KNOW ALL MEN BY THESE PRESENTS:

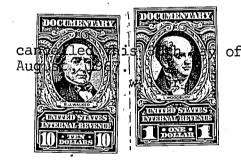
THAT I or We, MARIE L. McINTOSH, widow, and JAMES M. McINTOSH, single,

of the County of Douglas , State of Nebraska for and in consideration of the sum of TEN THOUSAND DOLLARS (\$10,000.00) ------ DOLLARS, in hand paid do hereby grant, bargain, sell, convey and confirm unto THE OMAHA HOME FOR BOYS, a corporation,

of the County of Douglas , State of Nebraska , the following described real estate situated in Omaha , in Douglas County, State of Nebraska , to-wit:

That part of the Northwest Quarter of the Southeast Quarter ($NW_{4}^{\frac{1}{4}}$ $SE_{4}^{\frac{1}{4}}$), of Section Six (6), Township Fifteen (15), North, Range Thirteen (13) East of the 6th P.M., described as follows:

Commencing at a point 33 feet South and 33 feet East of the center of said Section 6; thence South along the East line of 52nd Street 200 feet, for point of beginning; thence East 95 feet; thence North 95 feet; thence West 95 feet to the East line of 52nd Street; thence South 95 feet to the point of beginning, except that part thereof taken for street purposes under City of Omaha Ordinance No. 23352, passed April 27, 1965.



TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and appurtenances thereunto belonging, unto the said THE OMAHA HOME FOR BOYS

and to their successors heirs and assigns forever.

And I or We hereby covenant with the said Grantee or grantees and with his, her or their heirs and assigns, that I am or We are lawfully seized of said premises; that they are free from encumbrance

that I or We have good right and lawful authority to sell the same; and I or We hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons whomsoever.

And the said hereby relinquishes all

vi				
	in and	in and to the above described premises.		
Signed this 30th day	of August	, 1967 .		
In Presence of		D MM	Sulul-	
		× minica	montant-	

ŞIMI	TE OF NEBRA	i	On this 30th day of August , 1967, before ss.
	DOUGLAS	County	me, the undersigned a Notary Public, duly commissioned and qualified for
			said County, personally came MARIE L. McINTOSH, widow, and
		nge Tali	JAMES M. McINTOSH, single,
	1318/1318		to me known to be the identical person or persons whose name is or names are
	SONEWERNY!		subscribed to the foregoing instrument, and acknowledged the execution thereof to
	NOTARY		be, his, her or their voluntary act and deed.
	D. C. Lypines C		Witness my hand and Notariah Seal the day and year last above written.
	25.	C (1)	
	OF ALC.		My commission expires the 25th day of July , 19 68
	Mal - o h		11, Commonder (1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1
ተል ፕፖ	`E OF	1	On this, 19, before
SIMI			ss. me, the undersigned a Notary Public, duly commissioned and qualified for
		County)	said County, personally came
			said County, personally Came
	·		
	•		to me known to be the identical person or persons whose name is or names are
			subscribed to the foregoing instrument, and acknowledged the execution thereof to
			be, his, her or their voluntary act and deed.
			Witness my hand and Notarial Seal the day and year last above written.
			Notary Public.
	* .		My commission expires theday of
	•		•
	2/	S S S S S S S S S S S S S S S S S S S	
	0 1	THOMAS J. O'CONNOR REGISTER OF DEEDS DOUGLAS COUNTY. NEER.	Section of the Register of the
	RECEIVED 30 PM	O'C O'F D'A'Y	Matter of the Residence
	RECE	S J ER (
1		THOMAS REGISTEI JUGLAS C	
0	1337	TH PE DOUL	
\sim le)	_	STATE CO.
	\mathcal{I}		
			THE S for Re Book Book By By By By By By By By By B
		-	wnty ss. nd filed for of Deeds of day of with and filed for of Deeds. M., and Deputy. Deputy.
1	ED		Ss. ty Ss. ty filed filed for the form for the for the form for the for the form for the for the form for the for the form for the for the form for the for the form for the for the form for
	田田		Index and filed Register of Deeds day minutesM., a Beeds on page Register of Deeds. Pisk Buildir 102 House, Lincoln, Nebr.
parec	A		Co. Register Register Register Register O2
Compared	T X	2	
	Z	TO	Numerical fice of the and n in Book l McKie & National raska 68
	A A		Entered in Numeric record in the office of the said County, the and office of the color and office of the said County, the said Supplement of the Huffman General Supplement S
	R R		ered in Num in the office of unty, the o'clock and corded in Bo xyon, McK zyson, McK
	A		Entered in the o said County, the at
. 11			Enter record in the India
Indexed			