## WARRANTY DEED (DOUGLAS COUNTY FORM)

BOOK 1272 PAGE 341
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OMAHA STATIONERY CO.
100 So 17th St Omaha

|  |   | AVITO E BEBER and AR                            | TENE BERER   |
|--|---|---|--|
| KNOW ALL MEN BY THI                      | ESE PRESENTS, ThatD   | AVID D. DUDLIK dita AK                          |  |
| Husband and Will                         | 2   |   |  |
|  | ***************************************                                       |   | onstion porting  |
| n consideration of Ten (S.               | 10.00) and other good   | and varuable constu                             | ETALION DOLLARS  |
| n hand paid, do hereby gra               | nt, bargain; sell, convey and   | confirm unto IRVING J.                          | HANSSMANN  |
|  | yd 20 a n po ang 2 da odd y oc ang bu o pri D god da wide gon ganggygad ac hy | ***************************************         |  |
|  | ·   |   | The second secon |
|  |   |   |  |
| he following described rea               | l estate, situate in the Coun   | ty of Douglas and State of N                    | Vebraska, to-wit:  |
| hat part of Lot Thr                      | ee (3), Block Five (5   | o), in Rockbrook Heig                           | hts, an Addition   |
| to the City of Omah                      | a, more particularly  | described as follows                            | : Beginning at a   |
| ooint 150 feet South                     | of the Northeast co   | rner of Lot 3 in Bloc                           | k 5, in Rockbrook  |
| leights, thence Sout                     | h 135 feet, thence We   | est 120 feet, thence                            | North 135 feet,  |
| hence Fast 120 feet                      | to the point of begi  | inning, Douglas Count                           | ry, Nebraska.  |
| FIICHCC DAGE TEO Teer                    |   |   |  |
| of this                                  | s deed, the grantee,  | for himself his hei                             | rs executors.  |
|  |   |   |  |
| idministrators and a                     | ssigns, does agree a  | in Coverient that the                           | Fa oan wach on   |
|  | any business engaged  |   |  |
| engaged exclusively                      | in the preparation or   | r or sale of bakery p                           | roducts.   |
|  |   |   | ***************************************  |
| together with all the tenem              | ents, hereditaments, and app  | urtenances to the same belo                     | onging, and all the estate,  |
| title, dower, right of homes             | tead, claim or demand what  | soever of the said <u>David</u>                 | E. Beber and   |
| Arlene Beber                             | ,<br>   | of, in, or to the s                             | ame, or any part thereof   |
| TO HAVE AND TO                           | HOLD the above described  |   |  |
|  | mann  |   |  |
|  | <u> </u>  |   |  |
| that they are                            | nistrators, do covenant witha wfully seized of said premise                   | nd with his s, that they are free from en       | heirs and assigns  |
| except easement                          | s, protective covena  | nts and building rest                           | rictions of record,  |
|  |   |   |  |
|  | 4,000,000,000,000,000,000,000,000,000,0                                       |   |  |
|  | that they   |   | nd lawful authority to sell  |
|  | will and their heirs  | executors and administrat                       | ors shall warrant and de-  |
| the same and that                        | d Irving J. Hanssma   | nn  | org shan warrant and de  |
|  |   |   |  |
| and11115                                 | heirs and assigns, forever  | , against the lawful claims c                   | or an persons whomsoever   |
|  |   | . OUT 1 1 S                                     | 13th day of  |
|  | REOF we have hereunto   |   |  |
| October                                  | A. D1905  | Sand S. Se                                      | ebe  |
| In presence                              | of -  | David E. Beber                                  | ,  |
| ***************************************  |   |   |  |
|  |   | Arlene Beber                                    |  |
| CTATE OF NEDDASVA                        | 1   | Waleue pener                                    |  |
| STATE OF NEBRASKA,<br>County of Douglas, | ss.   | 13th day of                                     | October  |
|  | ore me, a Notary Public in ar   |   |  |
| A. D, beto                               | re me, a Notary rubite in an  | id for said County, personar<br>Ishand and Wife | is cuine the above name  |
| Tanant Beder                             | and Arlene Beber, Hu  | CONCURRENCE WILL'S                              | paro maki ku ano punkabi ada punkaban ku mini ni  |
|  |   |   |  |
|  | are personally known to n   |   |  |
| affix                                    | ed to the above instrument  |   |  |
| ackr                                     | owledged said instrument t  | o betheir voluntary act a                       | nd deed.   |
| 1/1/2°                                   | WITNESS my hand and No  | otarial Seal the date last afo                  | oresaid.   |
| Dough's                                  | Yal   | Bucher  | Notary Public  |
| M.                                       | commission expires on the   | day of James                                    | 1 A. D. 1967   |
| MIÀ                                      | TOTALITICS OF CAPITOS OF CITCONIA   | // -  |  |

PM | 17

THOMAS J O'CONNOR REGISTER OF DEEDS DOUGLAS COUNTY, NEBR.

GP.N.P.G.

## HAVE THIS DEED RECORDED WARRANTY DEED

| 3   |  |         |
|-----|--|---------|
|     |  |         |
| TOM |  |         |
| 3   |  | <br>. • |
| Γο  |  |         |
|     |  |         |

Douglas County,

STATE OF NEBRASKA,

County, the.....day of.. Entered in Numerical Index and filed for Record in the Register of Deed's Office of said recorded in Book.... o'clock... ...of Deeds, Page ....M., and

Register of Deeds.

Deputy

Mail To..

OMAHA STATIONERY COMPANY
309 South 17th Street, Omaha

Time Rec'd...

....Fee...

Paged Numerical.....Paged General.

Compared by----

Num'l...

....Gen'l...