KNOW ALL MEN BY THESE PRESENTS:

THAT EMMA L. SOLOMO	N, widow		No. 2012
of the Country of Develop	Ct	Nohmaalra for and in	consideration of the sum of
		Nebraska for and in a	
n hand baid do hereby grant, baro	gain, sell, convey and i	confirm unto The Masoni	c Home for Children
		of the County ofDougla	
		ate situated in	
		vit:	
		hwest Quarter (NW_{4}^{1}) of Sou	
of Section Six (6),	Township Fiftee	n (15) North, Range Thirte	en (13), East
of the 6th P. M.		A CONTRACT OF A	
DOCUMENTARY OVIVED STATES INCHINAL REVENUE PARTYLL 2		DOCUMENTALY DOCUMENTS IO	
appurtenances thereunto belonging	the premises above d	escribed, together with all the Ten The Masonic Home for Child su and to its	ements, Hereditaments and ren ccessors theirs and assigns forever.
		encumbrance	
that I have good right and l defend the title to said premises of And the said Emma L.	against the lawful clair	the same; anddo here ns of all persons whomsoever.	
		in and to the above described pro	emises.
Signed this 25 727 day	ofMarch		
In Presence of	•	Eurus L. D	blomon
2 1 0 -			······································
20 locar			<u> </u>
COLUMN OR NUMBER ASIA		Som day of March	1 D to 41 hatana
STATE OF NEBRASKA DOUGLAS		ersigned Henry S. H.	
DOUGLAS County		rsigned	
	4	came Enma L. Solomon,	
S. HA	y, personany	LIMING.	
TOUR MARIA			
CO COMMISSION W		e the identical person	
Skoldes of St		going instrument as grantor	and acknowledged the same
COURTY	•	voluntary act and deed. rand and Seal the day and year la	st abous applitus
M. S. T.	. 1	ann S. Han 20	
		xpires the 8th day of 1	
#3_Ento	and the first of the contract	rpires theOaay of I_Recorded in the Register of Deeds Office	the control of the co
		. 19. 41 at 4. 24 P. M. Thomas J. O'C	