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FUCHS MACHINERY, INC., a Nebraska corporation, GRANTOR(S), in consideration of Two Dollars (\$2.00) and other good and valuable consideration received from GRANTEE(S), RIVERCITY REAL ESTATE CO., a Nebraska general partnership, conveys to GRANTEE(S) the following described real estate (as defined in Neb. Rev. Stat. 76-201):

See Attached Exhibit A.

GRANTOR covenants with GRANTEE that GRANTOR:

Omaha, NE 68154

#16

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- (1) is lawfully seised of such real estate, that it is free from encumbrances; subject to easements, restrictions and reservations of record; and subject to a prorated share of current real estate taxes and to all subsequent taxes and assessments;
- (2) has legal power and lawful authority to convey the same;
- (3) warrants and will defend title to the real estate against the lawful claims of all persons.

Executed 7 - 10, 2000.			
FUCHS MACHINERY, INC., a Nebraska corporation			
By: Juichnet Forces			
Its: <u>C.e.O.</u>			
STATE OF Colorado)			
STATE OF Colorado)) ss. COUNTY OF Denver)			
The foregoing instrument was acknowledged before me on this 10 day of the centre of Fuchs Machinery, Inc., a Nebraska corporation, for and on behalf of			
the corporation,			
My Commission Expires /-20-2-202 Notary Public			
Rivercity Real Estate Co. 401 North 117th Str. STATE OF COLORADO			

003

TA-40193

EXHIBIT 'A"

LEGAL DESCRIPTION

Lot 5, in SPRING VALLEY INDUSTRIAL PARK, an Addition to the City of Omaha, as surveyed, platted and recorded, in Douglas County, Nebraska;

And,

Lot 6, in SPRING VALLEY INDUSTRIAL PARK, an Addition to the City of Omaha, as surveyed, platted and recorded, in Douglas County, Nebraska, EXCEPT that part thereof described as follows:

Beginning at the Northwest corner of said Lot 6; thence South 89°40'14" East (assumed bearing), 84.29 feet, on the North line of said Lot 6; thence South 00°19'46" West, 374.39 feet, to the South line of said Lot 6; thence North 89°40'14" West, 105.62 feet, on the South line of said Lot 6; thence North 03°35'25" East, 375.00 feet, on the West line of said Lot 6, to the Point of Beginning.