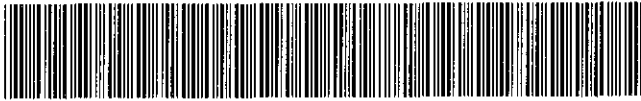




MISC 2005154230



DEC 07 2005 09:25 P 3

Received - DIANE L. BATTIATO
Register of Deeds, Douglas County, NE
12/7/2005 09:25:58.29



2005154230

**THIS PAGE INCLUDED FOR INDEXING
PAGE DOWN FOR BALANCE OF INSTRUMENT**

a
misc
FEE 17.50 FB 10-40580-old
3 BKP _____ C/O _____ COMP _____ BW _____
5 DEL _____ SCAN _____ FV _____

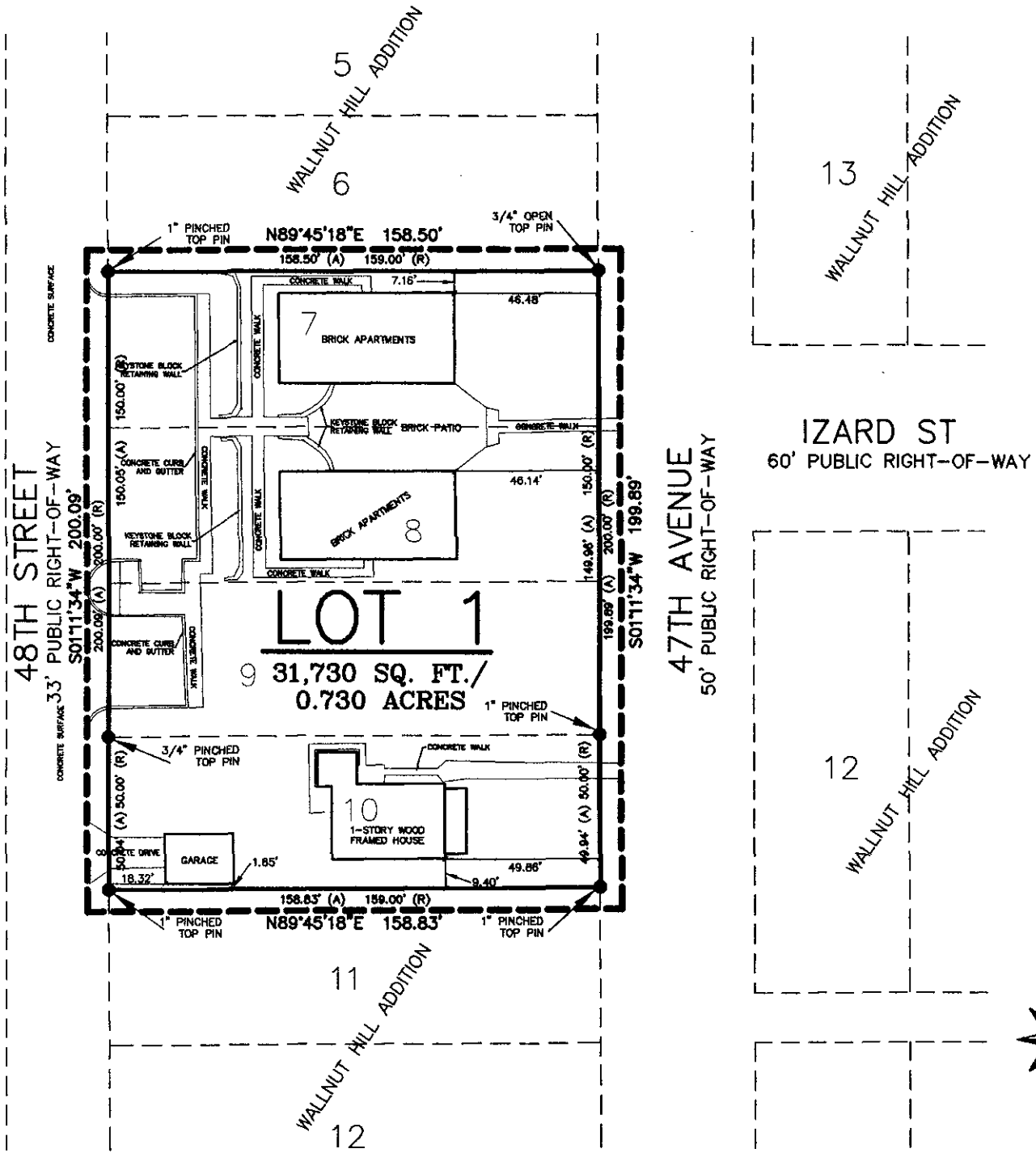
RETURN: Tinkham Land Surveying
9910 N. 48th St Suite 208
Omaha NE 68152

✓ 6284

ADMINISTRATIVE SUBDIVISION
WALNUT HILL ADDITION REPLAT 5
 CITY OF OMAHA, DOUGLAS COUNTY, NEBRASKA

LEGAL DESCRIPTION:

LOT 7, 8, 9 AND 10 BLOCK 7, WALNUT HILL ADDITION, CITY OF OMAHA,
 AS SURVEYED, PLATTED AND RECORDED, IN DOUGLAS COUNTY, NEBRASKA.



TINKHAM LAND SURVEYING

9910 North 48th Street, Suite 208
 Omaha, NE 68152-1548
 Telephone 402-451-2088

PROJECT NUMBER 050131
 BOOK 05-05 PAGE 48-52

LEGEND

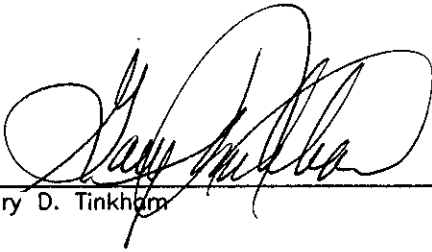
CORNERS FOUND	●
RECORD DIMENSION	(R)
ACTUAL DIMENSION	(A)

a4735

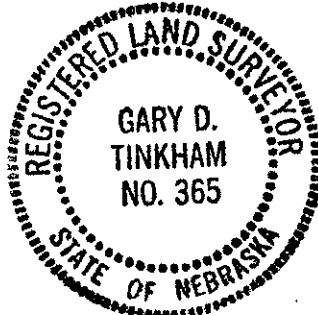
ADMINISTRATIVE SUBDIVISION
WALNUT HILL ADDITION REPLAT 5
CITY OF OMAHA, DOUGLAS COUNTY, NEBRASKA

SURVEYOR'S CERTIFICATE:

I hereby certify that this plat, map, survey or report was made by me or under my direct personal supervision and that I am a duly Registered Land Surveyor under the Laws of the State of Nebraska.



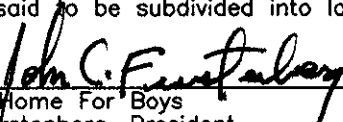
Gary D. Tinkham



11-22-05
Date

OWNER'S DEDICATION:

KNOW ALL PERSONS BY THESE PRESENT: That Omaha Home For Boys, the undersigned owner of the property described hereon and embraced within this plat have caused said to be subdivided into lots as shown on this plat.



Omaha Home For Boys
John Furstenberg, President

11-22-05
Date

ACKNOWLEDGMENT OF NOTARY:

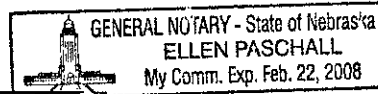
State Of Nebraska)

County of Douglas)

On this 22 day of November, 2005, Before me, the undersigned, a Notary Public in and for said county, personally came John Furstenberg, president of the Omaha Home For Boys, to be personally known to be the president and identical person whose name is affixed to the above and he/she acknowledged the execution thereof to be his/her voluntary act and deed as such officer.

Witness my hand and notarial seal at Omaha Home for Boys, in said county, the day and year last above written.

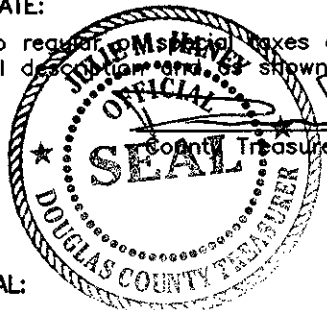
Notary Public
My commission expires Ellen Paschall



COUNTY TREASURER'S CERTIFICATE:

This is to verify that I find no regular, special, or delinquent taxes due or delinquent against the property described in the legal description shown by the records of this office.

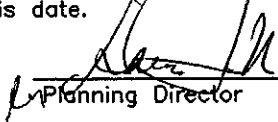
11-22-05
Date



PLANNING DIRECTOR'S APPROVAL:

Approved as a subdivision of not more than two (2) lots, parcels of tracts, with plat requirements waived per Section 7.08 Home Rule Charter of the City of Omaha, 1956. This subdivision approval is void unless plat is filed and recorded with the County Register of Deeds within thirty (30) days of this date.

12/5/2005
Date



Planning Director



TINKHAM LAND SURVEYING

9910 North 48th Street, Suite 208
Omaha, NE 68152-1548
Telephone 402-451-2088

PROJECT NUMBER 050131
BOOK 05-05 PAGE 48-52

Address, Lot 1: 918 NORTH 47TH AVENUE

04735