



BK 0916 PG 340



MISC 1990 04220

THIS PAGE INCLUDED FOR  
INDEXING  
PAGE DOWN FOR BALANCE OF INSTRUMENT

December 11, 1989

I, We. VINTON STREET LIMITED PARTNERSHIP Owner(s)  
of the real estate described as follows, and hereafter referred to as "Grantor",

Full legal description on the reverse side hereof.

in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns referred to as "Grantee", a permanent right of way easement with rights of ingress and egress thereto, to construct, operate, maintain, replace and remove its underground electric facilities, consisting of cables, wires, conduits, manholes, drains, splicing boxes and other appurtenances, upon, over, along and under the following described real estate, to wit:

Refer to sketch on the reverse side hereof for location of easement herein granted.

CONDITIONS: The Grantor hereby grants to the District, its successors and assigns, the right, privilege and authority to clear all trees, roots, brush, and other obstructions from the surface and subsurface of said strip and to temporarily open any fences crossing said strip. Grantor agrees that grade shall not be reduced more than One foot (1') in elevation without the prior approval of the District. The Grantor understands that a single pole and appurtenances may be used to provide service to this property.

In granting this easement, it is understood that said cables shall be buried below plow depth in order to not interfere with the ordinary cultivation of the strip. Damages to fences and growing crops arising from the construction and maintenance of the aforesaid system shall be paid for by the District.

The Grantor covenants that he/they has/have lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the parties hereto have signed their names and caused the execution of this instrument this 22nd day of December, 19 89.

VINTON STREET LIMITED PARTNERSHIP  
D. J. [Signature] GENERAL PARTNER

Distribution Engineer [Signature] Date 12/13/89 Property Management [Signature] Date 1-2-90

Section NW 34 Township 15 North, Range 13 East  
Salesman M. O'Brien Engineer M. O'Brien Est. # 890315101 W.O. # 5740  
M. O'Brien Plummer 890315101 5052

COMPLETE APPROPRIATE ACKNOWLEDGEMENT ON REVERSE SIDE

STATE OF

STATE OF

COUNTY OF

COUNTY OF

On this 27th day of December, 19 89, before me the undersigned, a Notary Public in and for said County, personally came

On this \_\_\_ day of \_\_\_, 19 \_\_\_, before me the undersigned, a Notary Public in and for said County and State, personally appeared

Bence Bowling  
President of Vinton Street Limited Partnership

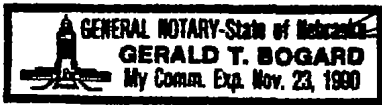
\_\_\_\_\_

personally to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be his voluntary act and deed for the purpose therein expressed.

personally to me known to be the identical person(s) and who acknowledged the execution thereof to be \_\_\_\_\_ voluntary act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal at Omaha in said County the day and year last above written.

Witness my hand and Notarial Seal the date above written.



NOTARY PUBLIC

NOTARY PUBLIC

LEGAL DESCRIPTION

A TRACT OF LAND LOCATED IN PART OF TAX LOTS 21 AND 22 IN THE SW 1/4 NW 1/4 OF SECTION 34, TOWNSHIP 15 NORTH, RANGE 13 EAST OF THE 6th P.M., OMAHA, DOUGLAS COUNTY, NEBRASKA, MORE FULLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID TAX LOT 22; THENCE N89°38'42"E (ASSUMED BEARING) ALONG THE NORTH LINE OF SAID TAX LOT 22 AND ALONG THE SOUTH RIGHT OF WAY LINE OF VINTON STREET, 35.29 FEET TO THE POINT OF BEGINNING; THENCE ALONG THE NORTH LINE OF SAID TAX LOTS 21 AND 22 AND ALONG SAID SOUTH RIGHT OF WAY LINE THE FOLLOWING 3 COURSES; N89°38'42"E, 163.18 FEET, N89°40'16"E, 146.95 FEET, N46°20'24"E 105.22 FEET TO THE NORTHEAST CORNER OF SAID TAX LOT 21; THENCE ALONG THE EAST LINE OF SAID TAX LOT 21 THE FOLLOWING 2 COURSES; S00°40'49"E, 135.98 FEET, S11°42'16"W, 127.47 FEET; THENCE S89°38'42"W, 127.00 FEET; THENCE NORTH 50.00 FEET; THENCE S89°38'42"W 235.00 FEET; THENCE NORTH 138.53 FEET TO THE POINT OF BEGINNING AND CONTAINING 1.43 ACRES, MORE OR LESS.

4220 mag

RECEIVED  
MAR 13 11 10 AM '90  
RETURN TO:  
GEORGE J. BUGLEWICZ  
REGISTER OF DEEDS  
DOUGLAS COUNTY, NE  
OMAHA PUBLIC POWER DISTRICT  
300 South 10th Street  
Omaha, NE 68102-2247

