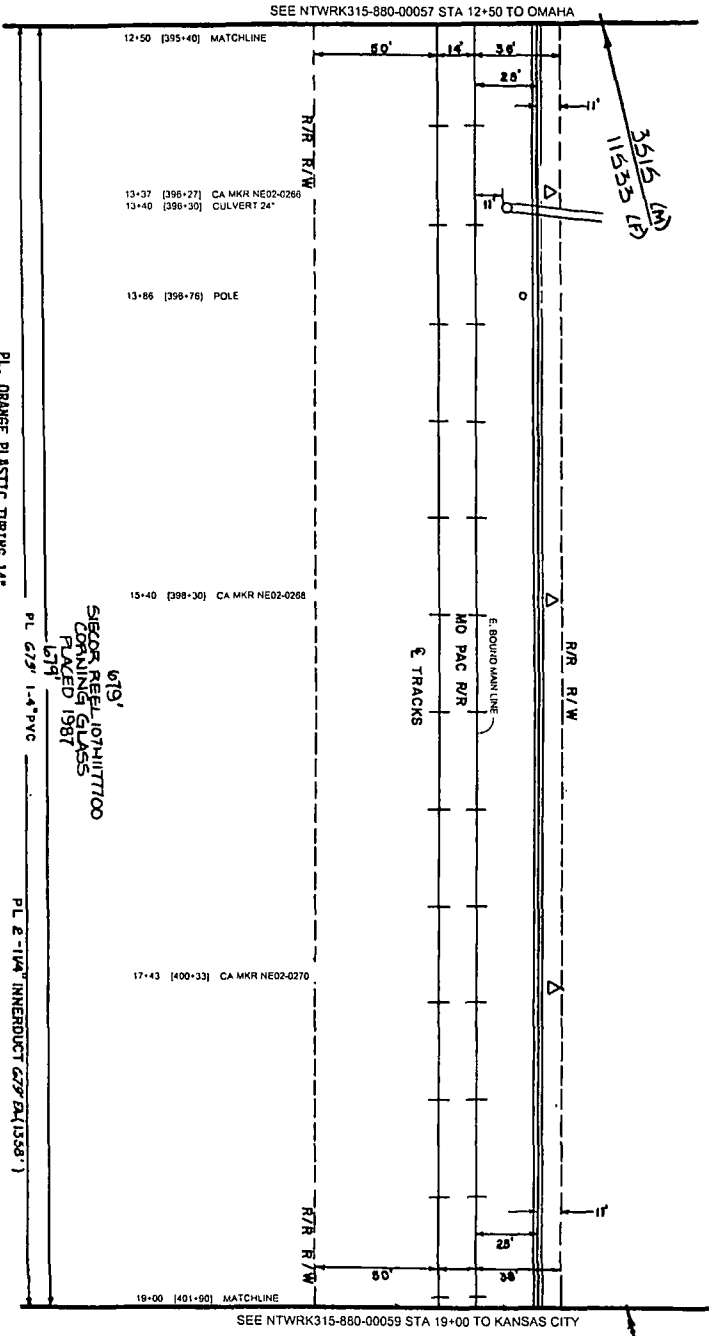
**CABLE ROUTE DETAIL**

OMAHA, NE - KANSAS CITY, MO

SHEET 01 OF 01 NTRWK315-880-00056-00057

P.A.S.  
 JUL 1 2006

DOUGLAS CO, NE



CONTACT METROPOLITAN  
UTILITIES DISTRICT AND  
N.W. BELL TELEPHONE 344-3665.

- CONSTRUCTION NOTES:
1. SEE GENERAL NOTES.
  2. CABLE TO BE PLACED 4" MIN. DEPTH.
  3. 6" MIN. DEPTH CROSSING A ALONG  
DITCHES UNLESS OTHERWISE NOTED.

PL ORANGE PLASTIC TUBING 1/4"  
ABOVE MARKING TAPE  
Place Concrete-Polymer Posts

NOTICE TO CONTRACTOR  
Contact all utilities  
3 days prior to start  
of construction. Use  
marked poles. Also refer  
to Utilities & Con-  
struction notes via  
Sprint's notes section.

HOR SCALE: 1"=40'  
VERT SCALE: 1"=40'

OMAHA  
DOUGLAS CO, NE  
SEC 10 T14N R15E

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PROJECT NUMBER  
DATE  
DRAWN BY  
CHECKED BY  
DATE

**Sprint**

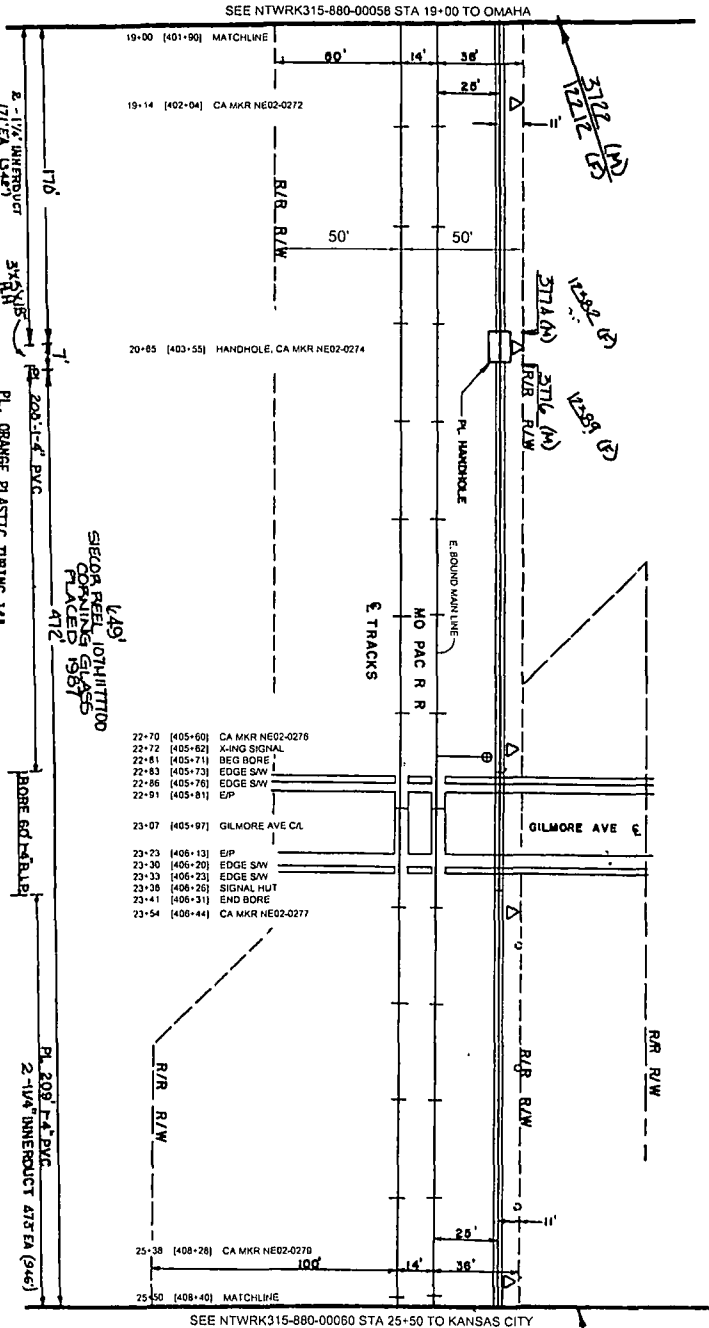
FIBER OPTIC ROUTE RECORD DRAWING  
CABLE ROUTE DETAIL  
OMAHA, NE - KANSAS CITY, MO

SHEET 01 OF 01 | NTRWK315-00-000-00055

JUN 1 2005

P.A.S.

DOUGLAS CO, NE



CONTACT METROPOLITAN UTILITIES DISTRICT AND N.W. BELL TELEPHONE 344-3565

CONSTRUCTION NOTES:

- SEE GENERAL NOTES.
- CABLE TO BE PLACED 4" MIN. ABOVE R/W FOR ALL DEPTHS UNLESS OTHERWISE NOTED.

VERT. SCALE: 1"=40'

HOR. SCALE: 1"=40'

NOTICE TO CONTRACTOR

VERT. SCALE: 1"=40'

HOR. SCALE: 1"=40'

DOUGLAS CO., NEB.

SEC. ID T14M RISE

CONTRACT NO. 111

DATE OF CONSTRUCTION: 1987

CONTRACTOR: DOUGLAS CO., NEB.

ENGINEER: DOUGLAS CO., NEB.

CONSTRUCTION NOTES: 11

PL. 208' F-4 PVC

2-1/4" INNERDUCT 475 EA (9x6)

PL. 208' F-4 PVC

2-1/4" INNERDUCT 475 EA (9x6)

CONSTRUCTION NOTES:

- SEE GENERAL NOTES.
- CABLE TO BE PLACED 4" MIN. ABOVE R/W FOR ALL DEPTHS UNLESS OTHERWISE NOTED.

NO.	DESCRIPTION	DATE
1	ISSUED FOR PERMIT	10/1/87
2	ISSUED FOR CONSTRUCTION	10/1/87
3	ISSUED FOR RECORD	10/1/87

DATE: 10/1/87

SCALE: 1"=40'

PROJECT: FIBER OPTIC ROUTE RECORD DRAWING

CONTRACTOR: DOUGLAS CO., NEB.

ENGINEER: DOUGLAS CO., NEB.

CONSTRUCTION NOTES:

- SEE GENERAL NOTES.
- CABLE TO BE PLACED 4" MIN. ABOVE R/W FOR ALL DEPTHS UNLESS OTHERWISE NOTED.



CONTRACT NO. 111

DATE OF CONSTRUCTION: 1987

CONTRACTOR: DOUGLAS CO., NEB.

ENGINEER: DOUGLAS CO., NEB.

CONSTRUCTION NOTES: 11

PL. 208' F-4 PVC

2-1/4" INNERDUCT 475 EA (9x6)

PL. 208' F-4 PVC

2-1/4" INNERDUCT 475 EA (9x6)

CONSTRUCTION NOTES:

- SEE GENERAL NOTES.
- CABLE TO BE PLACED 4" MIN. ABOVE R/W FOR ALL DEPTHS UNLESS OTHERWISE NOTED.

DATE: 10/1/87

SCALE: 1"=40'

PROJECT: FIBER OPTIC ROUTE RECORD DRAWING



FIBER OPTIC ROUTE RECORD DRAWING

CABLE ROUTE DETAIL

OMAHA, NE - KANSAS CITY, MO

SHEET 01 OF 01

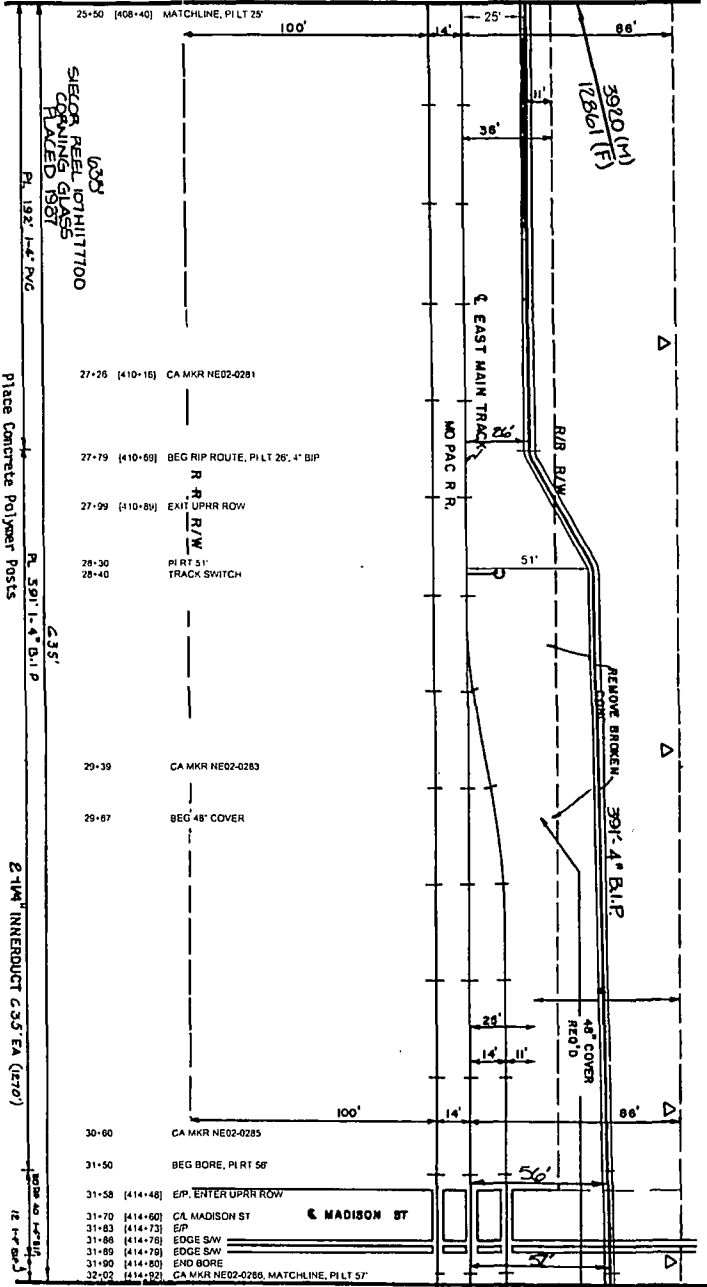
NTWRK315-880-000-880-00058

P.A.S.

JUN 1 2000

DOUGLAS CO, NE

SEE NTRWK315-880-00059 STA 25+50 TO OMAHA



SEE NTRWK315-880-00061 STA 32+02 TO KANSAS CITY

**CONTACT METROPOLITAN UTILITIES DISTRICT AND N.W. BELL TELEPHONE 344-3965**

**CONSTRUCTION NOTES:**  
 1. SEE GENERAL NOTES.  
 2. CABLE TO BE PLACED 12" MIN. DEPTH. COVER WITH 18" MIN. GRANULAR BEDDING. STRINGS UNDER TENSION WITHD.

Place Concrete Polymer Posts  
 ABOVE MARKING TAPE

**NOTICE TO CONTRACTOR**  
 Complete all utilities  
 30 days prior to start  
 of construction. Dis  
 service numbers noted  
 on drawings & cover  
 sheets. Coordinate all  
 excavations in  
 General Notes section.

**HOR SCALE: 1"=50'**  
**VERT SCALE: 1"=40'**  
 OMAHA  
 DOUGLAS CO., NEB.  
 SEC 10 T14N R1E

NO.	DATE	DESCRIPTION
01	12/15/00	ISSUED FOR PERMITS
02	1/11/01	ISSUED FOR RECORDATION
03	1/11/01	ISSUED FOR RECORDATION

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ENGINEER'S CERTIFICATE  
 I, the undersigned, being a duly qualified and licensed Professional Engineer in the State of Nebraska, do hereby certify that the foregoing is a true and correct copy of the original as shown to me by the contractor.

PROJECT: FIBER OPTIC ROUTE RECORD DRAWING  
 DRAWING NUMBER: 01  
 DATE: 12/15/00  
 ENGINEER: C. W. GARDNER, P.E.  
 FIRM: GARDNER & CO.

**Sprint**

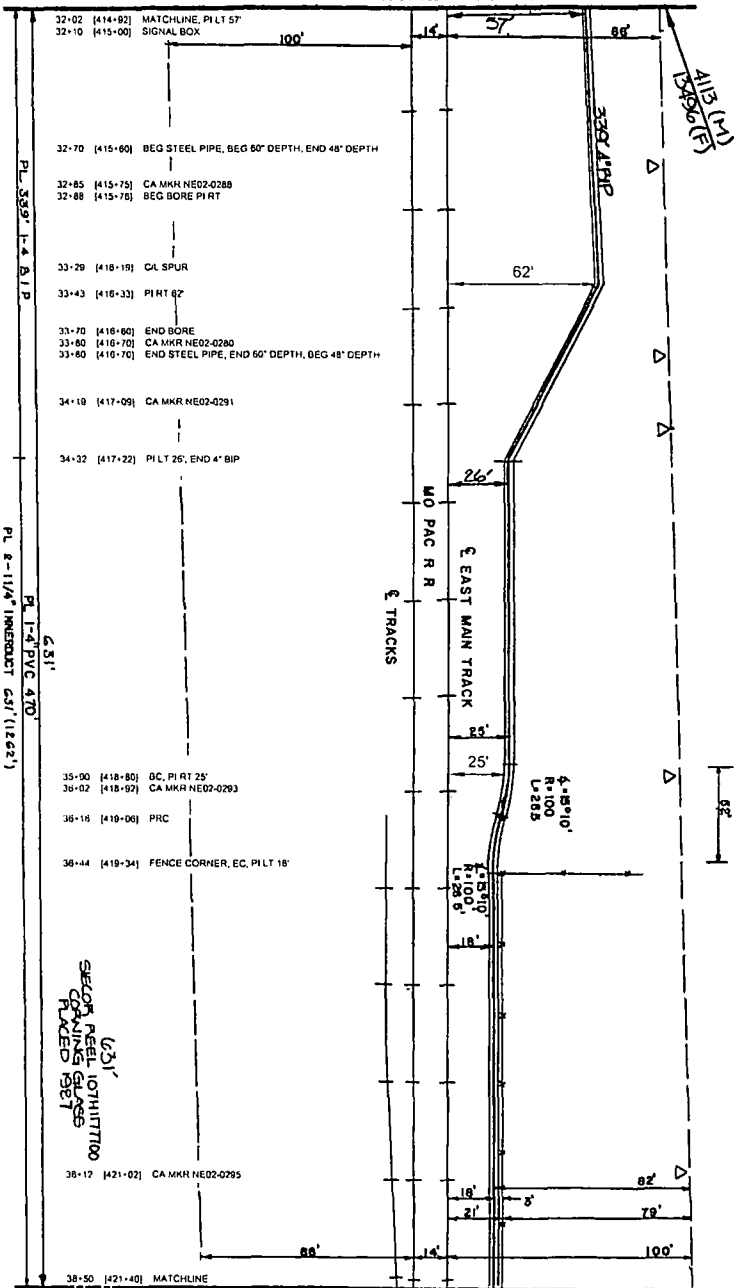
FIBER OPTIC ROUTE RECORD DRAWING  
 CABLE ROUTE DETAIL  
 OMAHA, NE - KANSAS CITY, MO

SHEET 01 OF 01  
 NTRWK315-880-00059-00060

P.A.S.  
 JUN 1 2001



SEE NTRK315-880-00060 STA 32+02 TO OMAHA



SEE NTRK315-880-00062 STA 38+60 TO KANSAS CITY

DOUGLAS CO. NE

PL ORANGE PLASTIC TUBING 1/4"  
 ABOVE-CARRIING TAPE  
 CONTRACT METROPOLITAN UTILITIES DISTRICT AND N.W. BELL TELEPHONE 344-3565  
 CONSTRUCTION NOTES:  
 1. SEE GENERAL NOTES.  
 2. CHECK TO BE PLACED 4" IN DIA. BORE.

NOTICE TO CONTRACTOR  
 Check all utilities 3 days prior to start of construction. Do not disturb existing utilities. If any utility is disturbed, notify the contractor immediately. If any utility is disturbed, notify the contractor immediately.  
 VERT SCALE: 1"=40'  
 OMAHA  
 DOUGLAS CO. NEB.  
 SEC. NO. T14N R13E

P.A.S.  
 JUN 1 2011

DATE	DESCRIPTION
11/15/09	ISSUED FOR PERMIT
1/15/10	ISSUED FOR CONSTRUCTION
1/15/10	ISSUED FOR RECORD

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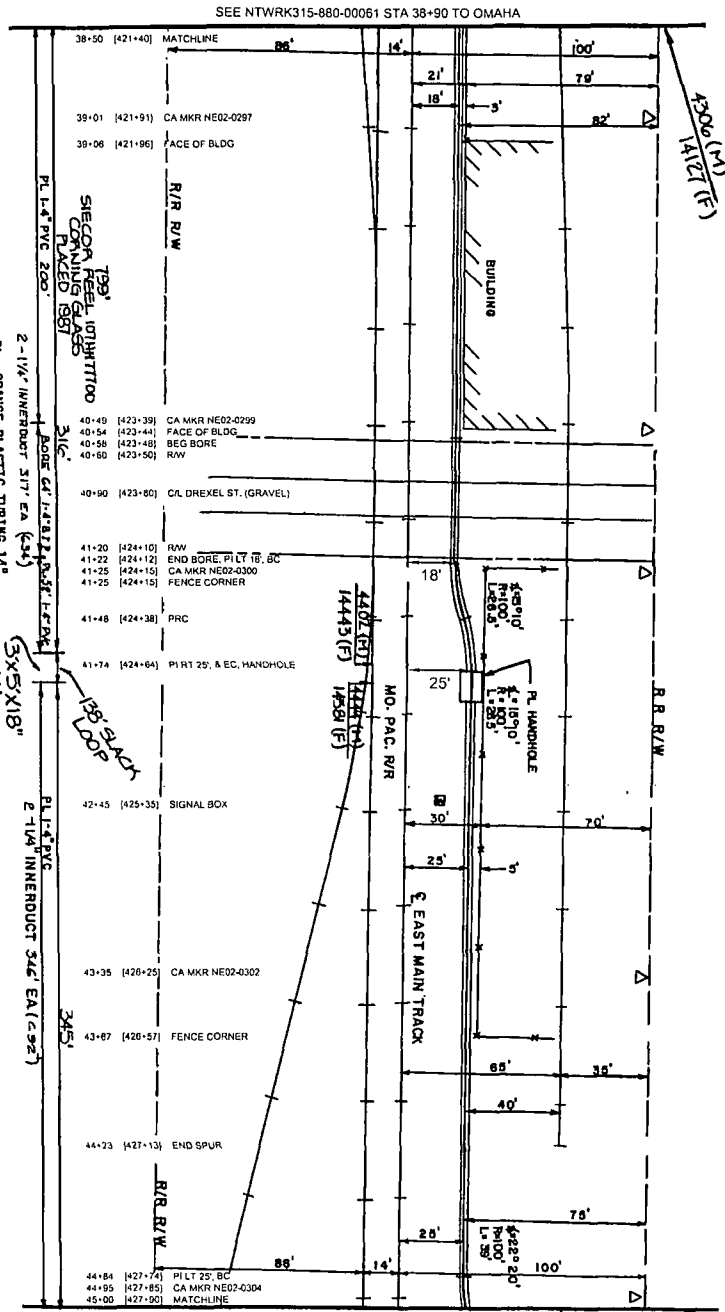
DATE: 11/15/09  
 DRAWING NUMBER: 1111111111  
 SHEET NO. 01  
 TOTAL SHEETS: 4

**Sprint**  
 FIBER OPTIC ROUTE RECORD DRAWING  
 CABLE ROUTE DETAIL  
 OMAHA, NE - KANSAS CITY, MO

DATE	DESCRIPTION
11/15/09	ISSUED FOR PERMIT
1/15/10	ISSUED FOR CONSTRUCTION
1/15/10	ISSUED FOR RECORD

SHEET 01 OF 01 NTRK315-00-000-880-00061

DOUGLAS CO. NE



SEE NTRWK315-880-00061 STA 38+90 TO OMAHA

SEE NTRWK315-880-00062 STA 45+00 TO KANSAS CITY

CONSTRUCTION NOTES:  
 1. SEE GENERAL NOTES.  
 2. DATE TO BE PLACED 14" H.H. NORTH.  
 3. DIVISIONS UNLESS OTHERWISE NOTED.

NOTICE TO CONTRACTOR:  
 Contact all utilities 3 days prior to start of construction. One copy of this drawing to be provided to all utilities and to Douglas Co. NEB. Construction notes to be provided to all utilities and to Douglas Co. NEB.

HOR. SCALE: 1"=50'  
 VERT. SCALE: 1"=40'  
 OMAHA  
 DOUGLAS CO. NEB  
 SEC. 10 T14N R18E

DATE	DESCRIPTION
03/20/2011	ISSUED FOR RECORD
03/20/2011	ISSUED FOR RECORD
03/20/2011	ISSUED FOR RECORD
03/20/2011	ISSUED FOR RECORD

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PROJECT	OLD DRAWING NUMBER
DATE	ISSUED
BY	DESIGNED BY
CHECKED BY	APPROVED BY

**Sprint**  
 FIBER OPTIC ROUTE RECORD DRAWING  
 OMAHA, NE KANSAS CITY, MO

DATE: JUN 1 2011

PROJECT: NTRWK315-880-00062

