

Rev. 4/15/66

PROJECT NO. US-932(1)

TRACT NO. 101-C

E A S E M E N T

THIS INDENTURE, made this 27th day of June, 1966.

between THE OMAHA HOME FOR BOYS

hereinafter referred to as "Grantor(s)", and the City of Omaha, Nebraska, a Municipal Corporation, hereinafter called "City",

WITNESSETH:

That said Grantor(s) in consideration of the sum of _____

one Dollars (\$ 1.00) and other valu-

able consideration, to Grantor(s) in hand paid by said City, the receipt whereof is hereby acknowledged, does or do hereby grant, sell, convey and confirm unto said City and its assigns forever, a sewer and drainage easement for the right to use, construct, build, lay, maintain, repair and construct sanitary or storm sewer pipe or drainage way for the passage of sewer water and sewage or storm water, together with all appurtenances, wires, lines, poles, structures, and other applicable equipment pertaining to any sewer, or drainage facility, in, through, over and under the parcel of land described as follows, to-wit:

A part of the Northwest Quarter (N.W.1/4) of the Southeast Quarter (S.E.1/4) of Section six (6), Township fifteen (15) North, Range thirteen (13) East of the Sixth Principal Meridian (6th P.M.), in Douglas County, Nebraska, as surveyed, platted and recorded, more particularly described as follows: Beginning sixty-two point zero (62.0) feet South and forty point zero (40.0) feet East of the Northwest corner of the Southeast Quarter (S.E.1/4) of said Section six (6); thence South parallel to the North-South Quarter line of said Section six (6), a distance of ten point zero (10.0) feet; thence East, a distance of ten point zero (10.0) feet; thence North, a distance of 10.0 feet; thence West, parallel to the East-West Quarter line of said Section six (6), a distance of ten point zero (10.0) feet to the point of beginning.

NOTE: Needed for installation and maintenance of a traffic signal controller for traffic lights at 52nd & Ames intersection.

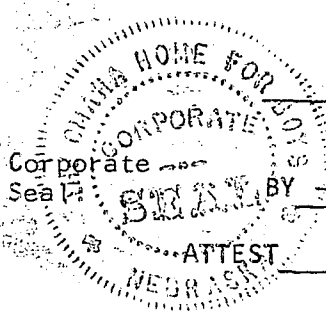
No buildings, improvements, or structures, shall be placed in, on, over or across said easements by undersigned, his or their successors and assigns without express approval of the City of Omaha. Any trees, grass, and shrubbery placed on said easement shall be maintained by Grantor(s), his or their heirs, successors and assigns.

Said City shall cause any trench made on aforesaid realty to be properly refilled, and shall cause grass seed to be sown over said trench, and shall cause the premises to be left in a neat and orderly condition. This easement is also for the benefit of any contractor, agent, employee and representative of the City and any of said construction and work.

Said Grantor(s) for himself or themselves and his or their heirs, executors and administrators does or do confirm with the said City and its assigns, that he or they, the Grantor(s) is or are well seized in fee of the above described property and that he or they has or have the right to grant and convey this easement in the manner and form aforesaid, and that he or they will, and his or their heirs, executors and administrators, shall warrant and defend this easement to said City and its assigns against the lawful claims and demands of all persons. This easement runs with the land.

The consideration recited includes damages for change of grade, if any, and any and all claims for damage arising from change of grade or grading are hereby waived.

IN WITNESS WHEREOF said Grantor(s) has or have hereunto set his or their hand(s) and seal(s) the day and year first above written.



THE OMAHA HOME FOR BOYS
Name of Corporation

Corporate Seal BY William B. [Signature] President

H. David Neely Secretary

(Acknowledgment on reverse side hereof)

STATE OF NEBRASKA)
) SS
COUNTY OF DOUGLAS)

On this 27 day of June, 1966, before me a Notary Public in and for said County, personally came the above named:

who is (are) personally known to me to be the identical person(s) whose name(s) is (are) affixed to the above instrument and acknowledged the instrument to be his, her, (their) voluntary act and deed for the purpose therein stated.

WITNESS my hand and Notarial Seal the date aforesaid.

Notary Public

My Commission Expires _____

STATE OF NEBRASKA)
) SS
COUNTY OF DOUGLAS)

On this 27 day of June, 1966, before me, the undersigned, a Notary Public in and for said County, personally came William B. Webster Vice- President of THE OMAHA HOME FOR BOYS a Nebraska Corporation, and H. David Neely, Secretary of said Corporation, to me personally known

to be the President and Secretary respectively of said Corporation and the identical persons whose names are affixed to the foregoing instrument, and acknowledged the execution thereof to be their respective voluntary act and deed as such officers and the voluntary act and deed of said Corporation, and the Corporate Seal of said Corporation to be thereto affixed by its authority.

WITNESS my hand and Notarial Seal at Omaha in said County the day and year last above written.

J. A. Rickerson
Notary Public



THOMAS J. O'CONNOR
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBR.

RECEIVED
1966 JUN 28 AM 9 29

THE STATE OF NEBRASKA
Douglas County
Entered in Record Book and Indexed
for Record in the Office of the Register of
Deeds of said County and recorded in:
Book 438 of Misc
Page 711

J. A. Rickerson
Notary Public

By _____ Deputy
MAIL City of Omaha
Public _____
G.P.N.P.C. 32-5
CORRECTION 6-15-66 Fee 32-5

H. David Neely
Q1

6-15-13