

POOR INSTRUMENT FILED

KNOW ALL MEN BY THESE PRESENTS, That THE OMAHA HOME FOR BOYS

, a corporation

organized and existing under and by virtue of the laws of the State of Nebraska, for

and in consideration of the sum of Fifteen Thousand and No/100ths (\$15,000.00)-----DOLLARS

in hand paid, does hereby grant, bargain, sell and convey unto LAREN W. TEUTSCH and DORIS E. TEUTSCH, husband and wife,

as JOINT TENANTS, and not as tenants in common; the following described real estate, situated in the County of

Douglas and State of Nebraska, to-wit:

That part of the Northwest 1/4 of the Northeast 1/4 of Section 30, Township 16 North, Range 13 East of the 6th P.M., Douglas County Nebraska, lying East of the Mormon Bridge Road, being more particularly described as follows: Beginning at a point on the East line of said Northwest 1/4 of the Northeast 1/4 that is 66.0 feet North of the Southeast corner of said Northwest 1/4 and on the North right-of-way line of Douglas County, Road #17, thence (North 89°42'04"W) (assumed bearing) for 558.25 feet along said North right-of-way line of the East right-of-way line of Mormon Bridge Road; (the next five courses are along said East right-of-way line of Mormon Bridge Road); thence (1) North 42°01'07"E) for 136.64 feet; thence (2) South 61°09'24"E) for 70.00 feet; thence (3) (N30°11'41"E) for 798.87 feet thence (4) (N61°09'24"W) for 70.00 feet (5) (N28°50'36"E) for 136.00 feet to the East line of said Northwest 1/4 thence South (0°02'18"W) for 914.04 feet along said East line to the point of beginning, except that part described as follows: Commencing at the Intersection of the centerline of the right-of-way of Young Street (County Road 17) with the pavement centerline of Mormon Bridge Road; thence N90°00'00"E (assumed bearing) along said centerline of Young Street 176.82 feet thence N00°00'00"E 33.00 feet to the North right-of-way line of Young Street; being the point of beginning; thence N37°00'00"E 76.42 feet; thence S53°00'00"E 40.00 feet; thence S37°00'00"W 46.28 feet to the North right-of-way line of Young Street; thence N90°00'00"W 50.09 feet to the point of beginning.

NEBRASKA DOCUMENTARY
STAMP TAX
AUG 29 1983
\$ 10.50 BY VK

IT BEING THE INTENTION OF ALL PARTIES HERETO, THAT IN THE EVENT OF THE DEATH OF EITHER OF SAID GRANTEEES, THE ENTIRE FEE SIMPLE TITLE TO THE REAL ESTATE DESCRIBED HEREIN SHALL VEST IN THE SURVIVING GRANTEE.

TO HAVE AND TO HOLD the above described premises, with the aforesaid appurtenances, unto the said grantees as JOINT TENANTS, and not as tenants in common, and to their assigns, or to the heirs and assigns of the survivor of them, forever, and the grantor herein, for itself and its successors does covenant with the grantees named herein and with their assigns and with the heirs and assigns of the survivor of them that it is lawfully seized of said premises; that they are free from encumbrance except easements and restrictions of record,

that said grantor has good title to and good right and lawful authority to convey the same and it does hereby covenant to warrant and forever defend said premises unto the grantees named herein and unto their assigns and unto the heirs and assigns of the survivor of them, forever, against the lawful claims of all persons whomsoever, excluding the exceptions named herein.

IN WITNESS WHEREOF the said grantor has caused this instrument to be executed by its president and its corporate seal to be affixed hereto.

Signed this 23rd day of August, 1983

THE OMAHA HOME FOR BOYS

A Corporation

In the Presence of
J. A. Pickerson

By *J. A. Pickerson* President
Attest _____ Secretary

STATE OF NEBRASKA }
COUNTY OF DOUGLAS } ss.

On this 23rd day of August 1983 before me,
the undersigned, a Notary Public in and for said County

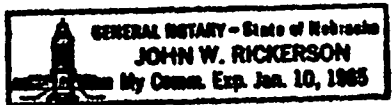
personally came JAMES C. GATHMANN, President of
THE OMAHA HOME FOR BOYS (a corporation)

to me personally known to be the President and the identical person whose name is affixed to the above conveyance, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation and that the Corporate seal of the said corporation was thereto affixed by its authority.

Witness my hand and Notarial Seal at Omaha in said county the day and year last above written.

John A. Rickerson
Notary Public.

My Commission expires the 10th day of January 1983



CORPORATION WARRANTY DEED
(With Right of Survivorship)

FROM

TO

STATE OF _____ }
County } ss.

Entered in Numerical Index and filed for
record in the clerk's office of said county the
_____ day of _____ 19____
at the hour of _____ o'clock and _____ minutes
_____ M. and duly recorded in book _____
of deeds on page _____

County Clerk

Deputy

As the twig is bent - so grows the tree

BOOK 1712 PAGE 211



The Omaha home for boys

52nd and Ames Avenue
Omaha, Nebraska 68104
Telephone (402) 451-8222

Chas. W. Amidon
Executive Director

CERTIFIED COPY OF RESOLUTION

I, Donald L. Andrews Secretary of The Omaha Home for Boys,

hereby certify that the following resolution is a true and correct copy of the Resolution duly adopted by a meeting of the Board of Directors:

"BE IT RESOLVED that the approximately three and one-half (3 1/2) acres (more or less) located on the Northeast corner of the intersection of Mormon Bridge Road and Young Streets further identified as a part of the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) of Section Thirty (30), Township Sixteen (16) North, Range Thirteen (13) East of the Sixth (6) P.M., Douglas County, Nebraska, Lying East of the Mormon Bridge Road, be sold to Dr. Laren W. Teutsch and the President of The Omaha Home for Boys be empowered to do whatever is necessary in selling same, including signing, listing agreements, deeds and any other instruments necessary to convey title to the property".

In witness whereof, I have hereto subscribed my name as Secretary, and affixed the corporate seal of The Omaha Home for Boys, this 22nd day of July, 1983.



Donald L. Andrews
Secretary, Donald L. Andrews

41 Deed

RECEIVED
1983 AUG 29 PM 12: 15

C. HAROLD SLER

Book 1712
Page 211
of Deed

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