



BK 0896 PG 716



MISC 1989 14172

THIS PAGE INCLUDED FOR
INDEXING
PAGE DOWN FOR BALANCE OF INSTRUMENT

RIGHT-OF-WAY EASEMENT

I, Leslie J. Hassel Owner(s)
We, of the real estate described as follows, and hereafter referred to as "Grantor",

Full legal description on the reverse side hereof.

in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, referred to as "Grantee", a permanent right of way easement to install, operate, maintain, repair, replace, and renew its electric facilities over, upon, above, along, under, in and across the following described real estate, to wit:

Refer to sketch on the reverse side hereof for location of easement herein granted.

CONDITIONS:

- (a) Where Grantee's facilities are constructed Grantees shall have the right to operate, maintain, repair, replace and renew said facilities consisting of poles, wires, cables, fixtures, guys and anchors and other instrumentalities within a strip of land as indicated above, together with the right to trim or remove any trees along said line so as to provide a minimum clearance from the overhead facilities of at least Twelve feet (12').
- (b) The Grantees shall have the right of ingress and egress across the Grantor's property for any purpose hereinbefore granted. Such ingress and egress shall be exercised in a reasonable manner.
- (c) Where Grantee's facilities have been installed, no trees, permanent buildings or other structures shall be placed in or encroach the easement and no change of grade elevation or any excavations shall be made therein without prior written approval of the Grantees, but the same may be used for landscaping or other purposes that do not then or later interfere with the granted easement uses.
- (d) Where Grantee's facilities are placed adjacent to Grantor's property line, Grantor hereby grants the owner of said adjacent property, or his agent, reasonable access to Grantee's facilities.
- (e) It is further agreed that Grantor has lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her its/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the parties hereto have signed their names and caused the execution of this instrument this 29 day of June, 19 89.

Leslie J. Hassel

Distribution Engineer R. R. J. Date 8-16-89 Property Management L.H. Date 7-31-89
Section NW 1/4 34 Township 15 North, Range 13 East
Salesman M. O'Brien Engineer M. O'Brien Est. # 8900497 W.O. # 4182

COMPLETE APPROPRIATE ACKNOWLEDGEMENT ON REVERSE SIDE

CORPORATE ACKNOWLEDGEMENT

INDIVIDUAL ACKNOWLEDGEMENT

STATE OF _____
 COUNTY OF _____

STATE OF Nebraska
 COUNTY OF Sarpy

On this _____ day of _____, 19____,
 before me the undersigned, a Notary Public in and
 for said County, personally came _____

On this 29 day of June, 1989.
 before me the undersigned, a Notary Public in and
 for said County and State, personally appeared
Leslie J. Hassel

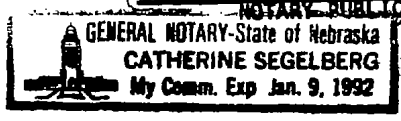
President of _____
 personally to me known to be the identical person(s)
 who signed the foregoing instrument as grantor(s)
 and who acknowledged the execution thereof to be
 _____ voluntary act and deed for
 the purpose therein expressed.

personally to me known to be the identical person(s)
 and who acknowledged the execution thereof to be
his voluntary act and deed for
 the purpose therein expressed.

Witness my hand and Notarial Seal at _____
 in said County the day and year
 last above written.

Witness my hand and Notarial Seal the date above
 written.

Catherine Segelberg



NOTARY PUBLIC

LEGAL DESCRIPTION

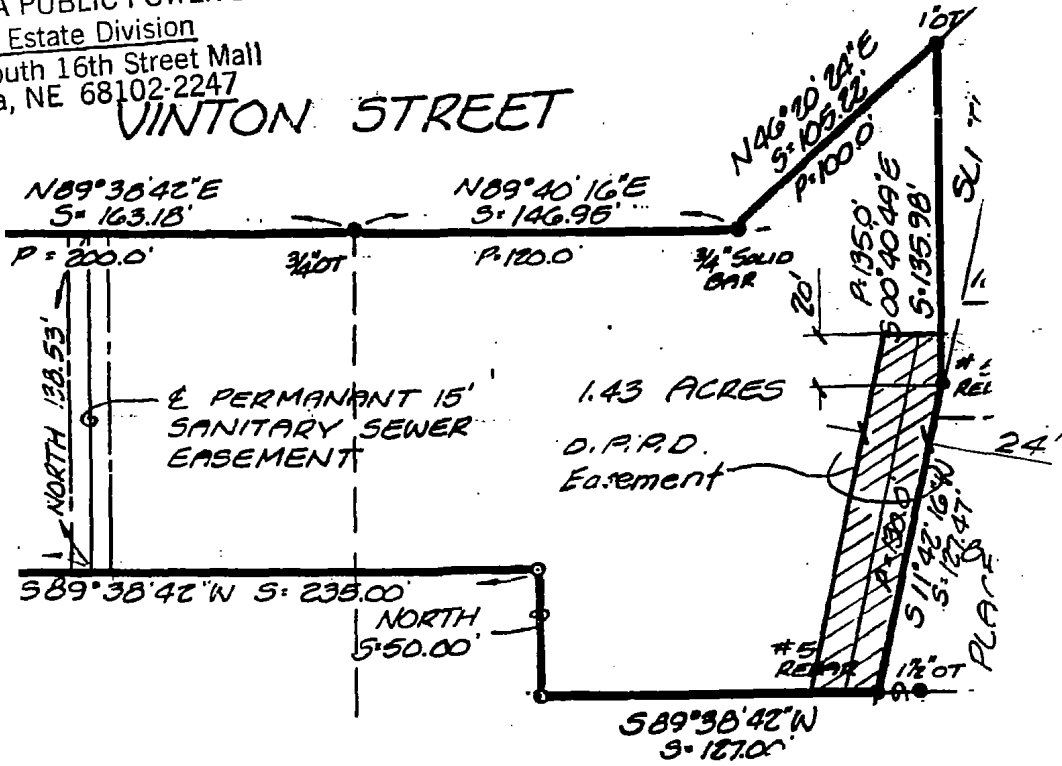
A TRACT OF LAND LOCATED IN PART OF TAX LOTS 21 AND 22 IN THE
 SW 1/4 NW 1/4 OF SECTION 34, TOWNSHIP 15 NORTH, RANGE 13 EAST
 OF THE 6th P.M., OMAHA, DOUGLAS COUNTY, NEBRASKA, MORE FULLY
 DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID TAX LOT 22; THENCE
 N89°38'42"E (ASSUMED BEARING) ALONG THE NORTH LINE OF SAID TAX
 LOT 22 AND ALONG THE SOUTH RIGHT OF WAY LINE OF VINTON STREET,
 35.29 FEET TO THE POINT OF BEGINNING; THENCE ALONG THE NORTH
 LINE OF SAID TAX LOTS 21 AND 22 AND ALONG SAID SOUTH RIGHT OF
 WAY LINE THE FOLLOWING 3 COURSES; N89°38'42"E, 163.18 FEET,
 N89°40'16"E, 146.95 FEET, N46°20'24"E 105.22 FEET TO THE NORTHEAST
 CORNER OF SAID TAX LOT 21; THENCE ALONG THE EAST LINE OF SAID
 TAX LOT 21 THE FOLLOWING 2 COURSES; S00°40'49"E, 135.98 FEET, S11°
 42'16"W, 127.47 FEET; THENCE S89°38'42"W, 127.00 FEET; THENCE
 NORTH 50.00 FEET; THENCE S89°38'42"W 235.00 FEET; THENCE NORTH
 138.53 FEET TO THE POINT OF BEGINNING AND CONTAINING 1.43 ACRES,
 MORE OR LESS.

896 N 34-15-73 C/O _____ FEE 10.50
 PG 716-717 N DEL ma MC 619
 OF _____ COMP F/B 01-60000

RETURN TO:
 OMAHA PUBLIC POWER DISTRICT
 % Real Estate Division
 444 South 16th Street Mall
 Omaha, NE 68102-2247

VINTON STREET



RECEIVED
 1989 AUG 28 PM 12:47
 GEORGE J. BUGLEWICZ
 REGISTER OF DEEDS
 DOUGLAS COUNTY, NEBR.

14172
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