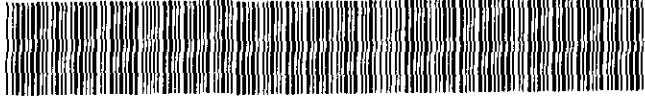



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FEE 10.00 FB 41-28642
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 DEL _____ SCAN _____ FY _____

Received - DIANE L. BATTIATO
 Register of Deeds, Douglas County, NE
 3/30/2010 12:16:59.59

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PAGE DOWN FOR BALANCE OF INSTRUMENT

Return To: *not pg*

Check Number
602

WHEN RECORDED RETURN TO: Karli Hardlebeck
Cox Communications Omaha, Inc.
11505 W. Dodge Rd.
Omaha NE 68154

MEMORANDUM OF AGREEMENT
(NEBRASKA)

OMAHA HOME FOR BOYS

PLEASE TAKE NOTICE that FOR BOYS ("Owner") and CoxCom, Inc. d/b/a Cox Communications Omaha, Inc., a Nebraska corporation ("Cox Communications") have entered into a Telecommunications Agreement ("Agreement") dated **September 2, 2009** which, in accordance with its terms, entitles Cox Communications to provide cable television services throughout the property described on Exhibit B attached hereto and incorporated herein by this reference. Among other things, the Agreement provides Cox Communications with rights of ingress and egress to the property necessary or useful to provide such service and maintain its facilities on the property used in providing such services. The Agreement binds any successors and assigns of the Owner in accordance with its terms. A copy of relevant provisions of the Agreement will be provided to any properly interested person upon written request.

Cox Communications requests that it receive notice of any pending trustee or foreclosure sale or receivership, bankruptcy or other proceeding affecting the property, sent to the address above.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed by their duly authorized representatives as of the date and year first above written.

Cox Communications Omaha
A Nebraska corporation

By: [Signature]
Its: VP of Sales
Print Name: Jeff Butler

GENERAL NOTARY - State of Nebraska
JULIE A. DERMODY
My Comm. Exp. April 1, 2012

STATE OF NEBRASKA
COUNTY OF DOUGLAS

The foregoing instrument was acknowledged before me this 30 day of Sept, 2009 by Jeff Butler, the Vice President of Cox Communications Omaha, Inc. a Nebraska corporation, on behalf of said corporation.

[Signature]
NOTARY PUBLIC
My Commission Expires: 4-1-12

OMAHA HOME FOR BOYS

By: [Signature]
Its: PRESIDENT
Print Name: JOHN C. FURSTENBERG

STATE OF NEBRASKA
COUNTY OF DOUGLAS

The foregoing instrument was acknowledged before me this 14 day of SEPT, 2009 by JOHN C. FURSTENBERG

PRESIDENT of OMAHA HOME FOR BOYS
NEBR. CORP. on behalf of said company.

[Signature]
NOTARY PUBLIC
My Commission Expires: 11/21/2010

GENERAL NOTARY - State of Nebraska
GAIL L. ALLBERY
My Comm. Exp. Nov. 21, 2010

Exhibit B:

~~Page 2 of 2~~
Lot 1, Omaha Home for Boys, except pt sold to city
on deed # 2007010296

KH