



FOREST HILL ADDITION REPLAT FOUR

LOTS 1 AND 2

BEING A REPLATTING OF LOT 1, FOREST HILL ADDITION REPLAT 2,
 A SUBDIVISION IN DOUGLAS COUNTY, NEBRASKA.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS SURVEY WAS PREPARED UNDER MY DIRECT PERSONAL SUPERVISION AND THAT PERMANENT MARKERS HAVE BEEN FOUND OR SET AT ALL CORNERS OF THE LOTS BEING PLATTED.

JUNE 27, 2020
 DATE:

OWNER'S CERTIFICATION

KNOW ALL MEN BY THESE PRESENTS: THAT WE, CO2 OMAHA, LLC, A NEBRASKA LIMITED LIABILITY COMPANY, BEING THE OWNERS OF THE PROPERTY DESCRIBED HEREON AND EMBRACED WITHIN THIS PLAT, HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS AS SHOWN ON THIS PLAT.

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEW MEXICO)
 COUNTY OF SANTA FE)

THE FOREGOING OWNERS CERTIFICATION WAS ACKNOWLEDGED BEFORE ME THIS 15 DAY OF July, 2020 BY NANCY MAMMEL, MANAGER OF CO2 OMAHA, LLC, A NEBRASKA LIMITED LIABILITY COMPANY ON BEHALF OF SAID COMPANY.



CO2 OMAHA, LLC
 A NEBRASKA LIMITED LIABILITY COMPANY
 BY: *[Signature]*
 NANCY MAMMEL, MANAGER

[Signature]
 NOTARY PUBLIC

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT AS SHOWN ON THE RECORDS OF THIS OFFICE THIS 20 DAY OF July, 2020.

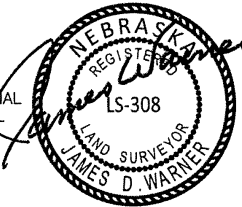
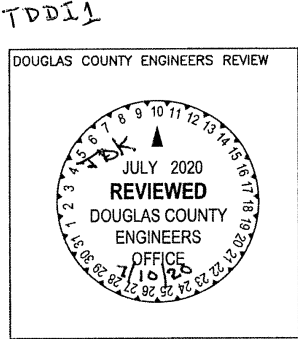
[Signature]
 COUNTY TREASURER

PLANNING DIRECTOR'S APPROVAL

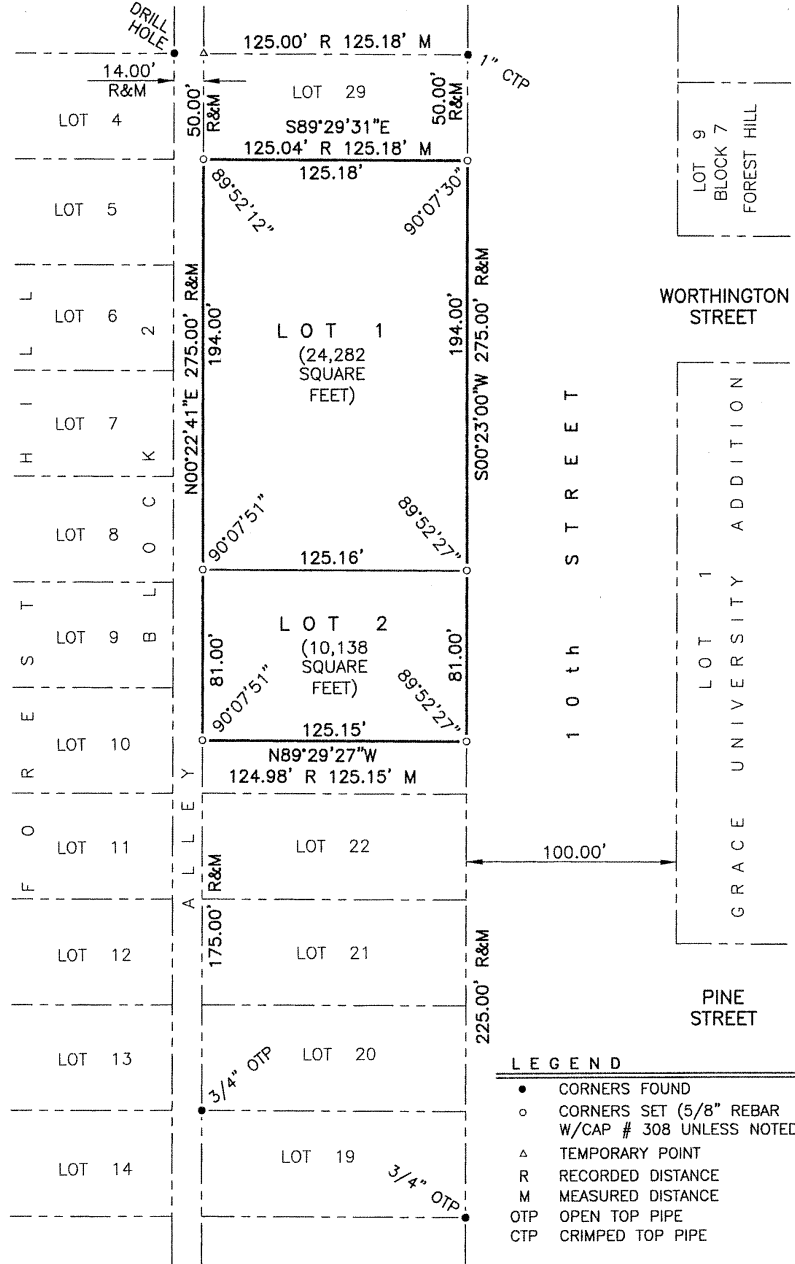
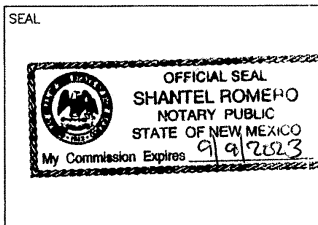
APPROVED AS A SUBDIVISION OF NOT MORE THAN TWO (2) LOTS, PARCELS OR TRACTS, WITH PLAT REQUIREMENTS WAIVED PER SECTION 7.08 HOME RULE CHARTER OF THE CITY OF OMAHA, 1956. THIS SUBDIVISION APPROVAL IS VOID UNLESS THIS PLAT IS FILED AND RECORDED WITH THE COUNTY REGISTER OF DEEDS WITHIN THIRTY (30) DAYS OF THIS DATE.

8/25/20
 DATE:

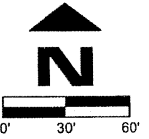
[Signature]
 PLANNING DIRECTOR



JAMES D. WARNER
 NEBRASKA RLS-308



FOREST HILL ADDITION REPLAT FOUR
 LOTS 1 AND 2



- #### LEGEND
- CORNERS FOUND
 - CORNERS SET (5/8" REBAR W/CAP # 308 UNLESS NOTED)
 - △ TEMPORARY POINT
 - R RECORDED DISTANCE
 - M MEASURED DISTANCE
 - OTF OPEN TOP PIPE
 - CTP CRIMPED TOP PIPE

No.	Description	MM-DD-YY

Job No.: 1438-20-9(ADM)
 Drawn By: RLR
 Reviewed By: JDW
 Date: JUNE 27, 2020
 Grid Book: 125
 Pages: 32

CITY OF OMAHA
 ADMINISTRATIVE
 SUBDIVISION

SHEET 1 OF 1

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