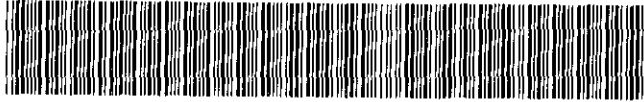


DEED 2007010296



JAN 26 2007 15:18 P 4

Nebr Doc
Stamp Tax

01-26-07
Date

\$ 2

By J

Received - DIANE L. BATTIATO
Register of Deeds, Douglas County, NE
1/26/2007 15:18:20.92



2007010296

**THIS PAGE INCLUDED FOR INDEXING
PAGE DOWN FOR BALANCE OF INSTRUMENT**

Deed
 FEE 20.5 FB 41-28642
4 BKP _____ C/O _____ COMP 8/8
 1 DEL _____ SCAN _____ FV J

**CORPORATE WARRANTY DEED
(DONATION)
PUBLIC PURPOSES**

When recorded return to:
City of Omaha, Nebraska

Public Works Department
Tom Lund
R-O-W Section

FOR OFFICE USE ONLY	
Project:	50th & Ames Intersection Improvements
City Proj. No.:	
Tract No.:	2
Address:	4343 North 52nd Street Omaha, Nebraska 68104

KNOW ALL MEN BY THESE PRESENTS:

THIS DEED, made this 26 day of JANUARY, 2007, AD, between **Omaha Home for Boys**, a corporation organized and existing under and by virtue of the Laws of the State of Nebraska, party of the first part, and the **City of Omaha, Nebraska**, a Municipal Corporation organized and existing under and by virtue of the Laws of the State of Nebraska.

WITNESSETH: that said party of the first part, whether one or more, for and in consideration of the sum of One and 00/100 dollars (\$1.00) and other good and valuable consideration, in hand paid, receipt of which is hereby acknowledged, do hereby donate, grant and convey, and confirm for public purposes unto the CITY OF OMAHA, NEBRASKA, the following described real estate, situated in the County of Douglas and State of Nebraska, to-wit:

SEE ATTACHED EXHIBIT "A"--LAND ACQUISITION LEGAL DESCRIPTION

TO HAVE AND TO HOLD the above described premises, together with all the tenements, hereditaments, and appurtenances thereunto belonging, unto said CITY OF OMAHA, NEBRASKA and its successors and assigns forever;

And the said party of the first for itself and its successors, does hereby covenant and agree to and with the said CITY OF OMAHA, NEBRASKA, and its successors and assigns, that at the time of the execution and delivery of these presents it is lawfully seized of said premises, that it has good right and lawful authority to convey the same; that they are free from encumbrance, except those now of record; and party of the first part does hereby covenant for itself and its successors to warrant and defend the said premises against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto (caused its Corporate Seal to be affixed) (the said Corporation has no Corporate Seal) and these presents to be signed by its respective officers this 26 day of January, 2007.

Omaha Home for Boys
(Name of Corporation)
John C. Furstenberg, President
(Name and Title)

ATTEST:
Joan D. John, Exec Assist.
(Name and Title)

(Corporate Seal)

STATE OF NEBRASKA)
) SS
COUNTY OF DOUGLAS)

On this 26 day of January, 2007, before me, a Notary Public in and for said County, personally came John C. Furstenberg, President of Omaha Home for Boys, a Nebraska Corporation, and Joan D. John, Exec. Assistant, of said Corporation,

to me personally known to be the respective officers of said corporation and the identical persons whose names are affixed to the foregoing instrument, and acknowledged the execution thereof to be their respective voluntary act and deed as such officers and the voluntary act and deed of said Corporation, and the Corporate Seal of said Corporation to be thereto affixed by its authority.

WITNESS my hand and Notarial Seal the day and year last above written.

Ellen Paschall
NOTARY PUBLIC

Notary Seal : 

The Omaha Home for Boys
BOARD OF DIRECTORS' MEETING
October 10, 2006

The Property Committee met October 4th to review the budget. The proposed 2007 budgets for all maintenance, maintenance contracts and utilities were scrutinized, amended and recommended for the overall Budget Committee's approval.

The Home's Maintenance Supervisor reports that the maintenance staff has completed the grass seeding and planted \$3,000⁰⁰ worth of bushes and shrubbery per city specifications around the baseball field parking lot. The City of Omaha is requesting a 12-foot wide right-of-way along the Ames Avenue property line for any future street widening. Unfortunately, we must still take care of snow removal. The Property Committee recommends that this request be approved and the Ehrhart-Griffin Company be authorized to prepare the survey requested in the amount of \$1,350⁰⁰.

RESOLUTION

Bro. James Gathmann moved that the survey be completed for the Ames Street right-of-way easement and forwarded to the City of Omaha. Seconded by Bro. Richard Corwine, motion carried.

ATTEST



Richard Corwine
Secretary

APPROVED:



James Baxter
Chairman

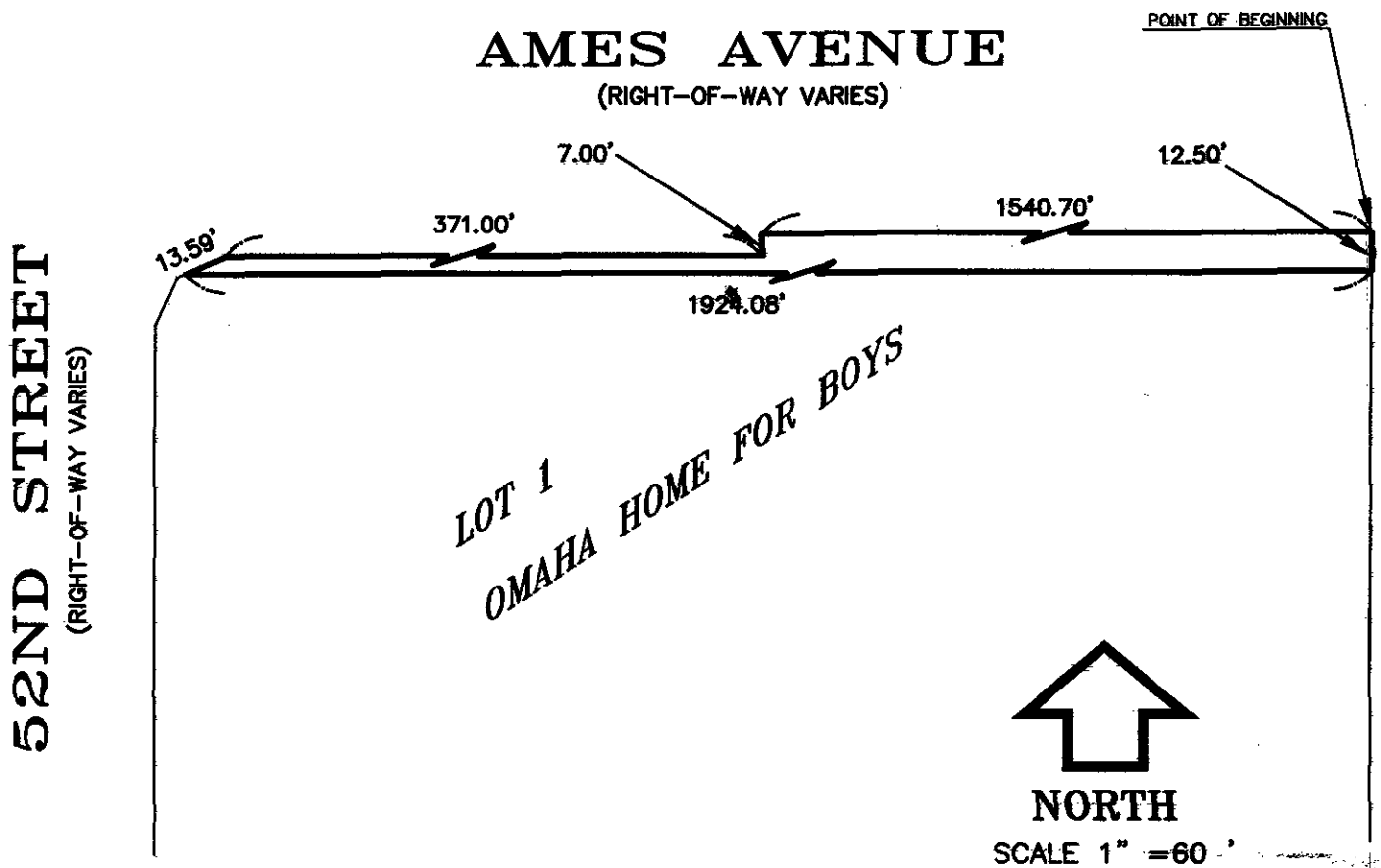
LAND Acquisition

Exhibit "A"

Legal Description:

That part of Lot 1, Omaha Home For Boys, more particularly described as follows:

BEGINNING AT THE NORTHEAST CORNER OF LOT 1, OMAHA HOME FOR BOYS, AS PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA, SAID POINT ALSO BEING ON THE SOUTH RIGHT-OF-WAY LINE OF AMES AVENUE; THENCE SOUTHERLY ON THE EAST LINE OF SAID LOT 1 A DISTANCE OF 12.50'; THENCE WESTERLY AND PARALLEL TO THE SOUTH RIGHT-OF-WAY LINE OF AMES AVENUE A DISTANCE OF 1924.08' TO A POINT ON THE WEST LINE OF SAID LOT 1; THENCE NORTHEASTERLY ON THE SOUTH RIGHT-OF-WAY LINE OF AMES AVENUE A DISTANCE OF 13.59'; THENCE EASTERLY ON THE SOUTH RIGHT-OF-WAY LINE OF AMES AVENUE A DISTANCE OF 371.00'; THENCE NORTHERLY ON THE SOUTH RIGHT-OF-WAY LINE OF AMES AVENUE A DISTANCE OF 7.00'; THENCE EASTERLY ON THE SOUTH RIGHT-OF-WAY LINE OF AMES AVENUE A DISTANCE OF 1540.70' TO THE POINT OF BEGINNING, CONTAINING 0.49 ACRES, MORE OR LESS.



Legend:

- P - PLAT DISTANCE
- A - ACTUAL DISTANCE
- R - RECORDED DISTANCE
- C - CALCULATED DISTANCE
- C.T.P. - CRIMPED TOP PIPE
- O.T.P. - OPEN TOP PIPE
- S.D.H. - STAR DRILL HOLE
- "X" - CHISELED "X" IN CONCRETE
- - FOUND SURVEY POINT
- △ - SET SURVEY POINT

Date: 12/01/06