THIS INDENTURE, made in the City of Omaha, State of Nebraska, on the 20 2 day of May, mineteen hundred and eighty-seven; between LAREN W. TEUTSCH, party of the first part and NIXIE ALVINA STOOPS, party of the second part.

WITNESSETH, that party of the first part, for one dollar and other valuable consideration, paid by the party of the second part, does hereby grant and release unto the party of the second part, her heirs and assigns forever,

ALL that certain plot, piece or parcel of land located in the Northwest 1/4 of the Northeast 1/4 of Section 30, T16N, R13E of the 6th P.M., Douglas County, Nebraska, more particularly described as follows: Commencing at a point on the East line of said Northwest 1/4 of the Northeast 1/4 that is 66.0 feet North of the Southeast corner of said Northwest 1/4 and on the North right-of-way line of Young Street; thence North along said East line of said Northwest 1/4 for 914.04 feet to the Southwest corner of the North 15 acres of the Northeast 1/4 of the Northeast 1/4 said section 30 and the point of beginning; thence N 59° 55' 38" (assumed bearing) for 6.07 feet to a point on the East right-of-way line of Morman Bridge Road, (the next two courses are along said East right-of-way line of Morman Bridge Road); thence (1) N 62° 36' 59" W for 71.05 feet; thence (2) N 31° 43' 14" E for 55.44 feet to a point on the south line of the North 12 1/2 acres of said Northwest 1/4; thence S 89° 49' 51" E along the South line of said 12 1/2 acres for 39.25 feet to the Southeast corner of said 12 1/2 acres and also being on the East line of said Northwest 1/4; thence S 00° 00' 00" E along the East line of said Northwest 1/4 for 80.71 feet to the point of beginning. Tract contains 0.085 acres more or less.

together with the buildings and improvements thereon and all the estate and rights of the party to the first part in and to said property.

TO HAVE AND TO HOLD the premises herein granted unto the party of the second part, her heirs and assigns forever.

And the party of the first part covenants as follows:

FIRST - That the party of the first part is seized of said premises in fee simple, and has good right to convey the same.

SECOND - That the party of the second part shall quietly enjoy the said premises.

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THIRD - That the premises are free of encumbrances.

FOURTH - That the party of the first part will execute or procure any further necessary assurances of the title to said premises.

 ${\it FIFTH}$  - That the party of the first part will forever warrant the title to said premises.

SIXTH - That the party of the first part has not done or suffered anything whereby said premises have been encumbered or conceivably could be encumbered in any way whatsoever.

IN WITNESS WHEREOF, the party of the first part has hereunto set his hand and seal the day and year above written.

SUBSCRIBED AND SWORN to before me this 30 de

GENERAL MOTARY-State of Mehraska Knistidie M. Greenbroch My Somm. Eq. Nov. 20, 1980 day of May, 1987.

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