## PLANNING DIRECTOR APPROVAL

Approved as a subdivision of only two (2) lots with plat requirement waived per Section 7.08 Home Rule Charter of the City of Omaha, 1956. This subdivision approval is void unless filed and recorded with the County Register of Deeds within thirty (30) days of this date.

114/01

## COUNTY TREASURER APPROVAL

This is to certify that I find no regular or special taxes due or delinquent against the property as described in the Surveyor's Certificate and as shown by the records of this office.

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BK 1382 PG 359-362



2001 07340

PICHARD N TANÉCH REGISTER OF DEEDS DOUGLAS COUNTY, NE

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## LAND SURVEYOR'S CERTIFICATE

I hereby certify that this plat, map, survey, or report was made by me or under my direct personal supervision and that I am a duly Registered Land Surveyor under the laws of the State of Nebraska.

LEGAL DESCRIPTION

CMAHA HOME FOR BOYS, LOT 1, BEING AN ADMINISTRATIVE SUBDIVISION OF A PORTION OF THE UNPLATTED NORTHWEST AND NORTHEAST QUARTERS OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 15 NORTH, RANGE 13 EAST OF THE 6TH P.M., AND PORTIONS OF LOTS 1 THROUGH 4 AND 10, ALL OF LOTS 5 THROUGH 8, IN BLOCK 6 OF SOLOMONS ADDITION, AND PORTIONS OF LOTS 6 THROUGH 10 BLOCK 5 SOLOMONS ADDITION, ALL OF BLOCK 6, NORTHFIELD ADDITION AND VACATED BLOCK 5 SOLOMONS ADDITION, ALL OF BLOCK 6, NORTHFIELD ADDITION AND VACATED ALLEY LYING WITHIN SAID BLOCK 6, A PORTION OF VACATED 50TH STREET AND A PORTION OF VACATED SPRAGUE STREET, ALL AS SURVEYED AND/OR PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 5, BLOCK 5, SOLOMONS
ADDITION; THENCE SOUTH 00'21'36" WEST ALONG THE WEST LINE OF SAID LOT 5,
A DISTANCE OF 146.19 FEET; THENCE NORTH 89'55'32" WEST, A DISTANCE OF 1183.19
FEET TO THE NORTHWEST CORNER OF LOT 1, SOLOMONS REPLAT BLOCK 6; THENCE
SOUTH 00'39'22" WEST ALONG THE WEST LINE OF SAID LOT 6 AND A PROJECTION
SOUTH 00'39'22" WEST ALONG THE WEST LINE OF SAID LOT 6 AND A PROJECTION
THEREOF, A DISTANCE OF 148.10 FEET TO A POINT ON THE NORTHERLY RIGHT-OFWAY LINE OF RUGGLES STREET; THENCE NORTH 89'47'17" WEST ALONG SAID
NORTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 502.59 FEET; THENCE NORTH
NORTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 17.50
FEET; THENCE NORTH 89'47'17" WEST ALONG SAID NORTHERLY RIGHT-OF-WAY
FEET; THENCE NORTH 89'47'17" WEST ALONG SAID NORTHERLY RIGHT-OF-WAY
LINE, A DISTANCE OF 125.64 FEET TO A POINT ON THE EAST LINE OF LOT 10, BLOCK
LINE, A DISTANCE OF 125.64 FEET TO A POINT ON THE EAST LINE OF LOT 10, BLOCK
LINE, A DISTANCE OF 125.64 FEET TO A POINT ON THE EAST LINE OF LOT 10, BLOCK
FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF 52:1d STREET; THENCE
FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 125.58

NORTH 00'15'30" EAST ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 125.58

WAY LINE, A DISTANCE OF 7.00 FEET; THENCE NORTH 00'15'30" EAST ALONG SAID
EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 16.70
FEET; THENCE NORTH 96'00'00" EAST ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A

DISTANCE OF 16.70 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE, A

DISTANCE OF 16.70 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE, A

DISTANCE OF 16.70 FEET; THENCE NORTH 00'15'30" EAST ALONG SAID

WAY LINE, A DISTANCE OF 371.00 FEET; THENCE NORTH 00'15'30" EAST ALONG SAID

WAY LINE, A DISTANCE OF 571.00 FEET; THENCE NORTH 00'15'30" EAST ALONG SAID

WAY LINE, A DISTANCE OF 571.00 FEET; THENCE NORTH 00'15'30" EAST ALONG SAID

WAY LINE, A DISTANCE OF 571.00 FEET; THENCE NORTH 00'15'30" EAST ALONG SAID

WAY LINE, A DISTANCE OF 5

LEGEND:

C.T.P. - CRIMPED TOP PIPE O.T.P. - OPEN TOP PIPE

Date: 3/28/2001

P - PLAT DISTANCE

A - ACTUAL DISTANCE

R - RECORDED DISTANCE





Project No. EGA011112

- FOUND SURVEY POINT

A - SET SURVEY POINT

**ENGINEERING** 

PLANNING

LAND SURVEYING

EBRASA GISTERE

LS-505

MAN A.

3915 Curning Street • Omaha, Nebraska 68131 • 402 / 551-0631

## CITY OF OMAHA, NEBRASKA ADMINISTRATIVE SUBDIVISION

PAGE 2 OF 2

CWINE PRESIDENT Date	Cwner	Cate	
THE OMAHA HOME FOR BOYS		. ,	
ACKNOWLEDGEMENT BY CORPORATION			
State of Nebraska )		,	
) 5.5	•		
Country of Douglas )  On this 10 day of APRIL to country, personally came 10HN C. FURSTENBER	001		
On this 16 day of APRIL #	before me, the	undersigned, a Notary Public in and for said	صمد
county, personally came JOHN C. FURSTENBE	RG president of	THE OMAHA HOME FOR F	307
taling the second of the property of the property of the control of the second of the	I ICERTICAL DEI SUIT MITUS	I billio in dilanca in air near -	
and heighe acknowledged the execution thereof to	be his/her voluntary act	and deed as such officer, and the foldinary	
ect and deed of said corporation.  Witness my hand and notanal seal at	JE / in said o	nungy-shertay and year last above written.	
Witness my name and netatilal seal at	1/10:16	JCXIIIII.	
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Nota	ary Pusite		
•	A SENE	RAL NOTARY-State of Nebraska	
	1 14	GAIL L. ALLBERY	
		My Gomm. Exp. Nov. 21, 2002	
	<del></del>		
MORTGAGE RELEASE: That		Mortgage(s) under Mortgage dated	
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ay of	Took of ISUA spoke desc	tibed itsisply coursely to also approve at him	

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