

KNOW ALL MEN BY THESE PRESENTS, That OMAHA HOME FOR BOYS, INC.

a corporation

organized and existing under and by virtue of the laws of the State of Nebraska

and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration DOLLARS in hand paid does hereby Quit-claim and transfer to Douglas County, Nebraska

grantee(s)

of the County of Douglas and State of Nebraska all its right, title and interest in and to the following described premises situated in Douglas County, and State of Nebraska, to wit:

COMMENCING AT THE INTERSECTION OF THE CENTERLINE OF THE RIGHT-OF-WAY OF YOUNG STREET (COUNTY ROAD 17) WITH THE PAVEMENT CENTERLINE OF MORMON BRIDGE ROAD; THENCE N 90° 00' 00" E (ASSUMED BEARING) ALONG SAID CENTERLINE OF YOUNG STREET 176.82 FEET; THENCE N 00° 00' 00" E 33.00 FEET TO THE NORTH RIGHT-OF-WAY LINE OF YOUNG STREET, BEING THE POINT OF BEGINNING; THENCE N 37° 00' 00" E 76.42 FEET; THENCE S 53° 00' 00" E 40.00 FEET; THENCE S 37° 00' 00" W 46.28 FEET TO THE NORTH RIGHT-OF-WAY LINE OF YOUNG STREET; THENCE N 90° 00' 00" W 50.09 FEET TO THE POINT OF BEGINNING, BEING A PART OF THE NE 1/4 OF SECTION 30, TOWNSHIP 16, RANGE 13. PARCEL CONTAINS 2,454 SQUARE FEET (0.06 ACRES) MORE OR LESS.

NEBRASKA DOCUMENTARY STAMP TAX APR 11 1979 \$ Ex BY m m

TO HAVE AND TO HOLD the said premises above described, together with all the Tenements, Hereditaments and Appurtenances thereunto belonging unto the said grantee(s).

And the grantor herein for itself or its successors, does hereby agree to and with the said grantee(s) and his, her or their heirs and assigns, that neither it nor any person(s) in its name and behalf, shall or will hereafter claim or demand any right or title to the said premises or any part thereof, but they and every one of them shall by these presents be excluded and forever barred.

IN TESTIMONY WHEREOF, the said grantor has caused these presents to be executed by its president and its Corporate Seal to be affixed hereto this 5TH day of April, 1979

Attest Secretary by Jake Wine, President

STATE OF Nebraska } On this April 1979 before me, } ss. } Douglas County } the undersigned, a Notary Public in and for said County, } personally came Jake Wine, President of the } Omaha Home for Boys, Inc. (a corporation)

to me personally known to be the President and the identical person whose name is affixed to the above conveyance, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation and that the Corporate seal of the said corporation was thereto affixed by its authority.

Witness my hand and Notarial Seal at Omaha in said county the day and year last above written. Margaret A. Staska Notary Public

My Commission expires the 31 day of August 1982

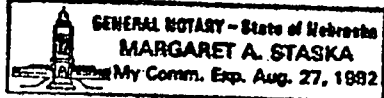
STATE OF Nebraska }
Douglas County } ss.

On this 5th day of April 19 79 before me,

personally came Jake Wine, President of
Omaha Home for Boys, Inc. (a corporation)

to me personally known to be the President and the identical person whose name is affixed to the above conveyance, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation and that the Corporate seal of the said corporation was thereto affixed by its authority:

Witness my hand and Notarial Seal at Omaha in said county the day and year last above written.



Margaret A. Staska
Notary Public.

My Commission expires the 27 day of August 19 82.

29 filed

RECEIVED

1979 APR 11 AM 10:56

E. HAROLD OSTLER
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBR.

Book 1621
Page 180
of Deeds

Fee 6.25
Index
Comped

N 30-16-13

QUIT CLAIM DEED
CORPORATION

FROM

TO

County }
} ss.

STATE OF

Entered in Numerical Index and filed for
record in the clerk's office of said county the
..... day of, 19.....
at the hour of o'clock and minutes
..... M. and duly recorded in book.....
of deeds on page.....

County Clerk

Swinyard
156 South
Deputy