

KNOW ALL MEN BY THESE PRESENTS, That OMAHA HOME FOR BOYS,

a corporation

organized and existing under and by virtue of the laws of the State of Nebraska, for

and in consideration of the sum of Ten (\$10.00) and other valuable consideration DOLLARS

in hand paid does hereby grant, bargain, sell and convey unto TIMBERLINE COOPERATIVE ASSOCIATION, Trustee

grantee(s) the following described real estate, situated in the County of

Douglas and State of Nebraska, to-wit:

That part of the Northeast Quarter of the Northwest Quarter (NE 1/4 NW 1/4) of Section Thirty (30), Township Sixteen (16) North, Range Thirteen (13), East of the 6th P.M., Douglas County, Nebraska, described as follows: Beginning at the Northwest corner of the Northeast Quarter of the Northwest Quarter (NE 1/4 NW 1/4) of said Section Thirty (30); thence South 0° 02' East, along the West line of the NE 1/4 of the NW 1/4 of said Section 30, a distance of 991.26 feet; thence South 89° 57' 25" East, 846.83 feet; thence North 39° 14' 25" West, 34.33 feet; thence North 52° 38' 25" West, 185.0 feet; thence North 45° 18' 35" West, 144.92 feet; thence North 30° 14' 25" West, 145.08 feet; thence North 23° 01' 15" West, 516.47 feet; thence North 5° 42' 20" West, 151.16 feet to a point on the North line of said Section 30; thence West, along the North line of said Section 30, 285.0 feet to the point of beginning;

and

That part of the Southwest Quarter of the Northeast Quarter (SW 1/4 NE 1/4) of Section Thirty (30), Township Sixteen (16), North Range Thirteen (13), East of the 6th P.M., Douglas County, Nebraska, described as follows: Beginning at a point 33.0 feet North 0° 05' 25" East of the Southwest corner of the Northwest Quarter of the Southwest Quarter of the Northeast Quarter (NW 1/4 SW 1/4 NE 1/4) of said Section Thirty (30); thence continuing North 0° 05' 25" East along the Westerly line of the SW 1/4 of the NE 1/4 of said Section 30, 549.80 feet; thence South 58° 44' 35" East, 348.69 feet to a point on a curve of the Northwesterly R.O.W. line of Mormon Bridge Road; thence Southwesterly along the Northwesterly curved R.O.W. line of Mormon Bridge Road (chord bearing being South 35° 26' 15" West, for a chord distance of 452.92 feet); thence North 89° 55' 45" West, 36.38 feet to the point of beginning.

This deed is given to correct Warranty Deed dated July 9, 1964, and filed August 7, 1964, at Book 1227, Page 233, Deed Records, Register of Deeds, Douglas County, Nebraska.

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and Appurtenances thereunto belonging unto the said grantee(s) and to his, her or their heirs and assigns forever.

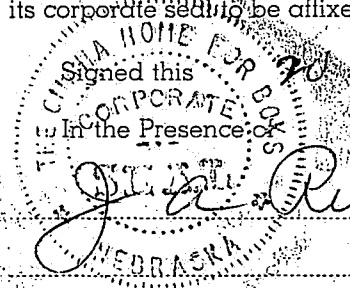
And the grantor herein for itself or its successors, does hereby covenant and agree to and with the said grantee(s) and his, her or their heirs and assigns, that at the time of the execution and delivery of these presents it is lawfully seized of said premises; that it has good right and lawful authority to convey the same; that they are free from encumbrance no exceptions.

That grantor does hereby covenant to warrant and defend the said premises against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the said grantor has caused this instrument to be executed by its president and its corporate seal to be affixed hereto.

Signed this 7th day of April, 1966. In the Presence of J. A. Rickerson

OMAHA HOME FOR BOYS, A Corporation. By William B. [Signature] Vice President. Attest H. David Neely Secretary



STATE OF NEBRASKA
COUNTY OF DOUGLAS } ss.

On this 20 day of April 1966 before me,
the undersigned, a Notary Public in and for said County

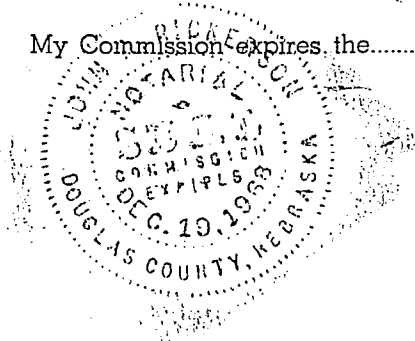
personally came William B WEBSTER VICE-President of
THE OMAHA HOME FOR BOYS (a corporation)

to me personally known to be the President and the identical person whose name is affixed to the above conveyance, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation and that the Corporate seal of the said corporation was thereto affixed by its authority.

Witness my hand and Notarial Seal at Omaha in said county the day and year last above written.

John a Rickerson
Notary Public.

My Commission expires the 19 day of December 1968.



1832

RECEIVED
1966 APR 21 PM 2 16
THOMAS J. JOHNSON
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBR.

1284
327

Louis Semitzman
323 City
30-16-13
30-16-13

CORPORATION WARRANTY DEED

FROM

TO

County } ss.
STATE OF

Entered in Numerical Index and filed for
record in the clerk's office of said county the
day of _____, 19____
at the hour of _____ o'clock and _____ minutes
M. and duly recorded in book _____
of deeds on page _____

County Clerk

Deputy