



BK 1393 PG 168-172



MISC 2001 11793

REGISTER OF DEEDS
SOULIAS COUNTY, NC

2001 AUG -6 AM 11:03

RECEIVED

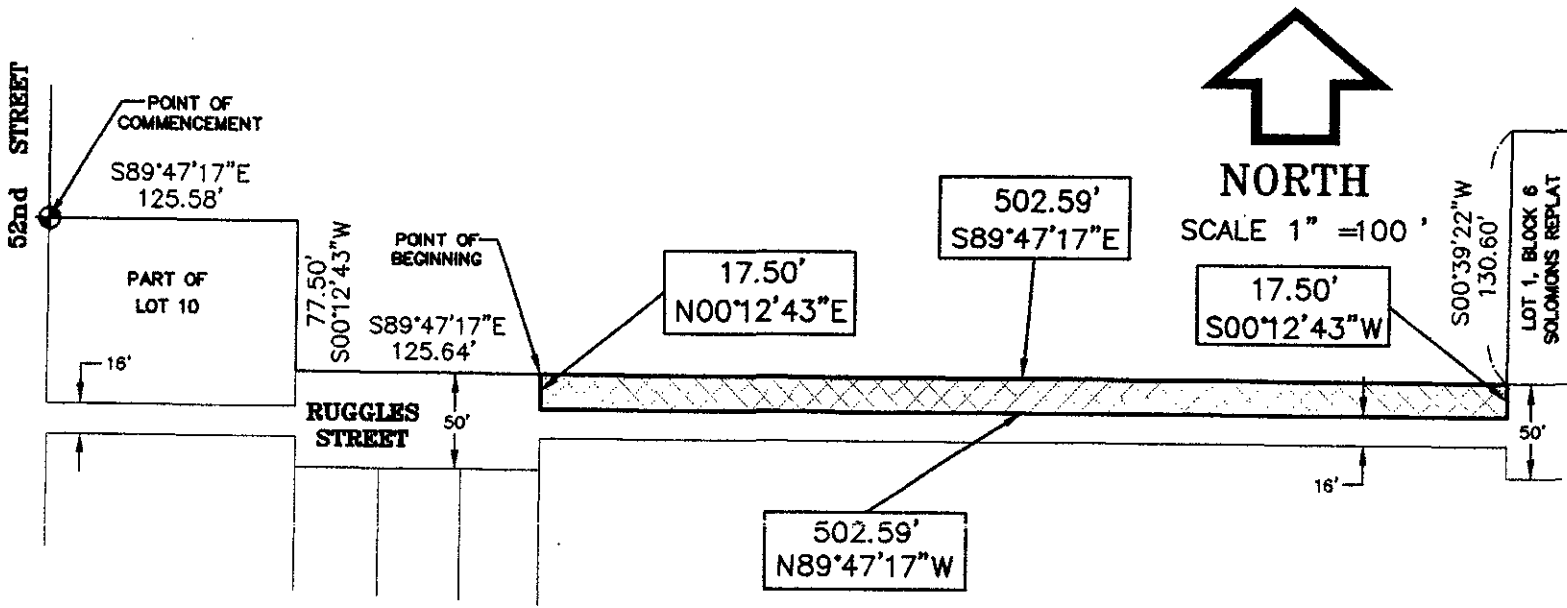
**THIS PAGE INCLUDED FOR INDEXING
PAGE DOWN FOR BALANCE OF INSTRUMENT**

Misc

<u>5</u>	FEE	<u>25³⁰</u>	FB	_____
	BKP	_____	C/O	_____
<u>1</u>	DEL	_____	SCAN	<u>dk</u> FV _____

City 3

PLAT AND DEDICATION FOR STREET WIDENING

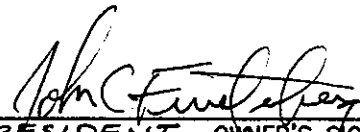


DEDICATION: KNOW ALL PERSONS BY THESE PRESENTS: THAT (WE) (I) THE UNDERSIGNED THE OMAHA HOME FOR BOYS, SOLE OWNERS OF THE 502.59 FOOT STRIP OF LAND DESCRIBED BELOW AND EMBRACED WITHIN THE ABOVE PLAT AND SHOWN AS ADDITIONAL RIGHT OF WAY FOR RUGGLES STREET HEREBY DEDICATE(S) TO THE PUBLIC FOR PUBLIC USE THE SAID 502.59 FOOT STRIP FOR STREET PURPOSES TO BE HEREAFTER KNOWN AS RUGGLES STREET

LEGAL DESCRIPTION: (ATTACH ADDITIONAL SHEETS IF NEEDED)


A TRACT OF LAND BEING A PORTION OF LOT 1, OMAHA HOME FOR BOYS, AS PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 89°47'17" EAST ALONG THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 125.58 FEET; THENCE SOUTH 00°12'43" WEST ALONG SAID SOUTH LINE OF LOT 1, A DISTANCE 77.50 FEET; THENCE SOUTH 89°47'17" EAST ALONG SAID SOUTH LINE OF LOT 1, A DISTANCE OF 125.64 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89°47'17" EAST A DISTANCE OF 502.59 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 1; THENCE SOUTH 00°12'43" WEST ALONG SAID SOUTH LINE OF LOT 1, A DISTANCE OF 17.50 FEET; THENCE NORTH 89°47'17" WEST ALONG SAID SOUTH LINE OF LOT 1, A DISTANCE OF 502.59 FEET; THENCE NORTH 00°12'43" EAST ALONG SAID SOUTH LINE OF LOT 1, A DISTANCE OF 17.50 FEET TO THE POINT OF BEGINNING. CONTAINING 8795 SQUARE FEET, MORE OR LESS.



JOHN C. FURSTENBERG, PRESIDENT OWNER'S SIGNATURE
THE OMAHA HOME FOR BOYS
 (PRINT OR TYPE NAME OF OWNER)

ACKNOWLEDGMENT BY INDIVIDUAL
 STATE OF NEBRASKA }
) s.s.
 COUNTY OF DOUGLAS }

ON THIS 11 DAY OF MAY, 2001, BEFORE ME A NOTARY PUBLIC, DULY QUALIFIED AND COMMISSIONED IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JOHN C. FURSTENBERG, PRESIDENT OMAHA HOME FOR BOYS, WHO (ARE) (IS) PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON(S) WHOSE NAME(S) ARE AFFIXED TO THE FOREGOING INSTRUMENT AND THEY ACKNOWLEDGED THE SIGNING OF THE SAME TO BE THEIR VOLUNTARY ACT AND DEED.


 GAIL L. ALLBERY
 NOTARY PUBLIC

(MORTGAGE RELEASE--CORPORATE ACKNOWLEDGMENT AND APPROVALS ON REVERSE SIDE)


 GENERAL NOTARY-State of Nebraska
 GAIL L. ALLBERY
 My Comm. Exp. Nov. 21, 2002

MORTGAGE RELEASE: That _____ Mortgage(s) under Mortgage dated _____ day of _____, 19____, recorded at _____ Book No. _____, Page No. _____, Mortgage Records, Douglas County, Nebraska covering _____ foot of land above described hereby consent to and approve of plat and dedication and release from said mortgage the _____ foot strip dedicated for street purposes without prejudice to the lien of mortgage on the remaining real estate.

State of Nebraska)
County of Douglas) s.s. _____ Mortgagee

On this _____ day of _____, 19____, before me a Notary Public, duly qualified and commissioned in and for said County and State, personally appeared _____ who (are) (is) personally known to me to be identical person(s) whose name(s) are affixed to the foregoing instrument and they acknowledged the signing of the same to be their voluntary act and deed, and who is duly authorized to sign same.

Acknowledgment by Corporation _____ Notary Public
Stae of Nebraska)
County of Douglas) s.s.

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for said county, personally came _____ president of the _____ Company, a corporation, to be personally known to be the president and identical person whose name is affixed to the above _____ and he/she acknowledged the execution thereof to be his/her voluntary act and deed as such officer, and the voluntary act and deed of said corporation.

Witness my hand and notarial seal at _____, in said county the day and year last above written.

Acknowledgement by Corporation _____ Notary Public
State of Nebraska)
County of Douglas) s.s.

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for said county, personally came _____ president of the _____ Company, a corporation, to be personally known to be the president and identical person whose name is affixed to the above _____ and he/she acknowledged the execution thereof to be his/her voluntary act and deed as such officer, and the voluntary act and deed of said corporation.

Witness my hand and notarial seal at _____, in said county the day and year last above written.

Notary Public

APPROVALS: Above plat and dedication recommended for approval: by:

City Engineer _____ Date 6/20
Planning Director _____ Date 6.19.01

This plat and dedication approved and accepted by the City Council of the CITY OF OMAHA this 2nd day of August, 19 2001.

ATTEST _____ Deputy City Clerk
Mayor _____
President, City Council _____

I hereby certify that the foregoing is a true and correct copy of the original document now on file in the City Clerk's office.

Sandra L. Davis
DEPUTY CITY CLERK
BY _____

1992-

No. 1904

Plat and Dedication of a 17± foot by 502 ±
foot strip of land located East of 52nd and
Ruggles Street.

(Inside City)

P:\PLN1\2010sap.doc

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RECEIVED

Presented to Council:

JUL 17 2001 - ~~Mr & Mrs~~
to allow for dedication and
public hearing pursuant to
City Council Rule VII E.
JUL 31 2001 - Approved 7-0

Buster Brown
City Clerk

Return to City Clerk's office - Attention: Tammy

